

$\begin{array}{ll}\text { Month } \\ & 1\end{array}$
Date Range $1 / 1 / 2024-1 / 31 / 2024$
Fund Range 1000-6009
Dept Range 0001-9009

| Dept Range | $0001-$-9999tem Range | $0001-9999$ |
| :--- | ---: | ---: |
|  |  |  |
| Description | MTD Transfers |  |
| MTD Appro |  |  |


| Fund | 1000 | COUNTY GENERAL |  |
| :--- | :--- | :---: | :--- |
| 1000 | 0101 | Department Totals | $\$ 0.00$ |
| COUNTY CLERK |  | $\$ 0.00$ |  |

UNION COUNTY BUDGET DETAIL REPORT
Page 3

Pg Brk Dept $Y$ Only W/Budget Amt $N$ Show Act Balance
No \%
No Shad
No Shade
Only W/Balances
No Adj Expenditure N Only W/Transactions N No Adj Budget

| MT Appro | Adj MTD Expend. | Adj YTD Expend |
| ---: | ---: | ---: |
| $\$ 0.00$ | Deparment | 0101 |

$\$ \quad \$ 0.0$
$\begin{array}{ll}\$ 0.00 & \$ 0.00 \\ \$ 0.00\end{array}$ \$510,087.85
\$510,087.85 \$510,087.85























Month

1
Date Range 1/1/2024-1/31/2024
Fund Range 1000-6009
0001-9999tem Range
0001-9999
MTD Transfers YTD Transfers MTD Appro MT Appro

| Description | MTD Transfers |
| ---: | ---: |
| MTD Appro |  |


| Description |  |  | MTD Appro |
| :--- | :--- | ---: | ---: |$\quad$ MT Appro $\begin{array}{llr} & \text { Dep } & \text { P } \\ \$ 0.00 & \$ 0.00 & \$ 0.00 \\ \$ 0.00 & \$ 0.00\end{array}$ $\$ 0.00$

$\$ 0.00$ \$422,715.87 \$422,715.87









Month
Date Range
Date Range $\quad 1 / 1 / 2024-1 / 31 / 2024$
Fund Range 1000-6009 0001-9999tem Range 0001-9999

## Description

| Description |  |  |
| :--- | :--- | :--- |
| Fund 1000 | COUNTY GENERAL |  |
| Group |  | 08033000 |

Group $08033000 \quad$ - 08033999

1000 - 08033100 OTHER SERVICES \& CHAR

|  | $\$ 0.00$ | $\$ 0.00$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 803 | 8033000 | 8033999 | Group Totals | $\$ 0.00$ | $\$ 0.00$ |
| OTHER SERVICES \& CHARGES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |


| OTHER SERVICES \& CHARGES | \$0.00 | \$0.0 | \$0. | \$0.0 | \$89,000.00 | \$89,000.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 0803 Department Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$89,000.00 | \$89,000.00 |  |  |  |
| GRANTS-IN-AID - SOCIAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$89,000.00 | \$89,000.00 |  |  |  |
| 1000 Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,435,860.94 | \$11,435,860.94 |  |  |  |
| COUNTY GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,435,860.94 | \$11,435,860.94 |  |  |  |
|  | MTD Transfers | YTD Transfers | MTD Expenditures | YTD Expenditures | Original Budget | Balance | MTD \% | YTD \% | \% |
| Description | MTD Appro | MT Appro | Adj MTD Expend. | Adj YTD Expend | Adj. Budget | Actual Balance | Used | Used | Left |



Month
Date Range
Date Range 1/1/2024-1/31/2024
Fund Range
1000-6009
0001-9999tem Range
0001-9999
MTD Transfers YTD Transfer MTD Appro MT Appro

| Description |  |  | MTD Appro | MT Ap |
| :--- | :--- | :--- | :--- | :--- |
| Fund | 1005 | CORONAVIRUS RELIEF FUND |  |  |
| Group | 01193000 | -01193999 |  |  |
| 1005 | 0119312 |  |  | OTHER SERVICES \& CHARG |


| Fund | 1005 | CORONAVIRUS RELIEF FUND |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Group |  | 01193000 - 01193999 | OTHER SERVICES \& CHARGES |  |
| 1005 | 01193112 |  | \$0.00 \$0.00 |  |





Date Range
1/1/2024-1/31/202
1000-6009 0001-9999tem Range 0001-9999

MTD Transfers MTD Appro

| Description |
| :--- |
| 1833 |
| INDUSTRIAL WASTE |

UNION COUNTY BUDGET DETAIL REPORT
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Pg Brk Dept $Y$ Only W/Budget Amt $N$ Show Act Balance
No \%
No Shad
No Shade
Only W/Balances
No Adj Expenditure N Only W/Transactions N No Adj Budget N N
riginal Budget Adj YTD Expend Adj. Budget Balance
Actual Balance MTD \% YTD \%
Used \% eft $\$ 581,475.67$
$\$ 581,475.67$
MTD Transfer

Description MTD Appro

Transfers MTD Expenditures YTD Expenditures MT Appro $\quad$ Adj MTD Expend. $\quad$ Adj YTD Expend Adj MTD Expend. Adj YTD Expend Original Budget Adj. Budge Balanc
Actual Balanc MTD \%

YTD \% TD \%

Month
Date Range
1/1/2024-1/31/2024
Fund Range 1000-6009 0001-9999tem Range 0001-9999

MTD Transfers YTD Transfers MTD Appro MT Appro

| Description |  |  | MTD Appro | MT A |
| :--- | :---: | :---: | :---: | :---: |
| Fund | 1834 | RECREATIONAL COMPLEX |  |  |
| Group | 06013000 | -06013999 | OTHER SERVICES \& CHARG |  |










Month 1
1/1/2024-1/31/2024
Fund Range
Fund Range 1000-6009 0001-9999tem Range 0001-9999

Pg Brk Dept $Y$ Only W/Budget Amt $N$ Show Act Balance

No \% Y Only W/Balances Y No Adj Expenditure No Shade N Only W/Transactions N No Adj Budget
YTD Expenditures
Adj YTD Expend
Original Budget
Adj. Budget

| Balance | MTD \% | YTD \% | \% |
| ---: | ---: | ---: | ---: |
| Actual Balance | Used | Used | Left |


|  | MTD Appro |  | Department | 0409 DI | DISTRICT COURT |  | Used | Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 3003 DISTRICT COURT AUTO FD |  |  |  |  |  |  |  |  |  |
| Group 04094000 - 04094999 | CAPITAL OU |  |  |  |  |  |  |  |  |
| 3003 - 04094004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| MACHINERY AND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| 40940940004094999 Group Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| 30030409 Department Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| DISTRICT COURT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| 3003 Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| DISTRICT COURT AUTO FD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
|  | MTD Transfers | YTD Transfers | MTD Expenditures | YTD Expenditures | Original Budget | Balance | MTD \% | YTD \% | \% |
| Description | MTD Appro | MT Appro | Adj MTD Expend. | Adj YTD Expend | Adj. Budget | Actual Balance | Used | Used | Left |

Month 1
1/1/2024-1/31/2024
Fund Range
Fund Range 1000-6009 0001-9999tem Range 0001-9999

MTD Transfers YTD Transfer MTD Appro MT Appro

| Description |  |  | MTD Appro |
| :--- | :--- | :--- | :--- |
| Fund 3004 ASSESSOR AMEND \#79  <br> Group 01054000 -01054999 CAPITAL OUTLAY <br> 3004 01054004  $\$ 0.00$ |  |  |  |


| Group | $\mathbf{0 1 0 5 4 0 0 0}$ | $\mathbf{- 0 1 0 5 4 9 9 9}$ |
| :--- | :---: | :---: | CAPITAL OUTLAY


| 105 | 1054000 | 1054999 | Group Totals |
| :--- | :--- | :--- | :--- |

CAPITAL OUTLAY $\quad \$ 0.00 \quad \$ 0.00000$




Month
1/1/2024-1/31/2024
Fund Range 1000-6009 1000-6009-9999tem Range 0001-9999

MTD Transfers YTD Transfers MTD Appro MT Appro

| Description |  |  | MTD Appro |
| :--- | :--- | :--- | :--- |
| Fund | 3007 | SHERIFF'S AUTO FUND |  |
| Group |  | 04003000 | -04003999 |

Group 04003000 - $04003999 \quad$ OTHER SERVICES \& CHAR

| $3007-04003100$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- |
| OTHER MISCELLANEOUS | $\$ 0.00$ | $\$ 0.00$ |


| 400 | 4003000 | 4003999 | Group Totals | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |






Month
Date Range
Date Range 1/1/2024-1/31/2024
Fund Range 1000-6009 0001-9999tem Range 0001-9999
Dept Range
Description



| OTHER SERV | RGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$444,000.00 | \$444,000.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30090701 | Department Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$444,000.00 | \$444,000.00 |  |  |  |
| LANDFILL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$444,000.00 | \$444,000.00 |  |  |  |
| 3009 | Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,667,775.08 | \$4,667,775.08 |  |  |  |
| SOLID WASTE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,667,775.08 | \$4,667,775.08 |  |  |  |
|  |  | MTD Transfers | YTD Transfers | MTD Expenditures | YTD Expenditures | Original Budget | Balance | MTD \% | YTD \% | \% |
| Description |  | MTD Appro | MT Appro | Adj MTD Expend. | Adj YTD Expend | Adj. Budget | Actual Balance | Used | Used | Left |



Month
Date Range
Date Range - 1/1/2024-1/31/2024
Fund Range 1000-6009 0001-9999tem Range 0001-9999
Dept Rang












Month 1
1/1/2024-1/31/2024
Fund Range 1000-6009 0001-9999tem Range 0001-9999

MTD Transfers YTD Transfers MTD Expenditures MTD Appro MT Appro Adj MTD Expend

Pg Brk Dept $Y$ Only W/Budget Amt $N$ Show Act Balance No \% Y Only W/Balances $\quad$ Y No Adj Expenditure No Shade N Only W/Transactions N No Adj Budget

UNION COUNTY BUDGET DETAIL REPORT
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No N Onl

| YTD Expenditures | Original Budget | Balance <br> Adj YTD Expend | Adj. Budget | Actual Balance | MTD \% <br> Used |
| ---: | ---: | ---: | ---: | ---: | ---: | | YTD \% |
| :---: |
| Used |$\quad$| \% |
| ---: |
| Left |


| Description | MTD Appro | MT Appro | Adj MTD Expend. | Adj YTD Expend | Adj. Budget | Actual Balance | Used | Used | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 3038 VOTING SYSTEM GRANT <br> Group  01094000 | CAPITAL OUTLAY |  | Department | 0109 ELECTION COMM. |  |  |  |  |  |
| 3038 - 01094004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.01 | \$0.01 |  |  |  |
| MACHINERY AND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.01 | \$0.01 |  |  |  |
| 10910940001094999 Group Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.01 | \$0.01 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.01 | \$0.01 |  |  |  |
| 30380109 Department Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.01 | \$0.01 |  |  |  |
| ELECTION COMM. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.01 | \$0.01 |  |  |  |
| 3038 Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.01 | \$0.01 |  |  |  |
| VOTING SYSTEM GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.01 | \$0.01 |  |  |  |
|  | MTD Transfers | YTD Transfers | MTD Expenditures | YTD Expenditures | Original Budget | Balance | MTD \% | YTD \% | \% |
| Description | MTD Appro | MT Appro | Adj MTD Expend. | Adj YTD Expend | Adj. Budget | Actual Balance | Used | Used | Left |

Month
Date Range
Date Range 1/1/2024-1/31/2024
Fund Range 1000-6009 0001-6009 0001-9999tem Range 0001-9999

|  | MTD Transfers | YTD Transfers |
| :---: | :---: | :---: |
| Description | MTD Appro | MT Appro |
| Fund 3039 |  |  |

## TY BUDGET DETAIL REPORT

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Pg Brk Dept $Y$ Only W/Budget Amt $N$ Show Act Balance No \% Y Only W/Balances $\quad$ Y No Adj Expenditures N No Shade $N$ Only W/Transactions N No Adj Budget N Onl

| YTD Expenditures | Original Budget | Balance | MTD \% | YTD \% | $\%$ <br> Adj YTD Expend |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Adj. Budget | Actual Balance | Used | Used | Left |  |


| Fund | 3039 | CIR CLRK COMMISSIONERS FEE |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Group |  | 01023000 | -01023999 | OTHER SERVICES \& CHARG |





Pg Brk Dept $Y$ Only W/Budget Amt $N$ Show Act Balance No \% Y Only W/Balances $\quad$ Y No Adj Expenditures N No Shade N Only W/Transactions N No Adj Budget N On

Month 1
1/1/2024-1/31/2024
Fund Range
Fund Range 1000-6009
0001-9999t 0001-9999tem Range 0001-9999

MTD Transfers YTD Transfers MTD Appro MT Appro
Description MTD Appro MT Appro Adj MTD Expend. Adj YTD Expend

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Page 75
UNION COUNTY BUDGET DETAIL REPORT Adj MTD Expend.

Budget
Adj. Budget
0120 ANIMAL CONTROL
Group 01203000 - 01203999 OTHER SERVICES \& CHAR

| Balance | MTD \% | YTD \% | \% |
| ---: | ---: | ---: | ---: |
| Actual Balance | Used | Used | Left |


| ANIMAL CONTROL | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ |
| :--- | :--- | :--- | :--- |
|  | $\$ 0.00$ | $\$ 0.00$ |  |





Month 1
1/1/2024-1/31/2024
Fund Range 1000-6009 0001-9999tem Range

UNION COUNTY BUDGET DETAIL REPORT
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Pg Brk Dept $Y$ Only W/Budget Amt $N$ Show Act Balance No \% Y Only W/Balances $\quad$ Y No Adj Expenditures $N$ No Shade N Only W/Transactions N No Adj Budget
MTD Transfers

YTD Transfers
MT Appro

MTD Expenditures Adj MTD Expend.

YTD Expenditure Adj YTD Expen

Department
0600 COUNTY LIBRARY

| Fund | 6009 | COUNTY LAW LIBRARY |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Group |  | 06003000 | -06003999 | OTHER SERVICES \& CHARG |

## BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF UNION, STATE OF ARKANSAS; AN ORDINANCE TO BE ENTITLED: "AN ORDINANCE TO ESTABLISH THE OPERATING BUDGET FOR FY 2024".

SECTION 1. ANNUAL BUDGET ADOPTED BY REFERENCE. The operating budget for 2024 identified as "FY 2024 Annual Budget, Union County, Arkansas" dated November 16, 2023, is hereby adopted by reference. A copy of said budget shall be filed in the Office of the County Clerk and shall be available for inspection and copying by any person during normal office hours.

## SECTION 2. NONRESTRICTED EXPENDITURE CATEGORIES.

Expenditure of funds appropriated by this Ordinance shall not be restricted to the line item expenditure codes comprising the four major categories of expenditures Personal Services, Supplies, Other Services and Charges, and Capital Outlays - but shall be restricted to office/departmental expenditures except for funds appropriated for personnel salaries and wages and related employee benefits. Personnel expenditures shall not exceed the dollar amounts, number of employees, and salary or wage rates specified in the annual budget or an amendment thereto.

SECTION 3. EXPENDITURES RESTRICTED TO SPECIFIED FUND. No expenditure of appropriated funds shall be made from any fund other than the fund specified in this Ordinance, or an amendment thereto.

SECTION 4. TRANSFERS. Any transfers of monies between the various funds of the County or between the four major categories of expenditures - Personal Services, Supplies, Other Services and Charges, and Capital Outlays - shall be made only with prior approval of the Union County Quorum Court. Provided, however, all transfers budgeted for in the annual budget shall be exempt from the provisions of this section.

## SECTION 5. MAXIMUM APPROPRIATED AMOUNTS.

A. GENERAL FUND.
B. ROAD FUND.
C. S/W CAP IMPROVEMENTS
D. 911 COORDINATOR
E. PUBLIC DEFENDER.
F. INDUSTRIAL WASTE PROGRAM
G. RECREATIONAL COMPLEX
H. VARIOUS SPECIAL FUNDS

See attached budget. See attached budget. See attached budget. See attached budget. See attached budget. See attached budget. See attached budget See attached budget.

SECTION 6. SEVERABILITY. If any provision of this Ordinance or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the Ordinance which can be given effect without the invalid provisions or application, and to this end, the provisions of this Ordinance are declared to be severable.

SECTION 7. There is hereby adopted by reference for the year 2024, all budgets approved and appropriations made and passed by the Quorum Court in the year 2023 .

SECTION 8. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 9. This ordinance shall be in full force and effect from and after its passage


DATED: $\qquad$
$\qquad$ DEPT

PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number | Classification (Job Title) | $\begin{gathered} \text { FY } 2023 \\ \text { Current Salary } \end{gathered}$ | FY 2024 Requested Salary |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | Councer Judqe | 25,308 4 | 27,899.82 |
|  | Admin Assist. | 19,8,63.74 | 2),8910.12 |
|  | Dopulcloph | 2B, D16.30 | 29,697.20 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| total |  | $73,188.18$ | 80493.4 |

Notes:

* Classification relates to the position and not to the individual, and therefore, individual names should not be utilized
* Number relates to the numerical sequence assigned each position requested; any job title with multiple positions may be combined. For example, three employees with the same job title and salary compensation level would be entered as follows: Number 4-6; Classification-3 Deputies at $\$ 12,000 / D e p u t y ;$ and Proposed Salary Next Year - $\$ 36,000$. Additionally, the Current Annual Salary item would also have to reflect comparable dollar amounts.
* The official (where applicable) is to be shown as the first entry in the "Classification" section of the schedule
* Gross salary is to be shown rather than net salary.
* The total should correspond with the appropriation amount requested, both for dollar amounts and type of employment - full-time, part-time, etc.



## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES



## Notes:

* Classification relates to the position and not to the individual, and therefore, individual names should not be utilized.

Number relates to the numerical sequence assigned each position requested; any job title with multiple positions may be combined. For example, three employees with the same job title and salary compensation level would be entered as follows: Number 4-6; Classification -3 Deputies at $\$ 12,000 / D e p u t y ;$ and Proposed Salary Next Year - $\$ 36,000$. Additionally, the Current Annual Salary item would also have to reflect comparable dollar amounts
*The official (where applicable) is to be shown as the first entry in the "Classification" section of the schedule

* Gross salary is to be shown rather than net salary.
* The total should correspond with the appropriation amount requested, both for dollar amounts and type of employment - full-time, part-time, etc


## ruwo 1000-0102emer CiRcuit Cl|ERK

## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number | Classification (Job Title) | FY 2023 Current Salary | FY 2024 <br> Requested Salary | $\begin{aligned} & 3840.00 \\ & 8112.86 \\ & 5069.20 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1 | OFFICTAL | $64,000.00$ | 67,8,10,00 |  |
| 5 | DEPUT ''5@27,0 | $135,214.30$ | $12(3,32 / 16$ |  |
| 1 | CHEEF | $34,486.66$ | $36,555.86$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL |  | $233,700.96$ | $247,723.02$ |  |

Notes

* Classification relates to the position and not to the individual, and therefore, individual names should not be utilized
* Number relates to the numerical sequence assigned each position requested; any job title with multiple positions may be combined. For example, three employees with the same job title and salary compensation level would be entered as follows: Number 4-6; Classification-3 Deputies at $\$ 12,000$ /Deputy; and Proposed Salary Next Year - $\$ 36,000$. Additionally, the Current Annual Salary item would also have to reflect comparable dollar amounts.
* The official (where applicable) is to be shown as the first entry in the "Classification" section of the schedule
* Gross salary is to be shown rather than net salary.
* The total should correspond with the appropriation amount requested, both for dollar amounts and type of employment - full-time, part-time, etc

| Number | Classification (Job Title) | $\begin{gathered} \text { FY } 2023 \\ \text { Current Salary } \end{gathered}$ | $\begin{gathered} \text { FY } 2024 \\ \text { Requested Salary } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 1 | Treasurer | $67,840.24$ | 67.840 .24 |
| 1 | Chief Deputy | $41,309.58$ | $41,309.58$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| total |  | 109.149 .82 | 09,149.82 |

## Notes:

* Classification relates to the pusition and not to the individual, and therefore, individual names struuld not be utilized.
* Number relates to the numerical sequence assigned each position requested; any job title with। multiple positions may be combined. For example, three employees with the same job title and salary compensation level would be entered as follows: Number 4-6; Classification-3 Deputies at $\$ 12,000 /$ Deputy; and Proposed Salary Next Year - $\$ 36,000$. Additionally, the Current Anmual Salary item would also have to reflect comparable dollar amounts.
* The official (where applicable) is to be shown as the first entry in the "Classification" section of the schedule
* Gross salary is to be shown rather than net salary.
* The total should correspond with the appropriation amount requested, both for dollar amounts and type of employment - full-time, part-time, etc

Prepared By: $\qquad$
Date: $\qquad$

## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number | Classification (Job Title) | $\begin{gathered} \text { FY } 2023 \\ \text { Current Salary } \end{gathered}$ | FY 2024 Requested Salary |
| :---: | :---: | :---: | :---: |
| 1 | Tax Callector | $67,839.98$ | $67,839.98$ |
| 1 | Cheif Deratu | 36,56354 | 41.311 .40 |
| 3 | Deouties | 28.572 .70 | 28,5) |
| 1 | Depory | 28,572 | $31,200.00$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | 218,874.32 | 226,069.48 |

## Notes:

* Classification relates to the position and not to the individual, and therefore, individual names should not be utilized
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* The official (where applicable) is to be shown as the first entry in the "Classification" section of the schedule
* Gross salary is to be shown rather than net salary.
* The total should correspond with the appropriation amount requested, both for dollar amounts and type of employment - full-time, part-time, etc.
$\qquad$
Date: $\qquad$
$\qquad$

PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES


Notes:

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PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number Classification (Job Title) | FY 2023 <br> Current Salary | FY 2024 <br> Requested Salary |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
| 11 |  |  |  |
|  |  |  |  |
|  |  |  | $63,780.00$ |
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## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES



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## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES



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## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES



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## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES



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## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number | Classification (Job Title) | $\begin{gathered} \text { FY } 2023 \\ \text { Current Salary } \end{gathered}$ | FY 2024 <br> Requested Salary |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 1 | Heaxth Onit | 13093.8 | $121,090.77$ |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
| total |  | 13,29318 | 14,09077 |

Notes:

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* The total should correspond with the appropriation amount requested, both for dollar amounts and type of employment - full-time, part-time, etc


## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number | FY 2023 <br> Current Salary | FY 2024 <br> Requested Salary |  |
| ---: | :--- | ---: | ---: |
| 1 | Sheriff | $\$ 75,170.52$ | $\$ 81,088.12$ |
| 1 | Chief Deputy | $\$ 61,946.68$ | $\$ 66,806.32$ |
| 2 | Captains | $\$ 106,974.82$ | $\$ 117,034.47$ |
| 6 | Lieutenants | $\$ 263,662.40$ | $\$ 285,372.00$ |
| 6 | Sergeants | $\$ 249,740.60$ | $\$ 269,419.10$ |
| 3 | Investigators | $\$ 114,343.20$ | $\$ 122,205.60$ |
| 12 | Patrol Deputies | $\$ 450,780.00$ | $\$ 488,822.40$ |
| 4 | Office Clerks | $\$ 123,240.00$ | $\$ 130,748.80$ |
| 1 | Court House Deputy | $\$ 32,427.20$ | $\$ 36,275.20$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL 36 | Employees |  |  |

Notes:

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PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number | Classification (Job Titie) | $\begin{gathered} \text { FY } 2023 \\ \text { Current Salary } \end{gathered}$ | FY 2024 Requested Salary |
| :---: | :---: | :---: | :---: |
|  | District Clerk | 37,757.66 | 40,023.10 |
| 1 | Chief Depaty Clerk | $33,207.20$ | $35,199.58$ |
| 1 | Court Fdmin | $33,292.36$ | $35,290.06$ |
| 4 | Deputy Clerk | $108,170.40$ | $114,6601.04$ |
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|  |  |  |  |
|  |  |  |  |
| total |  | $212,427.62$ | $225,173.78$ |

## Notes:

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* Number relates to the numerical sequence assigned each position requested; any job title with multiple positions may be combined. For example, three employees with the same job title and salary compensation level would be entered as follows: Number 4-6; Classification-3 Deputies at $\$ 12,000 / D e p u t y ;$ and Proposed Salary Next Year - $\$ 36,000$. Additionally, the Current Annual Salary item would also have to reflect comparable dollar amounts.
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## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES



## Notes:

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not be utilized

Number relates to the numerical sequence assigned each position requested; any j multiple positions may be combined. For example, three employees with the same salary compensation level would be entered as follows: Number 4-6; Classificatio at $\$ 12,000 / D e p u t y ;$ and Proposed Salary Next Year $-\$ 36,000$. Additionally, the C 4 Salary item would also have to reflect comparable dollar amounts.
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## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Classification (Job Title) | FY 2023 <br> Current Salary |  |  |
| :--- | :--- | :--- | :--- |
| Fu 2024 <br> Requested Salary |  |  |  |
|  | Emergenc Management | $54,667.94$ | $54,667.94$ |
|  | Coordinator |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | $51,573.53$ | $54,667.94$ |

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Prepared ey: Bruce Ggff
Date: $9 / 11 / 23$

## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number | Classification (Job Title) | $\begin{gathered} \text { FY } 2023 \\ \text { Current Salary } \end{gathered}$ | FY 2024 <br> Requested Salary |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | Vetaras SoD. | $17,55738$ | $17,557.38$ |
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|  |  |  |  |
|  |  |  |  |
| TOTAL |  | $17,557.38$ | $17,557.38$ |

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## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number | Classification (Job Title) | $\begin{gathered} \text { FY } 2023 \\ \text { Current Salary } \\ \hline \end{gathered}$ | FY 2024 Requested Salary |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | 911 Director |  | $57,000.00$ |
| 1 | Lead Dispatcher |  | $41,648.00$ |
| 1 | gil Cooredinater |  | 33.477 .27 |
| 17 | 911 Dispatchers |  | $670,752^{\circ 0}$ |
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| TOTA位O |  | . | 802877.27 |

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* Gross salary is to be shown rather than net salary.
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Prepared By: $\qquad$
Date: $\qquad$ DEPT 418

## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

| Number | Classification (Job Title) | FY 2023 <br> Current Salary | FY 2024 <br> Requested Salary |
| ---: | :--- | ---: | ---: |
| 1 | JAIL ADMINISTRATOR | $\$ 54,212.56$ | $\$ 56,470.18$ |
| 5 | LIEUTENANTS | $\$ 157,206.40$ | $\$ 211,450.80$ |
| 6 | SERGEANTS | $\$ 195,540.80$ | $\$ 217,651,20$ |
| 10 | DETENTION OFFICERS | $\$ 312,000.00$ | $\$ 336,960.00$ |
| 8 | DISPATCHERS | $\$ 253,510.40$ | $\$ 0.00$ |
| 1 | MAINTANCE SUPERVISOR | $\$ 33,280.00$ |  |
| 1 | KITCHEN SUPERVISOR | $\$ 32,136.00$ |  |
|  |  |  | $\$ 35,276.80$ |
|  |  |  | $\$ 34,403.20$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL $\mathbf{2 4}$ | EMPLOYEES |  |  |

Notes:

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PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

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* The total should correspond with the appropriation amount requested, both for dollar amounts and type of employment - full-time, part-time, etc.

Prepared By: Seff Qur
Date: $9-19-23$

# 2000-02088 ert Hwy 

PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

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DEPT

## PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES



Notes:

* Classiticatum blates to he pushturn and nut to the individual, and therefore, individual names shand not be utilized
* Number ıelates to the nmanemal sequence assigned each position requested; arly job title withı multiple pusilums may be conbined. For example, three employees with the same jub title and salary connpensaton level would be entered as follows: Number 4 - 6; Classitication - '3 Deputies at $\$ 72,000 / D e p u t y$, alnd Pupused Salary Next Year - $\$ 36,000$. Additionally, the Current Armual Salary itell would alsu lidve to eflect comparable dollar amounts
* The otficial (where appleadule) is lu be shown as the first entry in the "Classiticuation" section ut the schedult:
* Gross salary is tu be shuwn lather than liet salary
* The total should correspond with the appropriation amount requested, both for dollar amounts and type of empluynent - tull-time, patt-time, etc


PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES

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PERSONAL SERVICES - SCHEDULE OF SALARIES \& WAGES


| 1 Labor OPERATOR III (3) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 Labor | 37 | Luther Burns, Sr. (24 hrs/wk) | \$ | 12.24 | 5 | 25,459.20 | \$ | 25,319.17 | 100.555: | ndividual names should |
| Operator | 38 | Ronald Stonewatter | 5 | 14.50 | \$ | 30,160.00 | \$ | 26,864,34 | 112.27\% | Indivial names stould |
| Welder | 39 | Michael Green | S | 15.48 | \$ | 32,198,40 | S | 22,834.51 | 141.015 |  |


|  | RIGHT-OF | O-WAY (1) |  |  |  |  |  |  |  | $d ;$ any job title with p same job title and bification - 3 Deputies the Current Annual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911 Coordinator | $\square 40$ | Kim Major | s | 15.50 | 5 | 32,240.00 | \$ | 31,262.01 | 103.33\% |  |
|  | 55. |  |  |  | s | $\cdots$ | 5 | 11,20887 | 0.005 |  |
| 1 PATCH CREW (4) |  |  |  |  |  |  |  |  |  |  |
| 4 Labor | 41 | Vacancy |  |  | 5 | - | 5 | 33,669.21 | 0.00\% |  |
|  | 43 | William Telano | 5 | 16.20 | 5 | 33,696.00 | 5 | 28,226.57 | 119.3888 |  |
|  | 43 | Justin Cook | 5 | 17.82 | 5 | 37,065.60 | 5 | 30,924.63 | $119.86 \%$ |  |
| $\uparrow$ Driver | 44 | John Raynald Slater | 5 | 16.32 | 5 | 33,945.60 | 5 | 28,725.088 | 118.17\% |  |
| SHOP (4) - Fication" section of |  |  |  |  |  |  |  |  |  |  |



