## CONWAY COUNTY

## BUDGET TOTALS

2024

FUND
1000 - COUNTY GENERAL
1005 -CORONIAVIRUS RELIEF FUND
1006 - ARPA REVENUE REPALCEMENT FUND
1007 - LACT FUND
2000 - COUNTY ROAD
2003 - ADDITIONAL MOTOR FUEL TAX
3000 - TREASURERS AUTOMATION
3001 - COLLECTORS AUTOMATION
3002 - CIRCUIT COURT AUTO. FUND
3005 - CO. CLERK COST FUND
3006 - COURT RECORDER COST FUND
3008 -CO. LIBRARY
3012 - ACT 599 CHILD SUPPORT
3015 - COUNTY DRUG CONTROL FUND
3017 - JAIL FUND
3019 - BOATING \& SAFETY FUND
3020-9 11 FUND
3023 - ACT 833 FIRE DEPT.
3026 - INDIGENT CRIMINAL DEFENSE FUND
3028 - DRUG COURT PROGRAM FUND
3039 - CIRCUIT CLERK COMM. FEE FUND
3045 - LATE ASSESSMENT FEE FUND
3400 - CONWAY COUNTY FIRE DEPT.
3413 - OPPELO RURAL FIRE
3414 - CO. HOSPITAL PROPERTY TAX
3415 - CO. HOSPITAL $1 / 4$ CENT SALES TAX
3416 - UACCM $1 / 4$ CENT SALES TAX
3417 - DISTRICT COURT COST FUND 3500 - OEM

| BUDGET | PROJECTED |
| :---: | :---: |
| TOTALS | REVENUE |
| 7,432,998.61 | 8,164,300.00 |
| 0.00 | 67,300,00 |
| ? | 185,499.25 |
| 0.00 | 50,000.00 |
| 4,949,927.46 | 5,193,900.00 |
| 166,500.00 | 175,000.00 |
| 31,600.00 | 45,000.00 |
| 86,950.00 | 276,300.00 |
| 0.00 | 76,950.00 |
| 27,750.00 | 31,050.00 |
| 83,000.00 | 124,200.00 |
| 513,057.28 | 1,262,115.00 |
| 7,000.00 | 18,900.00 |
| 22,500.00 | 22,500.00 |
| 9,900.00 | 9,900.00 |
| 3,150.00 | 3,150.00 |
| 837,833.38 | 843,700.00 |
| 287,200.00 | 303,470.00 |
| 27,373.48 | 32,400.00 |
| 8,100.00 | 16,380.00 |
| 150.00 | 5,130.00 |
| 0.00 | 4,545.00 |
|  | 3,005,800.00 |
|  | 112,000.00 |
|  | 554,242:50 |
|  | 1,385,750.00 |
| 1,085,000.00 | 1,085,000.00 |
| 30,050.00 | 30,240.00 |
| 211,722.83 | 215,000.00 |

## GENERAL FUND <br> BUDGET COMPARISON

|  | $\begin{gathered} 2023 \\ \text { ORIGINAL } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { REQUEST } \end{gathered}$ | Includes 3\% Raise INCREASE |
| :---: | :---: | :---: | :---: |
| COUNTY JUDGE | 174,791.12 | 183,622.74 | '8,831.62 |
| COUNTY CLERK | 320,297.09 | 345,120.65 | 24,823.33 |
| CIRCUIT CLERK | 365,762.32 | 372,818.06 | 7,055.74 |
| TREASURER | 183,570.71 | 200,237.18 | 16,666.48 |
| TAX COLLECTOR | 278,612.42 | 283,429.44 | 4,817.02 |
| TAX ASSESSOR | 547,332.80 | 556,442.29 | 9,109.49 |
| QUORUM COURT | 62,089.20 | 62,089.20 | 0.00 |
| COURTHOUSE MAINT. | 113,479.66 | 138,721.62 | 25,241.96 |
| ELECTIONS | 37,744.40 | 42,544.40 | 4,800.00 |
| OTHER CO. EXPENSE | 48,003.30 | 137,003.09 | 88,999.79. Includes Insurance co-pay |
| GRANTS-IN-AID | 54,058.56 | 54,058.56 | 0.00 |
| HEALTH DEPT | 33,540.00 | 34,772.36 | 1,232.36 |
| SHERIFF | 2,054,055.21 | 2,294,339.13 | 240,283.92 |
| CIRCUIT COURT DIV. I | 39,859.00 | 39,859.00 | 0.00 |
| CIRCUIT COURT DIV. II | 2,856.00 | 2,856.00 | 0.00 |
| CIRCUIT COURT DIV. III | 128,845.16 | 140,877.23 | 12,032.07 |
| DISTRICT COURT | 287,086.37 | 296,747.16 | 9,660.79 |
| PROSECUTING ATTY. | 230,044.87 | 233,941.51 | 3,896.64 |
| JAIL | 1,572,729.44 | 1,673,356.97 | 100,627.53 |
| CORONER | 40,172.57 | 43,969.14 | 3,796.57 |
| MOUNTED PATROL | 5,360.00 | 5,360.00 | 0.00 |
| GIA - REC. \& CULTURE | 6,750.00 | 6,750.00 | 0.00 |
| VETERANS SERVICES | 20,606.21 | 20,932.18 | 325.97 |
| COUNTY AGENT | 79,038.00 | 79,038.00 | 0.00 |
| GIA - SOCIAL SERVICES | 42,000.00 | 42,000.00 | 0.00 |
| TRANSFER OUT | 142,112.70 | 142,112.70 | 0.00 |
|  | 6,870,797.11 | 7,432,998.61 | 562,201.50 |

# APPROPRIATION ORDINANCENO $2023380^{4 \pi}$ APPROPRIATION ORDINANCE NO. 2023-38 2023 DEC 22 AM 10: 29 

# BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF Condwhy mentan OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: 

## "AN ORDINANCE TO ESTABLISH THE ANNUAL OPERATING BUDGET FOR THE CALENDAR YEAR 2024"

SECTION 1. ANNUAL BUDGET ADOPTED BY REFERENCE. The annual budget for the calendar year 2024 identified as "2024 Annual Budget, Conway County, Arkánsas" dated January 1, 2024 is hereby adopted by reference. A copy of said budget shall be filed in the Office of the County Clerk and shall be available for inspection and copying by any person during normal office hours.

SECTION 2. NONRESTRICTED EXPENDITURE CATEGORIES. Expenditure of funds appropriated by this Ordinance shall not be restricted to the line item expenditure codes comprising the five major categories of expenditures-Personal Services, Supplies, Other Services and Charges, Capital Outlay and Debt Service - but shall be restricted to office/ departmental expenditures within the above enumerated five major categories of expenditures except for funds appropriated for personnel salaries and wages and related employee benefits. Personnel expenditures shall not exceed the dollar amounts, number of employees, and salary or wage rates specified in the annual budget or an amendment thereto.

SECTION 3. EXPENDITURES RESTRICTED TO SPECIFIED FUND. No expenditure of appropriated funds shall be made from any fund other than the fund specified in this Ordinance or an amendment thereto:

SECTION 4. TRANSFERS. Any transfers of monies between the various funds of the county or between the five major categories of expenditures- Personal Services, Supplies, Other Services and Charges, Capital Outlay and Debt Service-shall be made only with prior approval of the Conway County Quorum Court. Provided, however, all transfers budgeted for in the annual budget shall be exempt from the provisions of this section.

| GENERAL FUND. 1000 - Total Projected Revenue's for County Ge for budgeting purposes are 8,269,800.00 |  |
| :---: | :---: |
| Office/Department | Appropriated Amount |
| County Judge | 183,622.74 |
| County Clerk | 345,120.65 |
| Circuit Clerk | 372,818.06 |
| County Treasurer | 200,237.18 |
| County Collector | 283,429.44 |
| County Assessor | 556,442.29 |
| Quorum Court | 62,089.20 |
| Courthouse Maintenance | 138,721.62 |
| Elections | 42,544.40 |
| Other County Expense | 150,003.09 |
| County Grants-in-Aid | 54,058.56 |
| Health Dept. | 34,772.36 |
| County Sheriff | 2,166;980.33 |
| Circuit Court Div. 1 | 39,859.00 |
| Circuit Court Div. II | 2,856.00 |
| Circuit Court Div. III | 140,877.23 |
| District Court | 296,747.16 |
| Prosecuting Attorney | 243,622.21 |
| Jail | 1,673,356.97 |
| Coroner | 43,969.14 |
| Mounted Patrol . ${ }^{\text {a }}$ | 5,360:00 |
| Grants-in-Aid Recreation \& Culture | 6,750.00 |
| Veteran's Service | 20,932.18 |
| County Extension Office | 79,038.00 |
| Grants-in-Aid Social Services | 42,000.00 |
| Transfer Out | 142,112.70 |

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APPROPRIATION ORDINANCE NO. $2023-32$

MAXIMUM APPROPRIATED AMOUNTS - PROJECTED REVENUE (CONTINUED)

## 2023DEC 22 AM10: 29



| FUND |  | PROJECTED REVENUE APPROPRIATED AMOUNT |  |
| :---: | :---: | :---: | :---: |
| 1005 | CORONIAVIRUS RELIEF RUND | 66,552.09 | 0.00 |
| 1006 | AARP REVENUE REPLACEMENT FUND | 181,562.95 | 116,997.72 |
| $1007-$ | LACT FUND | 50,000.00 | 10,00 |
| 2000- | CONWAY CO. ROAD DEPT. | 5,193,900.00 | 4,961,927.46 |
| 2003- | ADDITIONAL MOTOR FUEL TAX FUND | 175,000.00 | 166,500.00 |
| 3000- | TREASURERS AUTOMATION | 54,000.00 | 35,100.00 |
| 3001- | COLLECTORS AUTOMATION | 276,300.00 | 86,950.00 |
| 3002- | CIRCUIT COURT AUTOMATION | 76,950.00 | 0.00 |
| 3005- | COUNTY CLERK COST FUND | 31,050.00 | 27,750.00 |
| 3006- | COURT RECORDERS COST FUND | 124,200.00 | 83,000.00 |
| 3008- | COUNTY LIBRARY | 1,262,115.00 | 565,006.94 |
| 3012- | ACT 599 - CHILD SUPPORT | 18,900.00 | 7,000.00 |
| 3015 - | COUNTY DRUG CONTROL FUND | 22,500.00 | 22,500.00 |
| 3017 | JAIL FUND | 9,900.00 | 9,900.00 |
| 3020- | 911 | 3,150.00 | 3,150.00 |
| 3023- | ACT 833 - FIRE DEPT | 843,700.00 | 837,883.38 |
| 3026- | INDIGENT CRIMINAL DEFENSE FUND | 303,470.00 | 287,200.00 |
| 3028- | DRUG COURT PROGRAM FUND | 32,400.00 | 28,373.48 |
| 3039- | CIRCUIT CLERK COMMISSIONERS FEE | 5,130.00 | 8,100.00 |
| 3045 - | ASSESSORS LATE ASSESSMENT FEE | 5,445.00 | 150.00 |
| 3400 - | CONWAY CO. FIRE DEPT. | 2,896,300.00 | 2,439,636.36 |
| 3413- | OPPELO RURAL FIRE | 112,000.00 | 20,500.00 |
| 3414 - | HOSPITAL PROPERTY TAX | 445,950.00 | 434,252.50 |
| 3415- | HOSPITAL SALES TAX | 1,385, 750.00 | 1,385,750.00 |
| 3416 - | UACCM SALES TAX | 1,085,000.00 | 1,085,000.00 |
| 3417 - | DIST, COURT COST FUND | 30,240.00 | .30,050.00 |
| 3500 - | OEM/NUCLEAR | 262,000.00 | 228,677.38 |



SECTION 6. SEVERABILITY. If any provision of this ordinance or the application thereof to any person or circumstance be held invalid, such invalidity shall not affect other provisions or application of the Ordinance which can be given effect without the invalid provisions or application, and to this end, the provisions of this Ordinance are declared to be severable.

DATE:


ATTEST:



# PROJECTED REVENUE CONWAY COUNTY 2024 

## COUNTY GENERAL - FUND 1000

PROJECTED BEGINNING BALANCE
PROPERTY TAX
DELINQUENT PROPERTY TAX
VOL TAX - HEALTH DEPT.
VOL TAX EXTENSION OFFICE
PROPERTY TAX RELIEF
ASSESSORS COMMISSION
PTR ASSESSORS TURNBACK
COLLECTORS COMMISSION
ACT 1021
CIRCUIT CLERK FEES
SHERIFFS FEES
JUVENILE FINES \& FEES
DISTRICT COURT FINES
DIST COURT REIMB
State turnback
PTR TURNBACK
ADM OF JUSTICE FUND TURNBACK
COUNTY SALES TAX 52\%
WORKERS COMP REFUND
REAPPRAISAL REIMBURSEMENT
TREASURERS COMMISSION
EXCESS TREASURERS COMMISSION
EXCESS COLLECTORS COMMISSION
ACT 1256 GENERAL
ACT 1256 JAll
ACT 1188 JAIL FEES
CITY JAIL FEES
ACT 309 REVENUE
FEDERAL PRSIONER REIM.
PRISONER REIMB.
RESOURCE OFFICER REIMB.
VETERANS OFFICE REIMB.
JUVENILE PROBATION REIMB.
INTEREST
MISC. INCOME
FRANCHISE TAX
mineral leasing
1,700,000.00
1,900,000.00
200,000.00 10,000.00 10,000.00
200,000.00
400,000.00 8,000.00
275,000.00 85,000.00
345,000.00
20,000.00
5,000.00
295,000.00
135,000.00
185,000.00 23,000.00
165,000.00
1,300,000.00
7,500.00
127,000,00
195,000.00 20,000,00
45,000.00
45,000.00
50,000.00
65,000.00
115,000.00 $30,000,00$
420,000.00
165,000.00
140,000.00
7,600.00
70,000.00
10,000.00
125,000.00
7,000.00
15,000.00
TOTAL $\quad 8,920,100.00$
HOLDBACK (755,800.00)
8,164,300.00

| PROJECTED BEGINNING BALANCE | $67,300.00$ |
| :---: | :---: |
| TOTAL FOR BUDGETING PURPOSES | $67,300.00$ |

## ARPA REVENUE REPLACEMENT FUND-1006

| PROJECTED BEGINNING BALANCE | $185,499.25$ |
| ---: | ---: |
| TOTAL FOR BUDGETING PURPOSES - | $185,499.25$ |

LACT FUND-1007
PROJECTED BEGINNING BALANCE $\quad 50,000.00$
TOTAL FOR BUDGETING PURPOSES $50,000,00$

## COUNTY ROAD FUND - 2000

| PROJECTED BEGINNING BALANCE | 900,000.00 |
| :---: | :---: |
| PROPERTY TAX | 1,100,000.00 |
| DELINQUENT PROPERTY TAX | 50,000.00 |
| PROPERTY TAX RELIEF | 100,000.00 |
| ACT 1021 | 10,000.00 |
| EXCESS COMMISSION | 46,000.00 |
| 5\% SEVERANCE TAX | 950,000.00 |
| STATE TURNBACK | 1,600,000.00 |
| SALES TAX 33\% | 825,000.00 |
| FOREST RESERVE / MINERAL LEASING | 15,000.00 |
| MISC. INCOME | 175,000.00 |
| TOTAL HOLDBACK | $\begin{aligned} & 5,771,000.00 \\ & (577,100.00) \end{aligned}$ |
| TOTAL FOR BUDGETING PURPOSES | 5,193,900.00 |

ADDITIONAL MOTOR FUEL TAX FUND - 2003
PROJECTED BEGINNING BALANCE $\mathbf{6 0 , 0 0 0 . 0 0}$
HIGHWAY REVENUE TURNBACK $\mathbf{1 3 5 , 0 0 0 . 0 0}$
TOTAL $195,000.00$
HOLDBACK $\quad(19,500.00)$
TOTAL FOR BUDGETNG PURPOSES $\mathbf{1 7 5 , 0 0 0 . 0 0}$

## TREASURERS AUTOMATION FUND - $\mathbf{3 0 0 0}$

| PROJECTED BEGINNING BALANCE TREASURERS COMMISSION |  | 20,000.00 |
| :---: | :---: | :---: |
|  |  | 30,000.00 |
|  | TOTAL | 50,000.00 |
|  | HOL.DBACK | $(5,000.00)$ |
| TOTAL FOR BUDGETING PUR | POSES | 45,000.00 |

COLLECTORS AUTOMATION FUND - 3001

| PROJECTED BEGINNING BALANCE |  | $235,000.00$ |
| :---: | ---: | ---: |
| COLLECTORS COMMISSION REVENUE |  | $\mathbf{7 2 , 0 0 0 . 0 0}$ |
| TOTAL | $307,000.00$ |  |
| HOLDBACK | $(30,700.00)$ |  |
| TOTAL FOR BUDGETING PURPOSES | $276,300.00$ |  |

CIRCUIT COURT AUTOMATION FUND - 3002
PROJECTED BEGINNING BALANCE
77,000.00
ACT 1809 REVENUE 8,500.00

TOTAL
HOLDBACK
85,500.00 (8,550.00)
TOTAL FOR BUDGETING PURPOSES 76,950.00

COUNTY CLERK'S COST FUND - 3005
PROJECTED BEGINNING BALANCE $26,000.00$ COUNTY CLERK FEES $\mathbf{8 , 5 0 0 . 0 0}$

TOTAL 34,500.00
HOLDBACK $\quad(3,450.00)$
TOTAL FOR BUDGETING PURPOSES
31,050.00

COURT RECORDERS COST FUND - 3006
PROJECTED BEGINNING BALANCE $\quad 100,000.00$ ACT 768 REVENUE . 38,000.00

| TOTAL | $138,000.00$ |
| :---: | :---: |
| HOLDBACK | $13,800.00)$ |
| TOTAL FOR BUDGETING PURPOSES | $124,200.00$ |

## COUNTY LIBRARY - FUND 3008

| PROJECTED BEGINNING BALANCE |  | 950,000.00 |
| :---: | :---: | :---: |
| PROPERTY TAX |  | 350,000.00 |
| PROPERTY TAX RELIEF |  | 35,000.00 |
| EXCESS COMMISSION |  | 10,000.00 |
| ACT 1021 |  | 2,500.00 |
| INTEREST |  | 2,000.00 |
| State ald |  | 52,850.00 |
|  | TOTAL | 1,402,350.00 |
|  | HOLDBACK | (140,235.00) |
| TOTAL FOR BUDGETING PUR | OSES | $\cdot 1,262,115.00$ |

ACT 599 - FUND 3012
PROJECTED BEGINNING BALANCE $\mathbf{2 0 , 0 0 0 . 0 0}$
ACT 599 REVENUE
1,000.00

| TOTAL | $21,000.00$ |
| :---: | :---: |
| HOLDBACK | $(2,100.00)$ |
| TOTAL FOR BUDGETING PURPOSES | $\mathbf{1 8 , 9 0 0 . 0 0}$ |

## FUND 3015 - COUNTY DRUG CONTROL FUND



911-FUND-3020
PROJECTED BEGINNING BALANCE $160,000.00$
TELEPHONE SERVICE FEE $\mathbf{6 5 , 0 0 0 . 0 0}$
CMRS BOARD 325,000.00
CITY'S, COUNTY, MED-TECH $350,000,00$
INTEREST
5,000.00
ACT 442
TOTAL 930,000.00 HOLDBACK (86,300.00)
TOTAL FOR BUDGETING PURPOSES
843,700.00

ACT 833 FIRE DEPT. - FUND 3023
PROJECTED BEGINNING BALANCE
ACT 833 REVENUE
TOTAL FOR BUDGETING PURPOSES
303,470.00

INDIGENT CRIMINAL DEFENSE FUND - 3026

| PROJECTED BEGINNING BALANCE |  | 15,000.00 |
| :---: | :---: | :---: |
| ACT 1956 REVENUE |  | 1,500.00 |
| ACT 1256 REVENUE |  | 12,000.00 |
| TRANSFER IN - GENERAL FUND |  | 7,500.00 |
|  | TOTAL | 36,000.00 |
|  | HOLDBACK | (3,600.00) |
| TOTAL FOR BUDGETING PUR | POSES | 32,400.00 |

## DRUG COURT PROGRAM FUND - 3028



## ASSESSORS LATE ASSESSMENT FEE FUND 3045

| PROJECTED BEGINNING BALANCE ASSESSORS LATE FEE |  | $\begin{array}{r} 4,400.00 \\ 650.00 \end{array}$ |
| :---: | :---: | :---: |
|  | tOTAL holdback | $\begin{aligned} & 5,050.00 \\ & (505.00) \end{aligned}$ |
| TOTAL FOR BUDGETING PUR | OSES | 4,545.00 |

CONWAY COUNTY FIRE DEPT, - FUND 3400

| PROJECTED BEGINNING BALANCE |  | 1,800,000.00 |
| :---: | :---: | :---: |
| SALES TAX - $1 / 4$ CENT |  | 1,000,000.00 |
| COUNTY SALES TAX 15\% |  | 375,000.00 |
| EXCESS TREAS. COMM |  | 2,000.00 |
| PROPERTY TAX |  | 25,000.00 |
| INTEREST |  | 30,000.00 |
|  | total | 3,232,000.00 |
|  | HOLDBACK | (226,200.00) |
| TOTAL. FOR BUDGETING PUR | POSES | 3,005,800.00 |

OPPELO RURAL FIRE - FUND 3413
PROJECTED BEGINNING BALANCE $\quad \mathbf{8 0 , 0 0 0 . 0 0}$
SALES TAX $\quad 40,000.00$

TOTAL $\quad 120,000.00$
HOLDBACK $\quad(8,000.00)$
TOTAL FOR BUDGETING PURPOSES
112,000.00

## COUNTY HOSPITAL PROPERTY TAX - FUND 3414

PROJECTED BEGINNING BALANCE PROPERTY TAX PROPERTY TAX RELIEF ACT 1021 EXCESS COMMISSION

220,325.00 350,000.00 35,000.00 2,500.00 8,000.00

TOTAL 615,825.00 HOLDBACK
(61,582.50)
554,242.50

## COUNTY HOSPITAL $1 / 4$ CENT SALES TAX - FUND 3415

PROJECTED BEGINNING BALANCE SALES TAX REVENUE

TOTAL FOR BUDGETING PURPOSES

UACCM $1 / 4$ CENT SALES TAX - FUND 3416
PROJECTED BEGINNING BALANCE SALES TAX REVENUE

TOTAL FOR BUDGETING PURPOSES

DISTRICT COURT COST FUND - 3417
PROJECTED BEGINNING BALANCE ADM OF JUSTICE REVENUE TRANSFER IN PUBLIC DEFENDER

TOTAL
HOLDBACK
TOTAL FOR BUDGETING PURPOSES
33,600.00
(3,360.00)
30,240,00

## OEM / NUCLEAR GRANT FUND - 3500

PROJECTED BEGINNING BALANCE NUCLEAR GRANT REVENUE OEM REIMBURSEMENT TRANSFER IN FROM CO. ROAD

TOTAL FOR BUDGETING PURPOSES
385,750.00
$1,000,000.00$

1,385,750.00

85,000.00
$1,000,000.00$
1,085,000.00

14,000.00
16,000.00
3,600.00

85,000.00
75,000.00
22,000.00
33,000.00
$215,000.00$

## 2024 EMPLOYEES

UPDATED

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| EMPLOYEE | 100 | SALARY |  |
| HART, JIMMY | JUDGE | \$ | 73,747.80 |
| JUDKINS, SHARON (SEC) | JUDGE | \$ | 33,027.87 |
| SPONER, RON (ADM. ASSIT.) | JUDGE | \$ | 42,122.56 |
|  |  |  |  |
|  | 101 |  |  |
| FRESNEDA, MANDY | CO CLERK | \$ | 33,452.23 |
| OPEN | CO CLERK | \$ | 30,566.91 |
| HOLLOWAY, LESLIE | CO CLERK | \$ | 40,321.75 |
| JOHNSTON, ANNA | CO CLERK |  |  |
| KORDSMEIER, KATHY | CO CLERK | \$ | 64,464.52 |
| YOUNG, SHEILA | CO CLERK | \$ | 30,505.11 |
|  | 102 |  |  |
| HAVNER, KYLIE | CIR CLERK | \$ | 32,226.56 |
| LINGLE, TABETHA | CIR CLERK | \$ | 30,566.91 |
| MASSINGILL, DARLENE | CIR CLERK | \$ | 64,464.52 |
| MILLER, SARA JO | CIR CLERK | \$ | 36,372.27 |
| O'NEAL, LISA | CIR CLERK | \$ | 36,906.93 |
| OWENS, KELLY | CIR CLERK | \$ | 32,226.56 |
|  |  |  |  |
|  | 103 |  |  |
| BIRKNER, CARL | TREASURER | \$ | 64,464.52 |
| HALMAN, MARGIE | TREASURER | \$ | 39,329.52 |
| HARRINGTON, WANDA | TREASURER | \$ | 35,626.94 |
|  |  |  |  |
|  | 104 |  |  |
| BELLINGHAUSEN, KATIE | COLLECTOR | \$ | 36,858.78 |
| GUNDERMAN, NORBERT | COLLECTOR | \$ | 64,464.52 |
| REES, JAMIE | COLLECTOR | \$ | 35,626.94 |
| ROBISON, RHONDA | COLLECTOR | \$ | 30,505.11 |
|  |  |  |  |
|  | 105 |  |  |
| ANDRES, MARY | ASSESSOR | \$ | 32,726.53 |
| CAIN, STEPHANIE | ASSESSOR | \$ | 32,726.53 |
| ROHLMAN, MARY M | ASSESSOR | \$ | 39,176.29 |
| STOBAUGH, MARK | ASSESSOR | \$ | 64,464.52 |
|  |  |  |  |
|  | 107 |  |  |
| DAVENPORT, STEVEN | QUORUM | \$ | 4,800.00 |
| JR JONES, BRIGHAM | QUORUM | \$ | 4,800.00 |
| FLOWERS, THOMAS | QUORUM | \$ | 4,800.00 |


| HAMMONS, MICHAEL | QUORUM | \$ | 4,800.00 |
| :---: | :---: | :---: | :---: |
| HARTMAN, PATRICK | QUORUM | \$ | 4,800.00 |
| HOYT, PHILLIP | QUORUM | \$ | 4,800.00 |
| LONG, KEITH | QUORUM | \$ | 4,800.00 |
| MILLER, JIMMY | QUORUM | \$ | 4,800.00 |
| TRAFFORD, JOHNATHAN R | QUORUM | \$ | 4,800.00 |
| GRIFFITHS, LESLIE | QUORUM | \$ | 4,800.00 |
| TRAFFORD, JOHN | QUORUM | \$ | 4,800.00 |
|  |  |  |  |
|  | 108 |  |  |
| BROWN, JAMEKA | COURTHOUSE | PT TIME |  |
| KEMP, LANA | COURTHOUSE | PT TIME |  |
| NORMAN, BRENDA | COURTHOUSE | PT TIME |  |
| SHELLEY, ELIZABETH | COURTHOUSE | PT TIME |  |
|  | 112 |  |  |
| WHITMORE,MARK J | ATTORNEY | \$ 14,554.15 |  |
|  | 400 |  |  |
| BELLOTT, JUSTIN | SHERIFF | \$ | 47,305.86 |
| BOYCE, ALBERT CARL CID INVESTIGATOR | SHERIFF | \$ | 53,140.81 |
| CHAMBERS, A LAMONTE (BAILIFF) | SHERIFF | \$ | 55,936.51 |
| COFFMAN, DANNY (SRO WND) | SHERIFF | \$ | 47,352.21 |
| COVINGTON, LUCAS | SHERIFF | \$ | 47,305.86 |
| CRAFTON, KATHERN | SHERIFF | \$ | 33,630.53 |
| DILBECK, GARY (CERT. DEPUTY) | SHERIFF | \$ | 47,305.86 |
| DUBE, JOSEPH T CERT DEPUTY | SHERIFF | \$ | 47,305.86 |
| EOFF, CHERYL, ( CID. /SEC) | SHERIFF | \$ | 46,261.85 |
| EOFF, JONATHAN | SHERIFF | \$ | 47,305.86 |
| EOFF, RANDALL (CRIM. INVEST.) | SHERIFF | \$ | 58,210.04 |
| EUBANKS, KEN (CD COURTHOUSE) | SHERIFF | \$ | 47,352.21 |
| FLOWERS, JOYCE, SECRETARY | SHERIFF | \$ | 41,298.09 |
| GADBERRY, SHAWN (CERT. DEPUTY) | SHERIFF | \$ | 50,488.56 |
| HARRISON, JOSHUA (CERT. DEPUTY) | SHERIFF | \$ | 47,305.86 |
| JONES, BRANDON (CERT. DEPUTY) | SHERIFF | \$ | 47,305.86 |
| KISSIRE, JEREMY (CRIM. INVEST) | SHERIFF | \$ | 62,242.49 |
| LANKFORD, ANTHONY | SHERIFF | \$ | 38,325.00 |
| MOORE, KEVIN (CERT. DEPUTY) | SHERIFF | \$ | 47,305.86 |
| SMITH, MICHAEL (SHERIFF) | SHERIFF | \$ | 73,747.78 |
| REAGAN, DALTON | SHERIFF | \$ | 46,124.17 |
| SPOHN, TIMOTHY (CERT. DEPUTY) | SHERIFF | \$ | 50,488.56 |
| STOBAUGH, TRACEY (CERT. DEPUTY) | SHERIFF | \$ | 60,837.74 |
| TRAFFORD,MIRANDA | SHERIFF | \$ | 47,305.86 |
| WATKINS,KYLE (SRO NV) | SHERIFF | \$ | 47,352.21 |
| WHITE, RAHN (CERT. DEPUTY) | SHERIFF | \$ | 53,140.81 |
| WILSON, MITCHELL (CERT. DEPUTY) | SHERIFF | \$ | 53,140.81 |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 403 |  |  |
| HAMMERS, KELLYE | JPO | \$ | 41,927.18 |
| MALLETT, MICHELLE | JPO-CHIEF | \$ | 45,448.75 |
|  |  |  |  |
|  | 409 |  |  |
| BRIGGLER, KIMBERLY | DISTRICT | \$ | 32,726.52 |
| HEAGGANS, CHARLOTTE | DISTRICT | \$ | 32,726.52 |
| HOLMAN, SANDRA | DISTRICT CLERK | \$ | 40,728.89 |
| LEGGETT, BARBARA | DISTRICT | \$ | 30,863.63 |
| TIPTON, RICHARD PT HOUSECLEANER | DISTRICT |  |  |
| WILLIAMS, JAYMY | DISTRICT | \$ | 38,754.90 |
|  |  |  |  |
|  | 416 |  |  |
| BRIXEY, LESLIE | PROSECUTOR | \$ | 34,597.99 |
| BROWN, PAMELA, Investigator | PROSECUTOR | \$ | 22,265.75 |
| DIXON, ASHLEY | Part Time |  |  |
| KEYS, MADISON | PROS. PT | \$ | 15,600.00 |
| SECREST, KATILYN | PART TIME |  |  |
| SECREST, REBECCA | PROSECUTOR | \$ | 39,534.62 |
|  |  |  |  |
|  | 418 |  |  |
| AULT, AYDEN | JAIL | \$ | 33,763.40 |
| BARTLETT, DAVID | JAIL | \$ | 34,840.55 |
| BESS, TAYLOR | JAIL | \$ | 34,840.55 |
| CONDITT, ZACHARY | JAIL | \$ | 33,763.40 |
| OPEN-----CRAIG, PEGGY | JAIL | \$ | 34,840.55 |
| FOSTER, TOMMY | JAIL | \$ | 38,140.87 |
| GRIFFITHS, ZACHARY | JAIL | \$ | 32,218.00 |
| GRITTON, JESSICA | JAIL | \$ | 34,840.55 |
| GRITTON, TERREL | JAIL | \$ | 37,624.36 |
| HUFFMAN, SCOTT | JAIL | \$ | 38,140.87 |
| JONES, JOSHUA | JAIL | \$ | 34,793.74 |
| LANKFORD, ANTHONY | JAIL | \$ | 34,840.55 |
| MCQUAIN, ALEX | JAIL | \$ | 34,793.40 |
| MORGAN, KENNETH | JAIL | \$ | 34,793.40 |
| PARKS, ROSIE | JAIL | \$ | 34,840.55 |
| PATILLO, PHILLIP | JAIL | \$ | 36,354.49 |
| ROSS, LISA | JAIL | \$ | 38,140.87 |
| SALISBURY, DANIEL | JAIL | \$ | 34,840.55 |
| SHARP, ABBIGALE | JAIL | \$ | 32,218.00 |
| TAYLOR, ALICIA | JAIL | \$ | 40,262.67 |
| WEST, C SHANE (JAIL ADMIN.) | JAIL ADMIN. | \$ | 62,110.69 |
| WILSON, CHARLES, (TRANSPORT) | JAIL | \$ | 41,112.80 |


| WILSON, TIMOTHY | JAIL | \$ | 33,296.00 |
| :---: | :---: | :---: | :---: |
| WILSON, WILLIAM (TRANSPORT) | JAIL | \$ | 40,596.05 |
| YANGAS, STEPHEN | JAIL | \$ | 38,140.87 |
|  |  |  |  |
|  | 419 |  |  |
| BELL, MILTON | CORONER P/T |  |  |
| BISHOP, MATTHEW | CORONER P/T |  |  |
| COFFMAN, GENIA | CORONER P/T |  |  |
| DECKER, DENNIS | CORONER | \$ | 16,987.09 |
|  |  |  |  |
|  | 800-1000 |  |  |
| CARSON, RITA, PT | VETERAN | \$ | 17,800.59 |
|  |  |  |  |
|  | 2000 |  |  |
| BALDWIN, ROGER (NO INS) Equip Op | ROAD | \$ | 47,178.76 |
| BRADSHAW, BRIAN Equip Op | ROAD | \$ | 47,178.76 |
| BREWER. RICKY | ROAD PT |  |  |
| BREWER, RICKY JR. Equip Op | ROAD | \$ | 47,178.76 |
| BROWN, JACOB Equip Op | ROAD | \$ | 47,178.76 |
| BURKS, BLAKE (ROAD FOREMAN) | ROAD | \$ | 51,102.90 |
| CHISM, JAMES Truck Driver | ROAD | \$ | 47,178.76 |
| COOK, JEROME | ROAD | \$ | 41,433.51 |
| CROW, WESTON | ROAD FT 1-8-24 | \$ | 34,381.00 |
| DESALVO, KYLE Asst. Foreman | ROAD | \$ | 49,324.04 |
| DESALVO, PAUL | ROAD | \$ | 41,433.10 |
| GILLIAM, TONY | ROAD PT |  |  |
| MAXWELL, RUBIN Equip Op | ROAD | \$ | 47,178.76 |
| MCMAHAN, JEREMYTruck Driver | ROAD | \$ | 47,178.76 |
| MILLER, JAMES Equip Op | ROAD | \$ | 47,178.76 |
| MURPHY, JASON Equip Op | ROAD | \$ | 47,178.76 |
| MYERS, C DENNIS Equip Op | ROAD | \$ | 47,178.76 |
| O'NEAL, WESLEY Truck Driver | ROAD | \$ | 47,178.76 |
| PACE, MARK (SHOP FOREMAN) | ROAD | \$ | 51,102.90 |
| PALADINO, NATHAN | ROAD | \$ | 40,380.50 |
| REDMOND, MICHAEL Truck Driver | ROAD | \$ | 47,178.76 |
| ROSS, HOUSTON Equip Op | ROAD | \$ | 47,178.76 |
| SHIPP, DEWEY Equip Op | ROAD | \$ | 47,178.76 |
| STROBEL, GEORGE PT | ROAD-PT |  |  |
| TAYLOR, CLAYTON | ROAD | \$ | 47,178.76 |
| TINER JR, SHERMAN | ROAD- PT |  |  |
| TERRY, AARON Truck Driver | ROAD | \$ | 47,178.76 |
| TILLEY, ANTHONY Equip Op | ROAD | \$ | 47,178.76 |
|  | 3008 |  |  |
| BEALL, CASSIE | LIBRARY | \$ | 38,563.20 |


| BRIGGLER, ADDISON | LIBRARY PT |  |  |
| :---: | :---: | :---: | :---: |
| BURTON, DENISE | LIBRARY | \$ | 52,998.40 |
| CARTER, M JAY | LIBRARY | \$ | 76,606.40 |
| CREE, MICHAEL | LIBRARY | \$ | 32,011.20 |
| DEAVER, DANA | LIBRARY | \$ | 32,011.20 |
| SCROGGINS, ALEXIS | LIBRARY | \$ | 36,420.80 |
|  |  |  |  |
|  | 3020 |  |  |
| CULLUM, KARMAN | 911 PT |  |  |
| LEGGETT, CANNON, CARRIE (CERT) | 911 | \$ | 43,692.58 |
| GARNER, CHEYANNE 4/20/2020 PT | 911 | \$ | 37,897.72 |
| GARRETT, ROY (CERT) | 911 | \$ | 40,692.58 |
| GOATES, CALIE | 911 PT |  |  |
| GREEN, SHAWNA | 911 | \$ | 37,897.72 |
| JONES, WHITNEY | 911 | \$ | 37,897.72 |
| KLAUS, VICTORIA | 911 | \$ | 35,648.00 |
| LEACH, SAMANTHA | 911 | \$ | 37,897.82 |
| NEELEY, ALLISON | 911 PT |  |  |
| NELSON, NATHAN | 911 PT |  |  |
| NEWMAN, SAMANTHA | 911 | \$ | 35,648.30 |
| SUMMERS, MARY | 911 | \$ | 35,648.30 |
| WHITBEY, JERIS | 911 | \$ | 37,897.72 |
| WILLIAMS, JAYMY ASST. ADMIN to PT | 911 |  |  |
|  |  |  |  |
|  | 3400 |  |  |
| GANGLUFF, CHARLES | CORDINATOR | \$ | 30,000.10 |
|  |  |  |  |
|  | 3500 |  |  |
| BEAVERS, STEVE, ASST. ADMIN | 911/ OEM ADM | \$ | 60,000.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | ---: |
| EA PAY | HOUR |  |  |
| $\$$ | $2,836.45$ | $\$$ | 35.46 |
| $\$$ | $1,270.30$ | $\$$ | 15.88 |
| $\$$ | $1,620.10$ | $\$$ | 20.25 |
|  |  |  |  |
|  |  |  |  |
| $\$$ | $1,286.62$ | $\$$ | 16.08 |
| $\$$ | $1,175.65$ | $\$$ | 14.70 |
| $\$$ | $1,550.84$ | $\$$ | 19.39 |
|  |  | $\$$ | 13.00 |
| $\$$ | $2,479.40$ | $\$$ | 30.99 |
| $\$$ | $1,173.27$ | $\$$ | 14.67 |
|  |  |  |  |
| $\$$ | $1,239.48$ | $\$$ | 15.49 |
| $\$$ | $1,175.65$ | $\$$ | 14.70 |
| $\$$ | $2,479.40$ | $\$$ | 30.99 |
| $\$$ | $1,398.93$ | $\$$ | 17.49 |
| $\$$ | $1,419.50$ | $\$$ | 17.74 |
| $\$$ | $1,239.48$ | $\$$ | 15.49 |
|  |  |  |  |
|  |  |  |  |
| $\$$ | $2,479.40$ | $\$$ | 30.99 |
| $\$$ | $1,512.67$ | $\$$ | 18.91 |
| $\$$ | $1,370.27$ | $\$$ | 17.13 |
|  |  |  |  |
|  |  |  |  |
| $\$$ | $1,417.65$ | $\$$ | 17.72 |
| $\$$ | $2,479.40$ | $\$$ | 30.99 |
| $\$$ | $1,370.27$ | $\$$ | 17.13 |
| $\$$ | $1,173.27$ | $\$$ | 14.67 |
|  |  |  |  |
|  |  |  |  |
| $\$$ | $1,258.71$ | $\$$ | 15.73 |
| $\$$ | $1,258.71$ | $\$$ | 15.73 |
| $\$$ | $1,506.78$ | $\$$ | 18.83 |
| $\$$ | $2,479.40$ | $\$$ | 30.99 |
|  |  |  |  |
| $\$$ | 400.00 |  |  |
|  | 400.00 |  |  |
|  |  |  |  |
|  |  |  |  |




| $\$$ | $1,280.62$ | $\$$ | 16.01 |
| :--- | ---: | ---: | ---: |
| $\$$ | $1,561.39$ | $\$$ | 19.52 |
| $\$$ | $1,466.96$ | $\$$ | 18.34 |
|  |  |  |  |
|  |  |  |  |
| $\$$ | 50.00 |  |  |
| $\$$ | 50.00 |  |  |
| $\$$ | 50.00 |  |  |
| $\$$ | $1,415.59$ |  |  |
|  |  |  |  |
|  |  |  |  |
| $\$$ | 684.64 | $\$$ | 18.02 |
|  |  |  |  |
|  |  |  |  |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
|  |  | $\$$ | 20.00 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,965.50$ | $\$$ | 24.57 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,593.60$ | $\$$ | 19.92 |
| $\$$ | $1,322.35$ | $\$$ | 16.53 |
| $\$$ | $1,897.08$ | $\$$ | 23.71 |
| $\$$ | $1,593.58$ | $\$$ | 19.92 |
|  |  | $\$$ | 18.00 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,965.50$ | $\$$ | 24.57 |
| $\$$ | $1,553.10$ | $\$$ | 19.41 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
|  |  | $\$$ | 16.50 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
|  |  | $\$$ | 15.00 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
| $\$$ | $1,814.57$ | $\$$ | 22.68 |
|  |  |  |  |
|  |  | $\$$ | 18.54 |
|  |  |  |  |


|  |  | $\$$ | 11.67 |
| :--- | :--- | :--- | ---: |
|  |  | $\$$ | 25.48 |
| $\$$ | $6,575.13$ | $\$$ | 36.83 |
|  |  | $\$$ | 15.39 |
|  |  | $\$$ | 15.39 |
| $\$$ | $1,400.80$ | $\$$ | 17.51 |
|  |  |  |  |
|  |  |  |  |
|  |  | $\$$ | 13.00 |
| $\$$ | $1,680.48$ | $\$$ | 21.01 |
| $\$$ | $1,457.60$ | $\$$ | 18.22 |
| $\$$ | $1,565.10$ | $\$$ | 19.56 |
|  |  | $\$$ | 13.00 |
| $\$$ | $1,457.60$ | $\$$ | 18.22 |
| $\$$ | $1,457.60$ | $\$$ | 18.22 |
| $\$$ | $1,371.08$ | $\$$ | 17.14 |
| $\$$ | $1,457.61$ | $\$$ | 18.22 |
|  |  | $\$$ | 13.00 |
|  |  | $\$$ | 13.00 |
| Term/inactive |  |  |  |
|  | $1,371.09$ | $\$$ | 17.14 |
|  | $1,371.09$ | $\$$ | 17.14 |
| $\$$ | $1,457.60$ | $\$$ | 18.22 |
| $\$$ |  | $\$$ | 13.00 |
|  |  |  |  |
|  |  |  |  |
| $\$$ | $1,153.85$ | $\$$ | 14.42 |
|  |  |  |  |
|  |  |  |  |
| $\$$ | $2,307.69$ | $\$$ | 28.85 |
|  |  |  |  |
|  |  |  |  |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY JUDGE |  |  |  |  |  |
| Group: 01000100 - 01001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01001001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$33,984.20 | \$112,024.32 | \$78,040.12 |  |  |  |
| $\begin{aligned} & \text { 1000-01001002 } \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01001006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,807.63 | \$8,569.86 | \$5,762.23 |  |  |  |
| 1000- 01001007 RETIREMENT. | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$5,264.10 | \$17,162.13 | \$11,898.03 |  |  |  |
| $\begin{aligned} & 1000-01001009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$7,040.65 | \$20,330.00 | \$13,289.35 |  |  |  |
| $\begin{aligned} & 1000-01001010 \\ & \text { WORKMENS' COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$147.00 | \$302.47 | \$155.47 |  |  |  |
| $\begin{aligned} & 1000-01001011 \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$960.00 | \$960.00 |  |  |  |
| $\begin{aligned} & 1000-01001014 \\ & \text { COBRASERV } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$85.00 | \$85.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$49,243.58 | \$159,433.78 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$110,190.20 |  |  |  |
| Group: 01002000 -01002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01002001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$624.46 | \$2,500.00 | \$1,875.54 |  |  |  |
| 1000-01002002 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$1,500.00 |  |  |  |
| 1000-01002006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$450.00 |  |  |  |
| 1000-01002020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIR | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01002023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| 1000-01002024 | \$0.00 | \$0.00 | \$0.00 | \$5,881.63 | \$7,500.00 |  |  |  |  |
| MAINTENANCE \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$1,618.37 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,506.09 | \$12,450.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$5,943.91 |  |  |  |
| Group: 01003000 -01003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01003003 COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| 1000-01003009 OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| $\begin{aligned} & 1000-01003010 \\ & \text { JANITORAIL } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01003020 TELEPHONE | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$765.28 | \$3,000.00 | \$2,234.72 |  |  |  |
| 1000-01003021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$300.00 |  |  |  |
| 1000-01003030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$700.00 |  |  |  |

2024 Budget Detail Report
Month: $3 \quad$ Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Date Range. 12/01/2024- Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY JUDGE |  |  |  |  |  |
| Group: 01003000 -01003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01003040 <br> ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01003050 } \\ & \text { OFFICIAL \& DEPUTY BOND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$629.48 | \$650.00 | \$20.52 |  |  |  |
| 1000-01003052 FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$338.96 | \$338.96 | \$0.00 |  |  |  |
| 1000-01003060 ELECTRICITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01003061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01003062 WATER | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01003063 } \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01003090 } \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$7,240.67 | \$1,050.00 | $(\$ 6,190.67)$ |  |  |  |
| $\begin{aligned} & 1000-01003094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$225.00 | \$1,000.00 | \$775.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,199.39 | \$11,738.96 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$2,539.57 |  |  |  |
| Group: 01004000 -01004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-01004004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10000100 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$64,949.06 | \$183,622.74 |  |  |  |  |
| COUNTY JUDGE | \$0.00 | \$0.00 |  |  |  | \$118,673.68 | 0.000 | 35.371 | 64.629 |

## CONWAY

## Month: 3

2024 Budget Detail Report

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY CLERK |  |  |  |  |  |
| Group: 01010100-01011999 | PERSONAL SERV | VICES |  |  |  |  |  |  |  |
| $1000-01011001$ <br> SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38,335.21 | \$199,310.51 | \$160,975.30 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01011002 \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01011006 \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,888.15 | \$15,247.25 | \$12,359.10 |  |  |  |
| $\begin{aligned} & \hline \text { 1000-01011007 } \\ & \text { RETIREMENT. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$6,337.62 | \$32,145.98 | \$25,808.36 |  |  |  |
| $\begin{aligned} & 1000-01011009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$7,457.52 | \$40,500.00 | \$33,042.48 |  |  |  |
| $\begin{aligned} & 1000-01011010 \\ & \text { WORKMENS' COMPENSATION } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$163.00 | \$322.88 | \$159.88 |  |  |  |
| $\begin{aligned} & 1000-01011011 \\ & \text { UNEMPLOYMENT COMPENSATION } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,920.00 | \$1,920.00 |  |  |  |
| $1000-01011014$ COBRASERV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$14.52 | \$160.00 | \$145.48 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$55,196.02 | \$289,606.62 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$234,410.60 |  |  |  |
| Group: 01012000 -01012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01012001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,755.78 | \$8,000.00 | \$6,244.22 |  |  |  |
| $\begin{aligned} & \hline \text { 1000- 01012002 } \\ & \text { SMALL EQUIPIMENT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01012006 \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01012020 \\ & \text { BUILDING MATERIALS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01012024 \\ & \text { MAINT. \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$5,898.84 | \$26,900.00 | \$21,001.16 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,654.62 | \$35,950.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$28,295.38 |  |  |  |
| Group: 01013000 -01013999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01013001 \\ & \text { ACCOUNTING \& AUDITING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01013003 } \\ & \text { COMPUTER SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01013009 \\ & \text { OTHER PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$214.63 | \$1,000.00 | \$785.37 |  |  |  |
| $\begin{aligned} & \text { 1000-01013010 } \\ & \text { JANITORIAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01013020 } \\ & \text { TELEPHONE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$826.25 | \$3,300.00 | \$2,473.75 |  |  |  |
| $\begin{aligned} & \text { 1000-01013021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$14.76 | \$3,000.00 | \$2,985.24 |  |  |  |
| $\begin{aligned} & \text { 1000-01013030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |  |

2024 Budget Detail Report
Month: $3 \quad$ Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY CLERK |  |  |  |  |  |
| Group: 01013000 - 01013999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01013040 \\ & \text { ADVERTISING \& PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |  |
| 1000-01013050 OFFICIAL \& DEPUTY BOND | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,049.13 | \$1,000.00 | (\$49.13) |  |  |  |
| $\begin{aligned} & \text { 1000- } 01013052 \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$564.03 | \$564.03 | \$0.00 |  |  |  |
| 1000-01013060 <br> ELECTRICITY | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01013061 \\ & \text { GAS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $1000-01013062$ WATER | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01013063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01013090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$800.00 | \$550.00 |  |  |  |
| $\begin{aligned} & 1000-01013094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & \hline \text { 1000-01013101 } \\ & \text { TRAINING \& EDUCATION } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,918.80 | \$15,364.03 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$12,445.23 |  |  |  |
| Group: 01014000 -01014999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01014004 \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,200.00 | \$4,200.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,200.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$4,200.00 |  |  |  |
| 10000101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$65,769.44 | \$345,120.65 |  |  |  |  |
| COUNTY CLERK | \$0.00 | \$0.00 |  |  |  | \$279,351.21 | 0.000 | 19.057 | 80.943 |

## CONWAY

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 2 CIRCUIT CLERK |  |  |  |  |  |
| Group: $01020100-01021999$ | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01021001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$52,812.33 | \$232,763.74 | \$179,951.41 |  |  |  |
| 1000-01021006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$4,089.36 | \$17,806.43 | \$13,717.07 |  |  |  |
| 1000-01021007 | \$0.00 | \$0.00 | \$0.00 | \$8,229.12 | \$35,659.40 |  |  |  |  |
| RETIREMENT. | \$0.00 | \$0.00 |  |  |  | \$27,430.28 |  |  |  |
| 1000-01021009 | \$0.00 | \$0.00 | \$0.00 | \$12,226.64 | \$48,600.00 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$36,373.36 |  |  |  |
| 1000-01021010 | \$0.00 | \$0.00 | \$0.00 | \$190.00 | \$372.03 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$182.03 |  |  |  |
| 1000-01021011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$2,400.00 |  |  |  |
| 1000-01021014 | \$0.00 | \$0.00 | \$0.00 | \$18.00 | \$192.00 |  |  |  |  |
| COBRASERV | \$0.00 | \$0.00 |  |  |  | \$174.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$77,565.45 | \$337,793.60 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$260,228.15 |  |  |  |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01022001 | \$0.00 | \$0.00 | \$0.00 | \$3,371.80 | \$20,000.00 | \$16,628.20 |  |  |  |
| GENERALSUPPLIES | \$0.00 |  |  |  |  | \$16,628.20 |  |  |  |
| 1000-01022002 | \$0.00 | \$0.00 | \$0.00 | \$787.77 | \$1,500.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$712.23 |  |  |  |
| 1000-01022005 | \$0.00 | \$0.00 | \$0.00 | \$81.44 | \$100.00 |  |  |  |  |
| FOOD | \$0.00 | \$0.00 |  |  |  | \$18.56 |  |  |  |
| 1000-01022006 | \$0.00 | \$0.00 | \$0.00 | \$563.27 | \$900.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$336.73 |  |  |  |
| 1000-01022020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01022023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$3,500.00 |  |  |  |
| 1000-01022024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,804.28 | \$26,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$21,195.72 |  |  |  |
| Group: 01023000 -01023999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01023009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01023010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| JANITORIAL | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01023020 | \$0.00 | \$0.00 | \$0.00 | \$1,239.53 | \$4,500.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$3,260.47 |  |  |  |
| 1000-01023021 POSTAGE | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$1,025.10 | \$2,000.00 | \$974.90 |  |  |  |
| 1000-01023030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$300.00 |  |  |  |
| 1000-01023040 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |

## CONWAY

## 2024 Budget Detail Report

Month: $3 \quad$ Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CIRCUIT CLERK |  |  |  |  |  |
| Group: $01023000-01023999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01023050 OFFICIAL \& DEPUTY BOND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,049.13 | \$1,460.42 | \$411.29 |  |  |  |
| $\begin{aligned} & \text { 1000-01023052 } \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$564.04 | \$564.04 | \$0.00 |  |  |  |
| 1000-01023060 ELECTRICITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01023061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01023062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01023063 WASTE DISPOSAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01023073 } \\ & \text { LEASE MACHINERY \& EQUIP. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01023090 } \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$150.00 | \$0.00 | (\$150.00) |  |  |  |
| $\begin{aligned} & 1000-01023094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,027.80 | \$9,024.46 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$4,996.66 |  |  |  |
| Group: 01024000 -01024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-01024004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10000102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$86,397.53 | \$372,818.06 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$286,420.53 | 0.000 | 23.174 | 76.826 |

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY TREASU | RER |  |  |  |  |
| Group: $01030100-01031999$ | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01031001 <br> SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$29,694.84 | \$100,091.46 | \$70,396.62 |  |  |  |
| 1000-01031002 SALARIES PART TIME | \$0.00 | \$0.00 | \$0.00 | \$2,376.00 | \$42,848.00 | \$40,472.00 |  |  |  |
| 1000-01031006 | \$0.00 | \$0.00 | \$0.00 | \$2,443.43 | \$10,934.87 |  |  |  |  |
| SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 |  |  |  | \$8,491.44 |  |  |  |
| 1000-01031007 | \$0.00 | \$0.00 | \$0.00 | \$4,929.06 | \$21,898.32 |  |  |  |  |
| RETIREMENT. | \$0.00 | \$0.00 |  |  |  | \$16,969.26 |  |  |  |
| 1000-01031009 | \$0.00 | \$0.00 | \$0.00 | \$3,660.99 | \$15,028.48 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$11,367.49 |  |  |  |
| 1000-01031010 | \$0.00 | \$0.00 | \$0.00 | \$121.00 | \$231.56 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$110.56 |  |  |  |
| 1000-01031011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$680.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$680.00 |  |  |  |
| 1000-01031014 | \$0.00 | \$0.00 | \$0.00 | \$6.54 | \$64.00 |  |  |  |  |
| COBRASERV | \$0.00 | \$0.00 |  |  |  | \$57.46 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$43,231.86 | \$191,776.69 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$148,544.83 |  |  |  |
| Group: 01032000 -01032999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01032001 | \$0.00 | \$0.00 | \$0.00 | \$1,915.42 | \$6,000.00 |  |  |  |  |
| GENERAL SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,084.58 |  |  |  |
| 1000-01032002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01032006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| 1000-01032023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,915.42 | \$6,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,584.58 |  |  |  |
| Group: 01033000 -01033999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01033003 COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01033009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01033010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| JANITORIAL | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01033020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01033021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01033024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01033040 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 |  |  |  |  |
| ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 |  |  |  | \$750.00 |  |  |  |
| 1000-01033050 | \$0.00 | \$0.00 | \$0.00 | \$629.48 | \$721.53 |  |  |  |  |
| OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 |  |  |  | \$92.05 |  |  |  |

## CONWAY

## 2024 Budget Detail Report

Month: $3 \quad$ Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY TREAS | RER |  |  |  |  |
| Group: $01033000-01033999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01033052 <br> FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$338.96 | \$338.96 | \$0.00 |  |  |  |
| 1000-01033060 ELECTRICITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01033061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01033062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01033063 } \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01033090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$968.44 | \$1,960.49 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$992.05 |  |  |  |
| Group: 01034000 -01034999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $1000-01034004$ <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10000103 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$46,115.72 | \$200,237.18 |  |  |  |  |
| COUNTY TREASURER | \$0.00 | \$0.00 |  |  |  | \$154,121.46 | 0.000 | 23.031 | 76.969 |

## CONWAY

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 4 COUNTY COLLEC | TOR |  |  |  |  |
| Group: 01040100 -01041999 | PERSONAL SER |  |  |  |  |  |  |  |  |
| 1000-01041001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38,137.35 | \$167,455.34 | \$129,317.99 |  |  |  |
| $\begin{aligned} & \text { 1000-01041006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,868.18 | \$12,810.33 | \$9,942.15 |  |  |  |
| 1000- 01041007 RETIREMENT. | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$5,920.14 | \$26,471.62 | \$20,551.48 |  |  |  |
| 1000-01041009 | \$0.00 | \$0.00 | \$0.00 | \$8,184.84 | \$32,400.00 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$24,215.16 |  |  |  |
| 1000-01041010 WORKMENS' COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$53.00 | \$271.28 | \$218.28 |  |  |  |
| 1000-01041011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,440.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$1,440.00 |  |  |  |
| $\begin{aligned} & 1000-01041014 \\ & \text { CORDACERV } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$12.90 | \$128.00 | \$115.10 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$55,176.41 | \$240,976.57 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$185,800.16 |  |  |  |
| Group: 01042000 -01042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01042001 GENERAL SUPPLIES | $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,026.30 | \$7,500.00 | \$6,473.70 |  |  |  |
| 1000-01042002 | \$0.00 | \$0.00 | \$0.00 | \$50.39 | \$550.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$499.61 |  |  |  |
| 1000-01042006 | \$0.00 | \$0.00 | \$0.00 | \$250.17 | \$450.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$199.83 |  |  |  |
| 1000-01042020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01042024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,326.86 | \$8,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,173.14 |  |  |  |
| Group: 01043000 -01043999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01043009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,034.22 | \$1,034.22 |  |  |  |
| 1000-01043010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| JANITORIAL | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01043020 | \$0.00 | \$0.00 | \$0.00 | \$1,323.02 | \$5,000.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$3,676.98 |  |  |  |
| 1000-01043021 POSTAGE | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| 1000-01043023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 |  |  |  |  |
| INTERNET CONNECTION | \$0.00 | \$0.00 |  |  | \$2,400.00 | \$2,400.00 |  |  |  |
| 1000-01043030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$800.00 |  |  |  |
| 1000-01043040 | \$0.00 | \$0.00 | \$0.00 | \$5,023.90 | \$20,000.00 |  |  |  |  |
| ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 |  |  |  | \$14,976.10 |  |  |  |
| 1000-01043050 | \$0.00 | \$0.00 | \$0.00 | \$839.29 | \$965.80 |  |  |  |  |
| OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 |  |  |  | \$126.51 |  |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY COLLEC | TOR |  |  |  |  |
| Group: 01043000-01043999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $1000-01043052$ <br> FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$452.85 | \$452.85 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01043060 \\ & \text { ELECTRICITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01043061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01043062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \hline 1000-01043063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- 01043090 } \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$100.00 | \$1,000.00 | \$900.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01043094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |  |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 $\$ 0.00$ | \$0.00 $\$ 0.00$ | \$0.00 | \$7,739.06 | \$33,952.87 | \$26,213.81 |  |  |  |
| Group: 01044000 -01044999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-01044004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10000104 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$64,242.33 | \$283,429.44 |  |  |  |  |
| COUNTY COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$219,187.11 | 0.000 | 22.666 | 77.334 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY ASSES | SOR |  |  |  |  |
| Group: 01050100-01051999 | PERSONAL SERV | IICES |  |  |  |  |  |  |  |
| $1000-01051001$ <br> SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38,769.50 | \$169,093.86 | \$130,324.36 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01051002 \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01051003 } \\ & \text { EXTRA HELP - EQUALIZATION BOARD } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01051006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,880.12 | \$13,318.18 | \$10,438.06 |  |  |  |
| $\begin{aligned} & \text { 1000-01051007 } \\ & \text { RETIREMENT. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$6,349.98 | \$27,516.79 | \$21,166.81 |  |  |  |
| $\begin{aligned} & 1000-01051009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$8,184.84 | \$32,400.00 | \$24,215.16 |  |  |  |
| $\begin{aligned} & 1000-01051010 \\ & \text { WORKMENS' COMPENSATION } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$714.00 | \$1,055.61 | \$341.61 |  |  |  |
| $\begin{aligned} & \text { 1000-01051011 } \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,640.00 | \$1,640.00 |  |  |  |
| $1000-01051014$ COBRASERV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$14.52 | \$128.00 | \$113.48 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$56,912.96 | \$250,152.44 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$193,239.48 |  |  |  |
| Group: 01052000 -01052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01052001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$258.57 | \$10,000.00 | \$9,741.43 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01052002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$50.39 | \$500.00 | \$449.61 |  |  |  |
| $\begin{aligned} & \text { 1000- 01052006 } \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01052020 } \\ & \text { BUILDING MATERIALS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & 1000-01052023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |  |
| $\begin{aligned} & 1000-01052024 \\ & \text { MAINT. \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$69,552.69 | \$118,690.20 | \$49,137.51 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$69,861.65 | \$130,490.20 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$60,628.55 |  |  |  |
| Group: 01053000 -01053999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01053008 <br> PROPERTY REAPPRAISAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$25,722.22 | \$154,333.00 | \$128,610.78 |  |  |  |
| $\begin{aligned} & 1000-01053009 \\ & \text { OTHER PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| $\begin{aligned} & 1000-01053010 \\ & \text { JANITORIAL } \\ & \hline \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01053020 \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$992.93 | \$5,800.00 | \$4,807.07 |  |  |  |
| $\begin{aligned} & \text { 1000-01053021 } \\ & \text { POSTAGE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$680.00 | \$1,500.00 | \$820.00 |  |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY ASSESS | SOR |  |  |  |  |
| Group: 01053000 -01053999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01053023 \\ & \text { INTERNET CONNECTION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \hline \text { 1000-01053030 } \\ & \text { TRAVEL } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & 1000-01053040 \\ & \text { ADVERTISING \& PUBLICATIONS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$704.32 | \$2,000.00 | \$1,295.68 |  |  |  |
| 1000-01053050 OFFICIAL \& DEPUTY BOND | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$839.29 | \$965.80 | \$126.51 |  |  |  |
| $\begin{aligned} & \text { 1000-01053052 } \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$452.85 | \$452.85 | \$0.00 |  |  |  |
| $1000-01053060$ ELECTRICITY | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$1,110.00 | \$1,110.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01053061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$102.00 | \$102.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01053062 } \\ & \text { WATER } \end{aligned}$ | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$102.00 | \$102.00 |  |  |  |
| $\begin{aligned} & \hline 1000-01053063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$84.00 | \$84.00 |  |  |  |
| 1000-01053071 <br> EQUIPMENT RENTAL | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$32.79 | \$150.00 | \$117.21 |  |  |  |
| $\begin{aligned} & \hline 1000-01053090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$75.00 | \$700.00 | \$625.00 |  |  |  |
| $\begin{aligned} & 1000-01053094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01053101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| Group Totals: <br> OTHER SERVICES \& CHARGES | $\$ 0.00$ $\$ 0.00$ | \$0.00 $\$ 0.00$ | \$0.00 | \$29,499.40 | \$170,799.65 | \$141,300.25 |  |  |  |
| Group: 01054000 -01054999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01054004 } \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$5,000.00 |  |  |  |
| 10000105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$156,274.01 | \$556,442.29 |  |  |  |  |
| COUNTY ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$400,168.28 | 0.000 | 28.084 | 71.916 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | QUORUM COURT |  |  |  |  |  |
| Group: 01070100 -01071999 | PERSONAL SERV | VICES |  |  |  |  |  |  |  |
| $1000-01071003$ <br> EXTRA HELP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$8,897.88 | \$52,800.00 | \$43,902.12 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01071006 \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$665.72 | \$4,039.20 | \$3,373.48 |  |  |  |
| 1000-01071007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| $1000-01071010$ | \$0.00 | \$0.00 | \$0.00 | \$40.00 | \$100.00 |  |  |  |  |
| WORKMENS' COMPENSATION | $\$ 0.00$ | $\$ 0.00$ |  |  |  | \$60.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,603.60 | \$56,939.20 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$47,335.60 |  |  |  |
| Group: 01072000 -01072999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01072001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| Group: 01073000 -01073999 | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |
| $1000-01073009$ <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 500.00 \\ \$ 0.00 \end{array}$ | \$0.00 | \$405.60 | \$0.00 | \$94.40 |  |  |  |
| $\begin{aligned} & \text { 1000-01073030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |  |
| $\begin{aligned} & 1000-01073040 \\ & \text { ADVERTISING \& PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \text { (\$500.00) } \\ \$ 0.00 \end{array}$ | \$0.00 | \$426.36 | \$4,400.00 | \$3,473.64 |  |  |  |
| $\begin{aligned} & \text { 1000- 01073090 } \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$165.00 | \$200.00 | \$35.00 |  |  |  |
| $\begin{aligned} & 1000-01073094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$996.96 | \$5,050.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$4,053.04 |  |  |  |
| 10000107 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,600.56 | \$62,089.20 |  |  |  |  |
| QUORUM COURT | \$0.00 | \$0.00 |  |  |  | \$51,488.64 | 0.000 | 17.073 | 82.927 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COURTHOUSE M | AINTENANCE |  |  |  |  |
| Group: 01080100 -01081999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01081002 <br> SALARIES PART TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$3,885.23 | \$22,000.00 | \$18,114.77 |  |  |  |
| $\begin{aligned} & \text { 1000-01081006 } \\ & \text { SOCIAL SECURITY MATCH } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$299.23 | \$1,683.00 | \$1,383.77 |  |  |  |
| $\begin{aligned} & 1000-01081007 \\ & \text { RETIREMENT. } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $1000-01081010$ WORKMENS' COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$284.00 | \$468.07 | \$184.07 |  |  |  |
| $\begin{aligned} & \hline 1000-01081011 \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$12.42 | \$400.00 | \$387.58 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,480.88 | \$24,551.07 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$20,070.19 |  |  |  |
| Group: 01082000 -01082999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01082001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,709.48 | \$2,500.00 | (\$209.48) |  |  |  |
| $\begin{aligned} & \hline \text { 1000- 01082002 } \\ & \text { SMALL EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| 1000-01082020 BUILDING MATERIALS \& REPAIRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |  |
| 1000-01082021 PAINTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01082023 PARTS \& REPAIRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,625.44 | \$5,000.00 | \$1,374.56 |  |  |  |
| 1000-01082024 <br> MAINT. \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$4,491.28 | \$7,500.00 | \$3,008.72 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,826.20 | \$19,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$8,173.80 |  |  |  |
| Group: 01083000 -01083999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01083009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$2,347.95 | \$12,000.00 | \$9,652.05 |  |  |  |
| $\begin{aligned} & \text { 1000-01083010 } \\ & \text { JANITORIAL SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01083040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| $\begin{aligned} & 1000-01083050 \\ & \text { GENERAL LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$620.00 | \$620.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01083052 } \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$39,950.55 | \$39,950.55 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01083060 } \\ & \text { ELECTRICITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$6,345.57 | \$30,000.00 | \$23,654.43 |  |  |  |
| $\begin{aligned} & 1000-01083061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$270.83 | \$2,500.00 | \$2,229.17 |  |  |  |
| 1000-01083062 WATER | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$484.86 | \$2,600.00 | \$2,115.14 |  |  |  |
| $\begin{aligned} & \hline 1000-01083063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$355.59 | \$1,500.00 | \$1,144.41 |  |  |  |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 8 COURTHOUSE M | AINTENANCE |  |  |  |  |
| Group: $01083000-01083999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01083071 <br> RENT MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$49,755.35 | \$90,170.55 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$40,415.20 |  |  |  |
| Group: 01084000 -01084999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-01084002 BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01084004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$5,000.00 |  |  |  |
| 10000108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$65,062.43 | \$138,721.62 |  |  |  |  |
| COURTHOUSE MAINTENANCE | \$0.00 | \$0.00 |  |  |  | \$73,659.19 | 0.000 | 46.901 | 53.099 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | ELECTIONS |  |  |  |  |  |
| Group: 01090100 -01091999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-01091003 EXTRA HELP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$137.52 | \$8,000.00 | \$7,862.48 |  |  |  |
| 1000-01091006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$612.00 | \$612.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01091007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$766.00 | \$766.00 |  |  |  |
| 1000-01091010 WORKMEN'S COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$29.00 | \$100.00 | \$71.00 |  |  |  |
| $\begin{aligned} & 1000-01091011 \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$3.01 | \$200.00 | \$196.99 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$169.53 | \$9,678.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$9,508.47 |  |  |  |
| Group: 01092000 -01092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01092001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$259.42 | \$3,000.00 | \$2,740.58 |  |  |  |
| $\begin{aligned} & 1000-01092002 \\ & \text { SMALL EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$504.46 | \$1,200.00 | \$695.54 |  |  |  |
| $\begin{aligned} & 1000-01092023 \\ & \text { PARTS \& REPAIR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$678.99 | \$1,500.00 | \$821.01 |  |  |  |
| 1000-01092024 <br> MAINT. \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,442.87 | \$5,700.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,257.13 |  |  |  |
| Group: 01093000 -01093999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01093009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,685.87 | \$7,500.00 | \$5,814.13 |  |  |  |
| $\begin{aligned} & \text { 1000-01093020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |  |
| $\begin{aligned} & 1000-01093021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$11.45 | \$4,000.00 | \$3,988.55 |  |  |  |
| 1000-01093023 INTERNET CONNECTION | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$257.17 | \$710.00 | \$452.83 |  |  |  |
| $\begin{aligned} & \text { 1000-01093030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$305.76 | \$400.00 | \$94.24 |  |  |  |
| 1000-01093040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| 1000-01093050 OFFICIAL \& DEPUTY BOND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,500.00 | \$2,331.40 | \$831.40 |  |  |  |
| 1000-01093052 <br> FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,723.23 | \$1,800.00 | \$76.77 |  |  |  |
| $\begin{aligned} & 1000-01093090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |  |
| $\begin{aligned} & 1000-01093094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |  |
| $\begin{aligned} & 1000-01093100 \\ & \text { ELECTIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$17,023.25 | \$7,000.00 | (\$10,023.25) |  |  |  |

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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | ELECTIONS |  |  |  |  |  |
| Group: $01093000-01093999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$22,506.73 | \$26,091.40 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$3,584.67 |  |  |  |
| Group: 01094000 -01094999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-01094004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,075.00 | \$1,075.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,075.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$1,075.00 |  |  |  |
| 10000109 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$24,119.13 | \$42,544.40 |  |  |  |  |
| ELECTIONS | \$0.00 | \$0.00 |  |  |  | \$18,425.27 | 0.000 | 56.692 | 43.308 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | OTHER COUNTY | EXPENSE |  |  |  |  |
| Group: 01120100 -01121999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01121002 } \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,425.70 | \$14,554.15 | \$12,128.45 |  |  |  |
| $\begin{aligned} & 1000-01121006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$185.58 | \$1,113.39 | \$927.81 |  |  |  |
| $\begin{aligned} & \text { 1000-01121007 } \\ & \text { RETIREMENT. } \\ & \hline \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$371.62 | \$2,229.70 | \$1,858.08 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01121009 \\ & \text { HEALTH INS. } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$82,919.16 | \$93,000.00 | \$10,080.84 |  |  |  |
| $\begin{aligned} & 1000-01121010 \\ & \text { WORKMENS' COMPENSATION } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$23.00 | \$23.58 | \$0.58 |  |  |  |
| $\begin{aligned} & \hline 1000-01121011 \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$582.17 | \$582.17 |  |  |  |
| $1000-01121014$ COBRASERV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$85,925.06 | \$111,502.99 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$25,577.93 |  |  |  |
| Group: 01122000 -01122999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01122001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 01123000 -01123999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01123001 } \\ & \text { ACCOUNTING \& AUDITING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01123002 \\ & \text { WEST CENTRAL PLANNING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01123003 \\ & \text { COMPUTER SERVICES } \end{aligned}$ | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-01123005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$900.00 |  |  |  |
| SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 |  |  |  |
| OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01123010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| JUVENILE PROBATION | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-01123011 | \$0.00 | \$0.00 | \$0.00 | \$3,100.00 | \$20,000.00 |  |  |  |  |
| JUVENILE DETENTION | \$0.00 | \$0.00 |  |  |  | \$16,900.00 |  |  |  |
| $1000-01123040$ ADVERTISING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01123052 } \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,798.10 | \$3,798.10 | \$0.00 |  |  |  |
| 1000-01123070 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,370.00 |  |  |  |  |
| RENT - LAND \& BUILDING | \$0.00 | \$0.00 |  |  |  | \$1,370.00 |  |  |  |
| $\begin{aligned} & \hline \text { 1000- } 01123090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,432.00 | \$6,432.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01123096 \\ & \text { I T SALARY REIMB. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0112 OTHER COUNTY EXPENSE |  |  | \$3,500.00 |  |  |  |
| Group: 01123000 -01123999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01123102 <br> SOFTWARE MAINT. AGREEMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,500.00 | \$6,000.00 |  |  |  |  |
| $1000-01123104$ BEAVER ERADICATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,398.10 | \$38,500.10 | \$29,102.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 10000112 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$95,323.16 | \$150,003.09 | \$54,679.93 |  |  |  |
| OTHER COUNTY EXPENSE | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 63.547 | 36.453 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY GRANT | S-IN-AID |  |  |  |  |
| Group: 01163000 -01163999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01163103 PAUPER FUND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$500.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01163104 \\ & \text { CCIDC } \end{aligned}$ | \$0.00 | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| $\begin{aligned} & 1000-01163105 \\ & \text { CONWAY CO. SOIL CONSERVATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01163106 \\ & \text { CHAMBER OF COMMERCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01163108 \\ & \text { COURTROOM SECURITY GRANT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- 01163109 } \\ & \text { OEM / NUCLEAR GRANT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01163114 \\ & \text { FISH AND WILDLIFE GRANT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01163116 } \\ & \text { RIALTO COMMUNITY ARTS CENTER } \end{aligned}$ | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01163122 \\ & \text { PIG OUT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01163128 } \\ & \text { CONWAY CO. CHRISTIAN CENTER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01163130 \\ & \text { WEST CENTRAL GRANT - MT. PIGGAH CEM } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01163131 \\ & \text { HATTIEVILLE COMM. BUILDING GRANT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01163132 \\ & \text { FAIRGROUND GRANT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \hline 1000-01163133 \\ & \text { BOLD PILGRIM CEMETERY } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01163134 \\ & \text { CENTER COMMUNITY GRANT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-01163135 \\ & \text { VFW POST } 4453 \text { GRANT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 01163136 \\ & \text { KILGORE CEMETERY GRANT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-01163137 } \\ & \text { CIRCUIT CLERK GRANT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$31,058.56 | \$31,058.56 |  |  |  |
| $\begin{aligned} & \text { 1000-01163138 } \\ & \text { CONWAY COUNTY LEVEE DIST. } 6 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$54,058.56 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$53,558.56 |  |  |  |
| 10000116 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$54,058.56 |  |  |  |  |
| COUNTY GRANTS-IN-AID | \$0.00 | \$0.00 |  |  |  | \$53,558.56 | 0.000 | 0.925 | 99.075 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | HEALTH DEPT |  |  |  |  |  |
| Group: 03002000 -03002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 03002001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$205.37 | \$2,500.00 | \$2,294.63 |  |  |  |
| $\begin{aligned} & \text { 1000- 03002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| $\begin{aligned} & 1000-03002003 \\ & \text { JANITORIAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$212.21 | \$1,300.00 | \$1,087.79 |  |  |  |
| $\begin{aligned} & \text { 1000-0 } 03002005 \\ & \text { FOOD } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |  |
| $\begin{aligned} & \text { 1000- 03002020 } \\ & \text { BUILDING MATERIALS \& REPAIRS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$263.40 | \$1,000.00 | \$736.60 |  |  |  |
| $\begin{aligned} & \text { 1000-03002022 } \\ & \text { PLUMBING \& ELECTRICAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |  |
| $\begin{aligned} & 1000-03002023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$437.00 | \$1,000.00 | \$563.00 |  |  |  |
| $\begin{aligned} & 1000-03002024 \\ & \text { MAINT. \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,281.74 | \$10,000.00 | \$7,718.26 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,399.72 | \$17,250.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$13,850.28 |  |  |  |
| Group: $03003000-03003999$ | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 03003004 \\ & \text { ENGINEERING \& ARCHITECTURAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-03003009 \\ & \text { OTHER PROFESSIONAL SERVICES } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$188.25 | \$400.00 | \$211.75 |  |  |  |
| 1000-03003020 | \$0.00 | \$0.00 | \$0.00 | \$205.11 | \$3,000.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$2,794.89 |  |  |  |
| 1000-03003021 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-03003040 \\ & \text { ADVERTISING \& PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| $\begin{aligned} & \text { 1000-03003050 } \\ & \text { GENERAL LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$839.29 | \$840.00 | \$0.71 |  |  |  |
| $\begin{aligned} & \text { 1000- 03003052 } \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,732.36 | \$3,732.36 | \$0.00 |  |  |  |
| 1000-03003060 | \$0.00 | \$0.00 | \$0.00 | \$609.80 | \$5,000.00 |  |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  | \$4,390.20 |  |  |  |
| 1000- 03003061 | \$0.00 | \$0.00 | \$0.00 | \$2,134.48 | \$3,000.00 |  |  |  |  |
| GAS | \$0.00 | \$0.00 |  |  |  | \$865.52 |  |  |  |
| 1000-03003062 | \$0.00 | \$0.00 | \$0.00 | \$279.47 | \$850.00 |  |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  | \$570.53 |  |  |  |
| 1000-03003063 | \$0.00 | \$0.00 | \$0.00 | \$113.56 | \$600.00 |  |  |  |  |
| WASTE DISPOSAL | \$0.00 | \$0.00 |  |  |  | \$486.44 |  |  |  |
| 1000-03003071 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RENT MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$8,102.32 | \$17,522.36 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$9,420.04 |  |  |  |

Group: 03004000 - 03004999 CAPITAL OUTLAY

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers <br> Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 03 | HEALTH DEPT |  |  |  |  |  |
| Group: 03004000 -03004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-03004002 BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000 0300 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$11,502.04 | \$34,772.36 |  |  |  |  |
| HEALTH DEPT | \$0.00 | \$0.00 |  |  |  | \$23,270.32 | 0.000 | 33.078 | 66.922 |

## CONWAY

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY SHERIFF |  |  |  |  |  |
| Group: 04000100 -04001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-04001001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$310,357.33 | \$1,291,357.32 | \$980,999.99 |  |  |  |
| 1000-04001002 SALARIES PART TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04001005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OVERTIME | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-04001006 | \$0.00 | \$0.00 | \$0.00 | \$27,364.92 | \$98,788.84 |  |  |  |  |
| SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 |  |  |  | \$71,423.92 |  |  |  |
| 1000-04001007 | \$0.00 | \$0.00 | \$0.00 | \$48,349.03 | \$197,855.94 |  |  |  |  |
| RETIREMENT. | \$0.00 | \$0.00 |  |  |  | \$149,506.91 |  |  |  |
| 1000-04001009 | \$0.00 | \$0.00 | \$0.00 | \$52,134.60 | \$202,500.00 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$150,365.40 |  |  |  |
| 1000-04001010 | \$0.00 | \$0.00 | \$0.00 | \$18,493.00 | \$26,346.23 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$7,853.23 |  |  |  |
| 1000-04001011 | \$0.00 | \$0.00 | \$0.00 | \$15.77 | \$10,320.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$10,304.23 |  |  |  |
| $\begin{aligned} & \hline 1000-04001014 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$119.70 | \$800.00 | \$680.30 |  |  |  |
| 1000-04001801 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NEW VEHICLES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$456,834.35 | \$1,827,968.33 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$1,371,133.98 |  |  |  |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04002001 | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$1,549.46 | \$6,000.00 | \$4,450.54 |  |  |  |
| 1000-04002002 | \$0.00 | \$0.00 | \$0.00 | \$2,524.72 | \$16,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$13,475.28 |  |  |  |
| 1000-04002006 | \$0.00 | \$0.00 | \$0.00 | \$2,602.39 | \$10,000.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$7,397.61 |  |  |  |
| 1000-04002007 | \$0.00 | \$0.00 | \$0.00 | \$12,531.60 | \$100,000.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$87,468.40 |  |  |  |
| 1000-04002008 | \$0.00 | \$0.00 | \$0.00 | \$3,250.76 | \$13,000.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$9,749.24 |  |  |  |
| 1000-04002020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIR | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-04002023 | \$0.00 | \$0.00 | \$0.00 | \$2,134.66 | \$13,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$10,865.34 |  |  |  |
| 1000-04002024 | \$0.00 | \$0.00 | \$0.00 | \$9,731.84 | \$12,150.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$2,418.16 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$34,325.43 | \$170,150.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$135,824.57 |  |  |  |
| Group: 04003000 -04003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04003009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,450.75 | \$3,500.00 | \$2,049.25 |  |  |  |
| 1000-04003020 | \$0.00 | \$0.00 | \$0.00 | \$4,046.97 | \$11,000.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$6,953.03 |  |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Month to Date Year to Date Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 0 COUNTY SHERIFF |  |  |  |  |  |
| Group: 04003000 -04003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04003021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$884.00 | \$1,000.00 | \$116.00 |  |  |  |
| $\begin{aligned} & \text { 1000- 04003032 } \\ & \text { LICENSE \& RENEWAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |  |
| 1000-04003040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$435.00 | \$4,000.00 | \$3,565.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04003050 } \\ & \text { OFFICIAL \& DEPUTY BOND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$18,884.25 | \$19,000.00 | \$115.75 |  |  |  |
| 1000-04003052 FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$171.38 | \$1,500.00 | \$1,328.62 |  |  |  |
| 1000-04003053 <br> FLEET LIABILITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$29,148.00 | \$28,912.00 | (\$236.00) |  |  |  |
| $\begin{aligned} & 1000-04003090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$104.37 | \$250.00 | \$145.63 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04003093 \\ & \text { MISC. LAW ENFORCEMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$504.60 | \$12,000.00 | \$11,495.40 |  |  |  |
| $\begin{aligned} & \text { 1000-04003094 } \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$946.64 | \$2,500.00 | \$1,553.36 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$56,575.96 | \$83,862.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$27,286.04 |  |  |  |
| Group: 04004000 -04004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-04004002 BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04004004 MACHINERY \& EQUIPMENT | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| 1000-04004005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$35,000.00 | \$75,000.00 | \$40,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 | \$85,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$50,000.00 |  |  |  |
| Group: 04005000 -04005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04005003 } \\ & \text { NOTE PAYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04005004 NOTE INTEREST | $\$ 0.00$ $\$ 0.00$ | \$0.00 $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10000400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$582,735.74 | \$2,166,980.33 |  |  |  |  |
| COUNTY SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,584,244.59 | 0.000 | 26.892 | 73.108 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CIRCUIT COURT | DIV.I |  |  |  |  |
| Group: 04012000 - 04012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-04012001 \\ & \text { GENERAL SUPPLIES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$197.26 | \$6,500.00 | \$6,302.74 |  |  |  |
| $\begin{aligned} & 1000-04012002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$50.38 | \$1,000.00 | \$949.62 |  |  |  |
| $\begin{aligned} & 1000-04012005 \\ & \text { FOOD } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04012006 \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |  |
| $\begin{aligned} & 1000-04012023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$308.96 | \$1,480.00 | \$1,171.04 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$556.60 | \$9,380.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$8,823.40 |  |  |  |
| Group: 04013000 -04013999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $1000-04013009$ <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| $1000-04013010$ JANITORIAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04013020 \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,131.96 | \$3,800.00 | \$2,668.04 |  |  |  |
| $\begin{aligned} & \text { 1000-04013021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |  |
| $\begin{aligned} & 1000-04013030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |  |
| $\begin{aligned} & 1000-04013060 \\ & \text { ELECTRICITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,330.00 | \$3,330.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04013061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$306.00 | \$306.00 |  |  |  |
| 1000-04013062 WATER | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$306.00 | \$306.00 |  |  |  |
| $\begin{aligned} & \hline 1000-04013063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$252.00 | \$252.00 |  |  |  |
| 1000-04013071 EQUIPMENT RENTAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$10.93 | \$0.00 | (\$10.93) |  |  |  |
| $\begin{aligned} & \text { 1000- 04013090 } \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 $\$ 0.00$ | \$0.00 | \$610.00 | \$1,135.00 | \$525.00 |  |  |  |
| 1000-04013092 <br> JURORS \& WITNESSES | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$13,872.00 | \$13,000.00 | (\$872.00) |  |  |  |
| $\begin{aligned} & 1000-04013094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 $\$ 0.00$ | \$0.00 $\$ 0.00$ | \$0.00 | \$15,624.89 | \$27,979.00 | \$12,354.11 |  |  |  |
| Group: 04014000 -04014999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04014004 } \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$2,500.00 |  |  |  |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line It |  | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 1000 | COUNTY GENERAL |  |  | Office: 04 | CIRCUIT COURT |  |  |  |  |  |
| 1000 | 0401 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,181.49 | \$39,859.00 | \$23,677.51 | 0.000 | 40.597 | 59.403 |
| CIRCUIT COURT DIV.I |  |  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CIRCUIT COURT | DIV. II |  |  |  |  |
| Group: 04023000 -04023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04023096 COUNTY MATCHING FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,856.00 | \$2,856.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,856.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$2,856.00 |  |  |  |
| 10000402 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,856.00 |  |  |  |  |
| CIRCUIT COURT DIV. II | \$0.00 | \$0.00 |  |  |  | \$2,856.00 | 0.000 | 0.000 | 100.000 |

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CIRCUIT COURT | DIV. III |  |  |  |  |
| Group: 04030100 - 04031999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-04031001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$20,012.26 | \$87,375.93 | \$67,363.67 |  |  |  |
| $\begin{aligned} & \text { 1000-04031006 } \\ & \text { SOCIAL SECURITY MATCH } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,517.76 | \$6,489.57 | \$4,971.81 |  |  |  |
| $1000-04031007$ RETIREMENT | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,089.10 | \$13,385.99 | \$10,296.89 |  |  |  |
| 1000-04031009 | \$0.00 | \$0.00 | \$0.00 | \$4,092.42 | \$16,200.00 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$12,107.58 |  |  |  |
| 1000-04031010 | \$0.00 | \$0.00 | \$0.00 | \$1,158.00 | \$1,190.06 |  |  |  |  |
| WORKERS COMP | \$0.00 | \$0.00 |  |  |  | \$32.06 |  |  |  |
| 1000-04031011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$960.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$960.00 |  |  |  |
| 1000-04031014 | \$0.00 | \$0.00 | \$0.00 | \$15.00 | \$64.00 |  |  |  |  |
| COBRA SERV | \$0.00 | \$0.00 |  |  |  | \$49.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$29,884.54 | \$125,665.55 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$95,781.01 |  |  |  |
| Group: 04032000 -04032999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04032001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,638.96 | \$2,000.00 | \$361.04 |  |  |  |
| 1000-04032006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$200.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,638.96 | \$2,200.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$561.04 |  |  |  |
| Group: 04033000 -04033999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04033020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$512.28 | \$2,000.00 | \$1,487.72 |  |  |  |
| $\begin{aligned} & 1000-04033021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04033030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$770.64 | \$2,500.00 | \$1,729.36 |  |  |  |
| $\begin{aligned} & \text { 1000-04033050 } \\ & \text { OFFICIAL \& DEPUTY BOND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \hline \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04033071 RENT-MACHINERY \& EQUIP. | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| 1000-04033090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| DUES \& MEMBERSHIPS | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04033094 } \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$108.10 | \$500.00 | \$391.90 |  |  |  |
| 1000-04033096 COUNTY MATCHING FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \hline \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,211.68 | \$7,211.68 |  |  |  |
| $\begin{aligned} & \text { 1000-04033101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,391.02 | \$13,011.68 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$11,620.66 |  |  |  |
| 10000403 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$32,914.52 | \$140,877.23 |  |  |  |  |
| CIRCUIT COURT DIV. III | \$0.00 | \$0.00 |  |  |  | \$107,962.71 | 0.000 | 23.364 | 76.636 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | DISTRICT COUR |  |  |  |  |  |
| Group: 04090100 - 04091999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04091001 } \\ & \text { SALARIES FULL TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$40,175.18 | \$175,800.46 | \$135,625.28 |  |  |  |
| $\begin{aligned} & \hline \text { 1000- } 04091002 \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$750.00 | \$3,250.00 | \$2,500.00 |  |  |  |
| $\begin{aligned} & 1000-04091006 \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$2,951.31 | \$13,448.74 | \$10,497.43 |  |  |  |
| $\begin{aligned} & \text { 1000-04091007 } \\ & \text { RETIREMENT. } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$6,215.24 | \$26,932.63 | \$20,717.39 |  |  |  |
| $\begin{aligned} & 1000-04091009 \\ & \text { HEALTH INSURANCE } \\ & \hline \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$10,231.05 | \$40,500.00 | \$30,268.95 |  |  |  |
| $\begin{aligned} & \text { 1000-04091010 } \\ & \text { WORKMENS' COMPENSATION } \end{aligned}$ | \$0.00 | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$143.00 | \$226.78 | \$83.78 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04091011 \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2.63 | \$1,920.00 | \$1,917.37 |  |  |  |
| $1000-04091014$ COBRASERV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$15.39 | \$160.00 | \$144.61 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$60,483.80 | \$262,238.61 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$201,754.81 |  |  |  |
| Group: 04092000-04092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $1000-04092001$ <br> GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$2,326.68 | \$8,000.00 | \$5,673.32 |  |  |  |
| $\begin{aligned} & \hline \text { 1000- 04092002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- 04092006 } \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |  |
| 1000-04092020 BUILDING MATERIALS \& REPAIRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |  |
| $\begin{aligned} & 1000-04092023 \\ & \text { PART'S \& REPAIR'S } \\ & \hline \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-04092024 \\ & \text { MAINT. \& SERVICE CONTRACTS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,326.68 | \$9,050.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,723.32 |  |  |  |
| Group: $04093000 \mathbf{- 0 4 0 9 3 9 9 9}$ | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04093009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04093010 } \\ & \text { JANITORIAL } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04093020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04093021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04093030 } \\ & \text { TRAVEL } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04093050 OFFICIAL \& DEPUTY BOND | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | DISTRICT COURT |  |  |  |  |  |
| Group: 04093000 - 04093999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04093052 <br> FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$665.00 | \$700.00 | \$35.00 |  |  |  |
| $\begin{aligned} & 1000-04093060 \\ & \text { ELECTRICITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-04093061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04093062 WATER | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \hline 1000-04093063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04093070 <br> RENT - LAND \& BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,750.00 | \$15,000.00 | \$11,250.00 |  |  |  |
| $\begin{aligned} & 1000-04093090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-04093096 \\ & \text { JUDGES SALARY REIMB. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$9,758.55 | \$9,758.55 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-04093103 \\ & \text { POST OFFICE BOX } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,173.55 | \$25,458.55 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$11,285.00 |  |  |  |
| 10000409 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$76,984.03 | \$296,747.16 |  |  |  |  |
| DISTRICT COURT | \$0.00 | \$0.00 |  |  |  | \$219,763.13 | 0.000 | 25.943 | 74.057 |

## CONWAY

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | PROSECUTING A | TTORNEY |  |  |  |  |
| Group: 04160100 -04161999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-04161001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$17,067.68 | \$74,132.61 | \$57,064.93 |  |  |  |
| $\begin{aligned} & 1000-04161002 \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$9,676.94 | \$47,252.75 | \$37,575.81 |  |  |  |
| $\begin{aligned} & \text { 1000-04161006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,018.10 | \$9,285.00 | \$7,266.90 |  |  |  |
| 1000-04161007 RETIREMENT | $\$ 0.00$ $\$ 0.00$ | \$0.00 $\$ 0.00$ | \$0.00 | \$3,953.70 | \$18,596.24 | \$14,642.54 |  |  |  |
| 1000- 04161009 HEALTH INSURANCE | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$4,092.42 | \$16,130.00 | \$12,037.58 |  |  |  |
| 1000-04161010 | \$0.00 | \$0.00 | \$0.00 | \$92.00 | \$155.61 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$63.61 |  |  |  |
| 1000-04161011 | \$0.00 | \$0.00 | \$0.00 | \$5.51 | \$1,680.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$1,674.49 |  |  |  |
| $1000-04161014$ COBRASERV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$7.26 | \$160.00 | \$152.74 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$36,913.61 | \$167,392.21 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$130,478.60 |  |  |  |
| Group: 04162000 -04162999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04162001 GRNERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,281.03 | \$8,000.00 | \$6,718.97 |  |  |  |
| 1000-04162002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$4,000.00 |  |  |  |
| 1000-04162020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-04162023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$1,500.00 |  |  |  |
| 1000-04162024 | \$0.00 | \$0.00 | \$0.00 | \$5,011.94 | \$5,000.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | (\$11.94) |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,292.97 | \$18,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$12,207.03 |  |  |  |
| Group: 04163000 -04163999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04163009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,355.35 | \$1,500.00 | \$144.65 |  |  |  |
| 1000-04163020 | \$0.00 | \$0.00 | \$0.00 | \$1,335.94 | \$8,250.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$6,914.06 |  |  |  |
| 1000-04163021 POSTAGE | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| 1000-04163030 | \$0.00 | \$0.00 | \$0.00 | \$1,109.70 | \$12,000.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$10,890.30 |  |  |  |
| 1000-04163040 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-04163050 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICIAL DEPUTY BOND | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-04163060 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | PROSECUTING A | TTORNEY |  |  |  |  |
| Group: 04163000 -04163999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-04163061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-04163062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04163063 WASTE DISPOSAL | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04163070 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RENT - LAND \& BUILDINGS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-04163071 | \$0.00 | \$0.00 | \$0.00 | \$48.31 | \$150.00 |  |  |  |  |
| EQUIPMENT RENTAL | \$0.00 | \$0.00 |  |  |  | \$101.69 |  |  |  |
| 1000-04163072 | \$0.00 | \$0.00 | \$0.00 | \$2,850.00 | \$11,400.00 |  |  |  |  |
| LEASE - LAND AND BUILDINGS | \$0.00 | \$0.00 |  |  |  | \$8,550.00 |  |  |  |
| 1000-04163073 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 |  |  |  |  |
| LEASE - MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$1,800.00 |  |  |  |
| 1000-04163090 | \$0.00 | \$0.00 | \$0.00 | \$255.00 | \$0.00 |  |  |  |  |
| DUES \& MEMBERSHIPS | \$0.00 | \$0.00 |  |  |  | (\$255.00) |  |  |  |
| 1000-04163094 | \$0.00 | \$0.00 | \$0.00 | \$276.50 | \$2,000.00 |  |  |  |  |
| MEALS \& LODGING | \$0.00 | \$0.00 |  |  |  | \$1,723.50 |  |  |  |
| 1000-04163095 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |  |  |  |  |
| COUNTY MATCHING - VICTIM WITNESS | \$0.00 | \$0.00 |  |  |  | \$3,000.00 |  |  |  |
| 1000- 04163096 COUNTY MATCHING - DTF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |  |  |  |  |
| COUNTY MATCHING - DTF | \$0.00 | \$0.00 |  |  |  | \$15,000.00 |  |  |  |
| 1000-04163103 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$130.00 |  |  |  |  |
| POST OFFICE BOX | \$0.00 | \$0.00 |  |  |  | \$130.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,230.80 | \$57,730.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$50,499.20 |  |  |  |
| Group: 04164000-04164999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-04164004 MACHINERY \& EQUIP. | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$6,768.04 | \$0.00 | (\$6,768.04) |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,768.04 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | (\$6,768.04) |  |  |  |
| 10000416 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$57,205.42 | \$243,622.21 |  |  |  |  |
| PROSECUTING ATTORNEY | \$0.00 | \$0.00 |  |  |  | \$186,416.79 | 0.000 | 23.481 | 76.519 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | JAIL |  |  |  |  |  |
| Group: 04180100 -04181999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04181001 } \\ & \text { SALARIES FULL TIME } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$195,774.84 | \$842,394.87 | \$646,620.03 |  |  |  |
| $\begin{aligned} & \hline 1000-04181004 \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$7,040.00 | \$42,240.00 | \$35,200.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04181006 \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$15,018.22 | \$64,443.21 | \$49,424.99 |  |  |  |
| $\begin{aligned} & \text { 1000-04181007 } \\ & \text { RETIREMENT. } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$30,394.42 | \$129,054.89 | \$98,660.47 |  |  |  |
| $\begin{aligned} & 1000-04181009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$36,341.67 | \$170,100.00 | \$133,758.33 |  |  |  |
| $\begin{aligned} & \text { 1000-04181010 } \\ & \text { WORKMENS' COMPENSATION } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$11,578.00 | \$17,178.76 | \$5,600.76 |  |  |  |
| $\begin{aligned} & 1000-04181011 \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$5.87 | \$11,580.00 | \$11,574.13 |  |  |  |
| $1000-04181014$ COBRASERV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$90.00 | \$672.00 | \$582.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$296,243.02 | \$1,277,663.73 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$981,420.71 |  |  |  |
| Group: 04182000 -04182999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04182001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,331.95 | \$43,000.00 | \$39,668.05 |  |  |  |
| $\begin{aligned} & \hline \text { 1000- 04182002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,103.68 | \$3,000.00 | \$1,896.32 |  |  |  |
| 1000-04182004 MEDICINE \& DRUGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$5,312.94 | \$20,000.00 | \$14,687.06 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04182005 \\ & \text { FOOD } \end{aligned}$ | $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16,424.76 | \$116,500.00 | \$100,075.24 |  |  |  |
| $\begin{aligned} & \text { 1000-04182006 } \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$266.44 | \$5,000.00 | \$4,733.56 |  |  |  |
| $\begin{aligned} & 1000-04182007 \\ & \text { FUEL OIL \& LUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,093.56 | \$14,000.00 | \$10,906.44 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04182008 \\ & \text { TIRES \& TUBES } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04182020 \\ & \text { BUILDING MATERIALS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,568.78 | \$22,000.00 | \$20,431.22 |  |  |  |
| $\begin{aligned} & 1000-04182023 \\ & \text { PARTS \& REPAIR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$259.57 | \$5,000.00 | \$4,740.43 |  |  |  |
| $\begin{aligned} & 1000-04182024 \\ & \text { MAINT. \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$17,000.00 | \$17,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04182052 } \\ & \text { FIRE \& EXTENDED INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| SUPPLIES Group Totals: | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$31,361.68 | \$247,000.00 | \$215,638.32 |  |  |  |
| Group: 04183000 -04183999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04183006 } \\ & \text { MEDICAL DENTAL \& HOSPITAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,572.69 | \$7,500.00 | \$4,927.31 |  |  |  |

## CONWAY

2024 Budget Detail Report
Month: 3
Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | JAIL |  |  |  |  |  |
| Group: 04183000 -04183999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04183009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,668.65 | \$9,000.00 | \$7,331.35 |  |  |  |
| $\begin{aligned} & \text { 1000-04183020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| $\begin{aligned} & 1000-04183021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & 1000-04183051 \\ & \text { BOILERS \& MACHINERY INS. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04183052 } \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$34,085.24 | \$34,085.24 | \$0.00 |  |  |  |
| $1000-04183060$ ELECTRICITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$10,243.07 | \$55,000.00 | \$44,756.93 |  |  |  |
| $\begin{aligned} & 1000-04183061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$7,601.66 | \$20,000.00 | \$12,398.34 |  |  |  |
| 1000-04183062 WATER | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,522.10 | \$13,000.00 | \$9,477.90 |  |  |  |
| $\begin{aligned} & \hline 1000-04183063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$538.74 | \$1,750.00 | \$1,211.26 |  |  |  |
| $\begin{aligned} & \text { 1000-04183071 } \\ & \text { MACHINERY \& EQUIP. RENTAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |  |
| $\begin{aligned} & 1000-04183090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$104.37 | \$250.00 | \$145.63 |  |  |  |
| 1000-04183093 MISC. LAW ENFORCEMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$700.00 | \$3,000.00 | \$2,300.00 |  |  |  |
| 1000-04183094 MEALS \& LODGING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$515.66 | \$1,500.00 | \$984.34 |  |  |  |
| 1000-04183100 LICENSE \& RENEWAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$58.00 | \$58.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$61,552.18 | \$148,693.24 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$87,141.06 |  |  |  |
| Group: 04184000 -04184999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 1000-04184004 MACHINERY \& EQUIP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04184005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 04185000 -04185999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 1000-04185003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04185004 NOTE INTEREST | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10000418 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$389,156.88 | \$1,673,356.97 |  |  |  |  |
| JAIL | \$0.00 | \$0.00 |  |  |  | \$1,284,200.09 | 0.000 | 23.256 | 76.744 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0419 | CORONER |  |  |  |  |  |
| Group: 04190100 - 04191999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-04191001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04191002 } \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$4,831.20 | \$28,492.36 | \$23,661.16 |  |  |  |
| 1000-04191003 EXTRA HELP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04191006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$369.60 | \$2,102.25 | \$1,732.65 |  |  |  |
| 1000-04191007 RETIREMENT. | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04191009 <br> HEALTH INSURANCE | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04191010 <br> WORKMENS' COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$39.00 | \$74.20 | \$35.20 |  |  |  |
| 1000-04191011 UNEMPLOYMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2.71 | \$439.52 | \$436.81 |  |  |  |
| $1000-04191014$ COBRASERV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,242.51 | \$33,108.33 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$27,865.82 |  |  |  |
| Group: 04192000 -04192999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04192001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,193.56 | \$2,500.00 | \$1,306.44 |  |  |  |
| 1000-04192002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| $\begin{aligned} & 1000-04192005 \\ & \text { FOOD } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04192006 CLOTHING \& UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |  |
| $\begin{aligned} & \hline 1000-04192007 \\ & \text { FUEL OIL \& LUBRICANTS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$151.35 | \$1,500.00 | \$1,348.65 |  |  |  |
| $\begin{aligned} & \text { 1000-04192008 } \\ & \text { TIRES AND TUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-04192023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,344.91 | \$8,250.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,905.09 |  |  |  |
| Group: 04193000 -04193999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04193020 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$372.40 | \$1,500.00 | \$1,127.60 |  |  |  |
| $\begin{aligned} & 1000-04193021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |  |
| $\begin{aligned} & \text { 1000-04193050 } \\ & \text { OFFICIAL \& DEPUTY BOND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$209.83 | \$240.81 | \$30.98 |  |  |  |
| 1000-04193053 FLEET LIABILITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$602.00 | \$650.00 | \$48.00 |  |  |  |

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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CORONER |  |  |  |  |  |
| Group: 04193000-04193999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04193060 } \\ & \text { ELECTRICITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 04193061 \\ & \text { GAS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-04193062 \\ & \text { WATER } \\ & \hline \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-04193090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$170.00 | \$170.00 |  |  |  |
| $\begin{aligned} & 1000-04193094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,184.23 | \$2,610.81 | \$1,426.58 |  |  |  |
| Group: 04194000 -04194999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04194004 } \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,771.65 | \$43,969.14 |  |  |  |  |
| CORONER | \$0.00 | \$0.00 |  |  |  | \$36,197.49 | 0.000 | 17.675 | 82.325 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Actual Balance | MTD \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY MOUNT | ED PATROL |  |  |  |  |
| Group: 04220100 -04221999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04221010 } \\ & \text { WORKMENS' COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$66.00 | \$150.00 | \$84.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$66.00 | \$150.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$84.00 |  |  |  |
| Group: 04222000 -04222999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04222001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$775.00 | \$775.00 |  |  |  |
| 1000-04222002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$2,000.00 |  |  |  |
| 1000-04222006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$300.00 |  |  |  |
| 1000-04222007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$200.00 |  |  |  |
| 1000-04222008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$475.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$475.00 |  |  |  |
| 1000-04222023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 1000-04222024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,750.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,750.00 |  |  |  |
| Group: 04223000 -04223999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $1000-04223009$ <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$450.00 | \$450.00 |  |  |  |
| 1000-04223021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$10.00 |  |  |  |
| 1000-04223040 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-04223093 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISC. LAW ENFORCEMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$460.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$460.00 |  |  |  |
| Group: 04224000 -04224999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 1000-04224002 BUILDINGS | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 1000-04224004 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-04224005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10000422 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$66.00 | \$5,360.00 |  |  |  |  |
| COUNTY MOUNTED PATROL | \$0.00 | \$0.00 |  |  |  | \$5,294.00 | 0.000 | 1.231 | 98.769 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 3 GRANTS-IN-AID- | UBLIC SAFETY |  |  |  |  |
| Group: 05033000 -05033999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-05033107 \\ & 100 \text { PROFF } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000 0503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANTS-IN-AID-PUBLIC SAFETY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 06 | GRANTS IN AID - | RECREATION \& C | TURE |  |  |  |
| Group: 06023000 -06023999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-06023111 <br> MORRILTON YOUTH ASSN. | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-06023112 } \\ & \text { CENTER RIDGE YOUTH ASSN. } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 06023113 \\ & \text { PLUMMERVILLE YOUTH ASSN. } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 06023115 \\ & \text { CONWAY CO. COMMUNITY CENTER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-06023117 } \\ & \text { CONWAY CO. HISTORICAL SOCIETY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 06023118 \\ & \text { MENIFEE YOUTH ASSN. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |  |
| $\begin{aligned} & \text { 1000-06023119 } \\ & \text { CONWAY CO. 4-H FOUNDATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,750.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$6,750.00 |  |  |  |
| 10000602 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,750.00 |  |  |  |  |
| GRANTS IN AID - RECREATION \& CU | \$0.00 | \$0.00 |  |  |  | \$6,750.00 | 0.000 | 0.000 | 100.000 |

## CONWAY

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 08 | VETERAN'S SER | ICE |  |  |  |  |
| Group: 08000100 - 08001999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-08001002 <br> SALARIES PART TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$4,087.97 | \$17,800.59 | \$13,712.62 |  |  |  |
| $\begin{aligned} & \text { 1000-08001006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$314.28 | \$1,361.75 | \$1,047.47 |  |  |  |
| 1000-08001010 WORKMEN'S COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$15.00 | \$28.84 | \$13.84 |  |  |  |
| $\begin{aligned} & 1000-08001011 \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$321.00 | \$321.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,417.25 | \$19,512.18 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$15,094.93 |  |  |  |
| Group: 08002000 -08002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-08002001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |  |
| 1000- 08002002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-08002024 <br> MAINT. \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$350.00 |  |  |  |
| Group: 08003000 -08003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-08003010 JANITORIAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-08003020 } \\ & \text { TELEPHONE } \end{aligned}$ | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1000-08003021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |  |
| 1000-08003030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$270.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$270.00 |  |  |  |
| 1000-08003060 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-08003061 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GAS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-08003062 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-08003063 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| WASTE DISPOSAL | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 1000-08003102 | \$0.00 | \$0.00 | \$0.00 | \$449.00 | \$650.00 |  |  |  |  |
| COMPUTER SOFTWARE, SUPPORT, MAINT. | \$0.00 | \$0.00 |  |  |  | \$201.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$449.00 | \$1,070.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$621.00 |  |  |  |
| Group: 08004000 -08004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-08004004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item |  | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 1000 | COUNTY GENERAL |  |  | Office: 0 | VETERAN'S SER |  |  |  |  |  |
| 1000 | 0800 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,866.25 | \$20,932.18 |  |  |  |  |
| VETE | AN'S SER | VICE | \$0.00 | \$0.00 |  |  |  | \$16,065.93 | 0.000 | 23.248 | 76.752 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 08 | COUNTY EXTENT | ION OFFICE |  |  |  |  |
| Group: 08010100 - 08011999 | PERSONAL SER | IICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-08011002 } \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000-08011006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$153.00 | \$153.00 |  |  |  |
| $\begin{aligned} & 1000-08011010 \\ & \text { WORKMENS' COMPENSATION } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5.00 | \$5.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 08011011 \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1.71 | \$80.00 | \$78.29 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1.71 | \$2,238.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$2,236.29 |  |  |  |
| Group: 08012000 - 08012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 08012001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$129.99 | \$900.00 | \$770.01 |  |  |  |
| $\begin{aligned} & \text { 1000- 08012002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & 1000-08012023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 08012024 \\ & \text { MAINTENANCE \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$327.75 | \$0.00 | (\$327.75) |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$457.74 | \$1,400.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$942.26 |  |  |  |
| Group: 08013000 -08013999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-08013009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$65,000.00 | \$65,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000- 08013020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$831.26 | \$5,000.00 | \$4,168.74 |  |  |  |
| $\begin{aligned} & \text { 1000-08013021 } \\ & \text { POSTAGE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| $\begin{aligned} & \text { 1000-08013030 } \\ & \text { TRAVEL } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |  |
| $\begin{aligned} & \text { 1000-08013070 } \\ & \text { BUILDING RENTAL } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| 1000-08013071 | \$0.00 | \$0.00 | \$0.00 | \$377.34 | \$2,400.00 |  |  |  |  |
| EQUIPMENT RENTAL | \$0.00 | \$0.00 |  |  |  | \$2,022.66 |  |  |  |
| 1000-08013090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |  |  |  |  |
| DUES \& MEMBERSHIPS | \$0.00 | \$0.00 |  |  |  | \$800.00 |  |  |  |
| $\begin{aligned} & \text { 1000- 08013094 } \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,208.60 | \$75,400.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$74,191.40 |  |  |  |
| Group: 08014000 -08014999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-08014004 } \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item |  | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 1000 | COUNTY GENERAL |  |  | Office: 0801 | COUNTY EXTENTION OFFICE |  |  |  |  |  |
| 1000 | 0801 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,668.05 | \$79,038.00 |  |  |  |  |
| COU | Y EXTEN | ION OFFICE | \$0.00 | \$0.00 |  |  |  | \$77,369.95 | 0.000 | 2.110 | 97.890 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | GRANTS IN AID - | SOCIAL SERVICE |  |  |  |  |
| Group: 08033000 -08033999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-08033110 } \\ & \text { SENIOR ADULT CENTER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000- 08033120 } \\ & \text { UNION CHAPEL COMMUNITY GRANT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-08033121 \\ & \text { LITERACY COUNCIL } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000-08033123 } \\ & \text { CENTER FOR EXCEPTIONAL CHILDREN } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 |  |  |  |
| $\begin{aligned} & 1000-08033124 \\ & \text { CARE CENTER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 08033125 \\ & \text { AREA AGENCY ON AGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 08033126 \\ & \text { SINGLE PARENT SCHOLARSHIP FUND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |  |
| $\begin{aligned} & 1000-08033127 \\ & \text { SAFE PLACE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| $\begin{aligned} & \text { 1000- } 08033129 \\ & \text { CASA } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1000-08033137 \\ & \text { AMERICAN RED CROSS } \end{aligned}$ | $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$42,000.00 |  |  |  |
| 10000803 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42,000.00 |  |  |  |  |
| GRANTS IN AID - SOCIAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$42,000.00 | 0.000 | 0.000 | 100.000 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 8 | 8 TRANSFER OUT |  |  |  |  |  |
| Group: 88889990 -88889999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 1000-88889998 <br> TRANSFER OUT-911 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$134,612.70 | \$134,612.70 |  |  |  |
| 1000-88889999 TRANSFER OUT- PUBLIC DEFENDER | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,500.00 | \$7,500.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$142,112.70 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$142,112.70 |  |  |  |
| 10008888 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$142,112.70 |  |  |  |  |
| TRANSFER OUT | \$0.00 | \$0.00 |  |  |  | \$142,112.70 | 0.000 | 0.000 | 100.000 |
| 1000 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,860,405.44 | \$7,328,320.51 |  |  |  |  |
| COUNTY GENERAL | \$0.00 | \$0.00 |  |  |  | \$5,467,915.07 | 0.000 | 25.387 | 74.613 |

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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1001 CONTINGENCY FUND |  |  | Office: 0 | CONTINGENCY F |  |  |  |  |  |
| Group: $01174000-01174999$ | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1001-01174002 <br> BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1001-01174003 IMPROVEMENTS OTHER THAN BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1001- 01174004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1001-01174006 \\ & \text { CONSTRUCTION IN PROGRESS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10010117 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CONTINGENCY FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1001 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CONTINGENCY FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1005 CORONAVIRUS RE | FUND |  | Office: 0 | CORONAVIRUS | ELIEF |  |  |  |  |
| Group: 01180100 -01181999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1005-01181009 HEALTH INS. | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 01183000 -01183999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1005-01183001 ACCOUNTING \& AUDITING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 01184000 -01184999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 1005-01184004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1005-01184005 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10050118 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CORONAVIRUS RELIEF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1005 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 THE ARPA REPLACEM | ENT FUND |  | Office: 0 | ARPA REPLACEM | ENT FUND |  |  |  |  |
| Group: 01192000 -01192999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1006-01192002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 1006-01192022 \\ & \text { ELECTRICAL REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1006-01192023 PARTS \& REPAIR | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$4,455.15 | \$4,455.15 |  |  |  |
| 1006-01192024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,455.15 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,455.15 |  |  |  |
| Group: 01193000 -01193999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1006-01193009 OTHER PROFFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1006-01193103 GRANTS IN AID | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 01194000 -01194999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 1006-01194003 <br> INPROVEMENTS OTHER THAN BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$60,000.00 | \$60,000.00 |  |  |  |
| 1006-01194004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1006-01194005 VEHICLES | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 1006-01194006 | \$0.00 | \$0.00 | \$0.00 | \$5,539.05 | \$52,542.57 |  |  |  |  |
| CONSTRUCTION IN PROGRESS | \$0.00 | \$0.00 |  |  |  | \$47,003.52 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,539.05 | \$112,542.57 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$107,003.52 |  |  |  |
| Group: 01198000 -01198999 | MISCELLANEOU | 8000 |  |  |  |  |  |  |  |
| 1006-01198888 TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISCELLANEOUS 8000 | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10060119 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,539.05 | \$116,997.72 |  |  |  |  |
| ARPA REPLACEMENT FUND | \$0.00 | \$0.00 |  |  |  | \$111,458.67 | 0.000 | 4.734 | 95.266 |
| 1006 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,539.05 | \$116,997.72 |  |  |  |  |
| THE ARPA REPLACEMENT FUND | \$0.00 | \$0.00 |  |  |  | \$111,458.67 | 0.000 | 4.734 | 95.266 |

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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1007 LATC FUND |  |  | Office: 0 | LATC |  |  |  |  |  |
| Group: 01200100 -01201999 | PERSONAL SERVI | ICES |  |  |  |  |  |  |  |
| 1007-01201001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 01204000 -01204999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1007-01204005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 10070120 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LATC | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1007 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LATC FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |



2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD |  |  | Office: 0 | CONWAY COUNT | Y ROAD DEPT. |  |  |  |  |
| Group: 02002000 -02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$381,505.63 | \$1,775,400.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,393,894.37 |  |  |  |
| Group: 02003000 -02003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 2000-02003009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$17,270.11 | \$50,000.00 | \$32,729.89 |  |  |  |
| $\begin{aligned} & \text { 2000-02003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,049.14 | \$4,000.00 | \$2,950.86 |  |  |  |
| $\begin{aligned} & 2000-02003021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| $\begin{aligned} & \text { 2000-02003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| $\begin{aligned} & \text { 2000-02003032 } \\ & \text { LICENSE RENEWAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$48.00 | \$500.00 | \$452.00 |  |  |  |
| 2000-02003040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| $\begin{aligned} & \text { 2000-02003052 } \\ & \text { FIRE \& EXTENDED COVERAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$10,499.00 | \$10,500.00 | \$1.00 |  |  |  |
| $\begin{aligned} & 2000-02003053 \\ & \text { FLEET LIABIIITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$30,513.00 | \$30,513.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 2000-02003054 \\ & \text { LIABILITY INS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$14,687.75 | \$20,000.00 | \$5,312.25 |  |  |  |
| 2000-02003060 | \$0.00 | \$0.00 | \$0.00 | \$793.61 | \$4,000.00 |  |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  | \$3,206.39 |  |  |  |
| 2000-02003061 | \$0.00 | \$0.00 | \$0.00 | \$1,946.44 | \$4,000.00 |  |  |  |  |
| GAS | \$0.00 | \$0.00 |  |  |  | \$2,053.56 |  |  |  |
| 2000-02003062 WATER | \$0.00 | \$0.00 | \$0.00 | \$112.52 | \$500.00 |  |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  | \$387.48 |  |  |  |
| 2000-02003063 | \$0.00 | \$0.00 | \$0.00 | \$259.80 | \$1,200.00 |  |  |  |  |
| WASTE DISPOSAL | \$0.00 | \$0.00 |  |  |  | \$940.20 |  |  |  |
| 2000-02003071 RENT-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$994.26 | \$30,000.00 |  |  |  |  |
| RENT - MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$29,005.74 |  |  |  |
| 2000-0 02003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| DUES \& MEMBERSHIPS | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| 2000-02003094 MEALS \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| MEALS \& LODGING | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 2000-02003097 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |  |  |  |  |
| TAXES | \$0.00 | \$0.00 |  |  |  | \$200.00 |  |  |  |
| $\begin{aligned} & \text { 2000-02003098 } \\ & \text { JUDGEMENTS \& DAMAGES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$800.00 | \$3,000.00 | \$2,200.00 |  |  |  |
| 2000-02003100 | \$0.00 | \$0.00 | \$0.00 | \$255.39 | \$60,000.00 |  |  |  |  |
| SPECIAL PROJECTS | \$0.00 | \$0.00 |  |  |  | \$59,744.61 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$79,229.02 | \$223,513.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$144,283.98 |  |  |  |
| Group: 02004000 -02004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 2000-02004004 <br> MACHINERY \& EQUIPMENT | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$12,000.00 | \$60,000.00 | \$48,000.00 |  |  |  |

2024 Budget Detail Report
Month: $3 \quad$ Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD |  |  | Office: 0 | CONWAY COUNT | Y ROAD DEPT. |  |  |  |  |
| Group: 02004000 - 02004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 2000-02004005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 |  |  |  |
| $\begin{aligned} & \text { 2000-02004007 } \\ & \text { CO. MATCHING/ROAD CONSTRUCTION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$23,500.00 | \$600,000.00 | \$576,500.00 |  |  |  |
| $\begin{aligned} & \text { 2000-02004008 } \\ & \text { AR HIGHWAY DEPT. \& OTHER CONSTRUCT. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$71,320.00 | \$200,000.00 | \$128,680.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$106,820.00 | \$900,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$793,180.00 |  |  |  |
| Group: 02005000 -02005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000- } 02005003 \\ & \text { NOTE PAYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$76,859.17 | \$191,000.00 | \$114,140.83 |  |  |  |
| $\begin{aligned} & \text { 2000- } 02005004 \\ & \text { NOTE INTEREST } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$7,840.01 | \$0.00 | (\$7,840.01) |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$84,699.18 | \$191,000.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$106,300.82 |  |  |  |
| 20000200 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,128,367.04 | \$4,916,927.46 |  |  |  |  |
| CONWAY COUNTY ROAD DEPT. | \$0.00 | \$0.00 |  |  |  | \$3,788,560.42 | 0.000 | 22.949 | 77.051 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD |  |  | Office: 88 | TRANSFER OUT |  |  |  |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 2000-88889999 TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$45,000.00 |  |  |  |
| 20008888 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 |  |  |  |  |
| TRANSFER OUT | \$0.00 | \$0.00 |  |  |  | \$45,000.00 | 0.000 | 0.000 | 100.000 |
| 2000 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,128,367.04 | \$4,961,927.46 |  |  |  |  |
| COUNTY ROAD | \$0.00 | \$0.00 |  |  |  | \$3,833,560.42 | 0.000 | 22.740 | 77.260 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999


2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3000 TREASURERS AUT | ATION FUND |  | Office: 0103 TREASURERS AUTOMATION FUND |  |  |  |  |  |  |
| Group: 01032000 -01032999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3000-01032001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \hline 3000-01032002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| $\begin{aligned} & \text { 3000-01032006 } \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3000-01032023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| 3000- 01032024 MAINT. \& SERVICE CONTRACTS | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \\ \hline \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$16,500.00 |  |  |  |
| Group: 01033000 -01033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3000-01033009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |  |
| $3000-01033020$ TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$822.39 | \$6,000.00 | \$5,177.61 |  |  |  |
| 3000-01033021 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$5,000.00 | \$3,000.00 |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3000-01033023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| INTERNET CONNECTION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3000-01033040 | \$0.00 | \$0.00 | \$0.00 | \$213.53 | \$1,200.00 | \$986.47 |  |  |  |
| ADVERTISING \& PUPLICATIONS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3000-01033070 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| RENT - LAND \& BUILDINGS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3000-01033071 | \$0.00 | \$0.00 | \$0.00 | \$156.52 | \$1,500.00 | \$1,343.48 |  |  |  |
| RENT - MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $3000-01033090$ DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$800.00 | \$650.00 |  |  |  |
| DUES \& MEMBERSHIPS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,342.44 | \$15,100.00 | \$11,757.56 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01034000 -01034999 | CAPITAL OUTLA |  |  |  |  | \$457.39 |  |  |  |
| 3000-01034004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,042.61 | \$3,500.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,042.61 | \$3,500.00 | \$457.39 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30000103 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,385.05 | \$35,100.00 | \$28,714.95 |  |  |  |
| TREASURERS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 18.191 | 81.809 |
| 3000 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,385.05 | \$35,100.00 | \$28,714.95 |  |  |  |
| TREASURERS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 18.191 | 81.809 |

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3001 COLLECTORS AUT | ATION FUND |  | Office: 0 | COLLECTORS A | TOMATION FUND |  |  |  |  |
| Group: 01040100 -01041999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3001-01041001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3001-01041006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3001-01041007 \\ & \text { RETIREMENT. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3001-01041009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3001-01041010 WORKMENS' COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3001-01041011 } \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 01042000 -01042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3001-01042001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,617.96 | \$7,000.00 | \$5,382.04 |  |  |  |
| 3001-01042002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$550.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$550.00 |  |  |  |
| 3001-01042020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$10,000.00 |  |  |  |
| $3001-01042023$ PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PARTS AND REPAIRS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$4,733.54 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$31,284.42 | \$51,950.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$20,665.58 |  |  |  |
| Group: 01043000 -01043999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3001-01043009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$14,707.22 | \$25,000.00 | \$10,292.78 |  |  |  |
| 3001-01043071 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RENT - MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,707.22 | \$25,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$10,292.78 |  |  |  |
| Group: 01044000 -01044999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3001-01044004 \\ & \text { MACHINERY \& EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \\ \hline \hline \end{array}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$10,000.00 |  |  |  |
| 30010104 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$45,991.64 | \$86,950.00 |  |  |  |  |
| COLLECTORS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$40,958.36 | 0.000 | 52.894 | 47.106 |
| 3001 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$45,991.64 | \$86,950.00 |  |  |  |  |
| COLLECTORS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$40,958.36 | 0.000 | 52.894 | 47.106 |

## 2024 Budget Detail Report

## Month: 3 <br> Date Range: 12/01/2024-12/31/2024 <br> Fund: 1000-4800

Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3002 CIRCUIT COURT AU | MATION FUND |  | Office: 040 | CIRCUIT COURT AUTOMATION FUND |  |  |  |  |  |
| Group: 04012000 - 04012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3002- 04012002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| $\begin{aligned} & \hline \text { Group: } 04013000 \quad \mathbf{0 4 0 1 3 9 9 9} \\ & \text { 3002-04013003 } \\ & \text { COMPUTER SERVICES } \\ & \hline \end{aligned}$ | OTHER SERVICES \& CHARGES |  |  |  |  | \$0.00 |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04014000 -04014999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3002- 04014004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,800.28 | \$0.00 | (\$1,800.28) |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,800.28 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | (\$1,800.28) |  |  |  |
| 30020401 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,800.28 | \$0.00 |  |  |  |  |
| CIRCUIT COURT AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | (\$1,800.28) | 0.000 | 0.000 | 100.000 |
| 3002 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,800.28 | \$0.00 |  |  |  |  |
| CIRCUIT COURT AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | (\$1,800.28) | 0.000 | 0.000 | 100.000 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3003 DISTRICT COURT AU | OMATION FUND |  | Office: 04 | DIST COURT AU | OMATION FUND |  |  |  |  |
| Group: 04092000 - 04092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3003-04092002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3003-04092024 \\ & \text { MAINT. \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 04093000 -04093999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3003-04093073 <br> LEASE - MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 04094000-04094999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3003- 04094004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 30030409 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DIST COURT AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3003 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DISTRICT COURT AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3005 COUNTY CLERK'S | T FUND |  | Office: 0 | COUNTY CLERK | COST FUND |  |  |  |  |
| Group: 01012000 -01012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3005- 01012001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| $\begin{aligned} & \text { 3005-01012002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$710.11 | \$1,500.00 | \$789.89 |  |  |  |
| $\begin{aligned} & 3005-01012023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |  |
| 3005-01012024 MAINT. \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,995.00 | \$8,000.00 | \$5,005.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,705.11 | \$16,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$12,294.89 |  |  |  |
| Group: 01013000 -01013999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3005-01013009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| $\begin{aligned} & \text { 3005-01013020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| 3005-01013073 <br> LEASE - MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,750.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$3,750.00 |  |  |  |
| Group: 01014000 -01014999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3005-01014004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$8,000.00 |  |  |  |
| 30050101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,705.11 | \$27,750.00 |  |  |  |  |
| COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 |  |  |  | \$24,044.89 | 0.000 | 13.352 | 86.648 |
| 3005 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,705.11 | \$27,750.00 |  |  |  |  |
| COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 |  |  |  | \$24,044.89 | 0.000 | 13.352 | 86.648 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3006 COURT RECORDER | COST FUND |  | Office: 0 | COURT RECORD | ERS COST FUND |  |  |  |  |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3006-01022002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 |  |  |  |
| 3006-01022020 BUILDING MATERIAL \& REPAIR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3006-01022024 } \\ & \text { SFBVICF CONTRACTS } \end{aligned}$ | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$33,011.22 | \$35,000.00 | \$1988.78 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$33,011.22 | \$43,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$9,988.78 |  |  |  |
| Group: 01023000 -01023999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3006-01023009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,400.00 | \$10,000.00 | \$6,600.00 |  |  |  |
| 3006- 01023073 <br> LEASE MACHINERY EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,400.00 | \$10,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$6,600.00 |  |  |  |
| Group: 01024000-01024999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3006-01024004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$30,000.00 |  |  |  |
| 30060102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$36,411.22 | \$83,000.00 |  |  |  |  |
| COURT RECORDERS COST FUND | \$0.00 | \$0.00 |  |  |  | \$46,588.78 | 0.000 | 43.869 | 56.131 |
| 3006 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$36,411.22 | \$83,000.00 |  |  |  |  |
| COURT RECORDERS COST FUND | \$0.00 | \$0.00 |  |  |  | \$46,588.78 | 0.000 | 43.869 | 56.131 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3008 COUNTY LIBRARY |  |  | Office: 0 | LIBRARY |  |  |  |  |  |
| Group: 06000100 - 06001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3008-06001001 } \\ & \text { SALARIES FULL TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$46,259.50 | \$270,449.20 | \$224,189.70 |  |  |  |
| $\begin{aligned} & \hline \text { 3008- } 06001002 \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,575.00 | \$28,600.00 | \$26,025.00 |  |  |  |
| $\begin{aligned} & \text { 3008- } 06001006 \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,617.23 | \$22,877.26 | \$19,260.03 |  |  |  |
| $\begin{aligned} & 3008-06001007 \\ & \text { RETIREMENT. } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$6,980.79 | \$41,432.82 | \$34,452.03 |  |  |  |
| $\begin{aligned} & \hline 3008-06001009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$17,955.09 | \$52,500.00 | \$34,544.91 |  |  |  |
| $\begin{aligned} & \hline 3008-06001010 \\ & \text { WORKMENS' COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,127.00 | \$1,405.66 | \$278.66 |  |  |  |
| 3008-06001011 <br> UNEMPLOYMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3.67 | \$3,360.00 | \$3,356.33 |  |  |  |
| $\begin{aligned} & \text { 3008-06001014 } \\ & \text { COBRASERV } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$21.78 | \$132.00 | \$110.22 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$78,540.06 | \$420,756.94 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$342,216.88 |  |  |  |
| Group: 06002000 -06002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3008-06002001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,983.34 | \$5,000.00 | \$3,016.66 |  |  |  |
| $\begin{aligned} & \text { 3008- 06002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$597.94 | \$2,000.00 | \$1,402.06 |  |  |  |
| $\begin{aligned} & \text { 3008-06002003 } \\ & \text { JANITORIAL SUPPLIES } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |  |
| $\begin{aligned} & \text { 3008- } 06002007 \\ & \text { FUEL } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$138.37 | \$5,000.00 | \$4,861.63 |  |  |  |
| $\begin{aligned} & \text { 3008- } 06002008 \\ & \text { TIRES } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$394.15 | \$500.00 | \$105.85 |  |  |  |
| $\begin{aligned} & 3008-06002020 \\ & \text { BUILDING MATERIALS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| $\begin{aligned} & 3008-06002023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| $\begin{aligned} & 3008-06002024 \\ & \text { MAINT. \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$25,429.05 | \$53,000.00 | \$27,570.95 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$28,542.85 | \$87,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$58,457.15 |  |  |  |
| Group: 06003000-06003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3008-06003001 \\ & \text { ACCOUNTING \& AUDITING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3008- } 06003004 \\ & \text { ENGINEERING \& ARCHITECTURAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3008-06003009 } \\ & \text { OTHER PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$479.12 | \$1,000.00 | \$520.88 |  |  |  |
| $\begin{aligned} & \text { 3008-06003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,204.10 | \$5,000.00 | \$3,795.90 |  |  |  |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3008 COUNTY LIBRARY |  |  | Office: 0 | LIBRARY |  |  |  |  |  |
| Group: 06003000 - 06003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3008-06003030 TRAVEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |  |
| 3008- 06003040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$600.00 | \$3,000.00 | \$2,400.00 |  |  |  |
| $\begin{aligned} & \text { 3008-06003050 } \\ & \text { OFFICIAL \& DEPUTY BOND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$100.00 | \$200.00 | \$100.00 |  |  |  |
| $\begin{aligned} & 3008-06003052 \\ & \text { FIRE \& EXTENDED COVERAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,769.00 | \$7,000.00 | \$5,231.00 |  |  |  |
| $\begin{aligned} & 3008-06003053 \\ & \text { FLEET LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,718.00 | \$2,000.00 | \$282.00 |  |  |  |
| 3008-06003060 ELECTRICITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,249.82 | \$9,000.00 | \$7,750.18 |  |  |  |
| $\begin{aligned} & 3008-06003061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$930.68 | \$2,000.00 | \$1,069.32 |  |  |  |
| $\begin{aligned} & 3008-06003062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$170.91 | \$750.00 | \$579.09 |  |  |  |
| $\begin{aligned} & 3008-06003063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$50.97 | \$300.00 | \$249.03 |  |  |  |
| 3008- 06003071 <br> RENT - MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3008-06003090 \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$355.00 | \$1,500.00 | \$1,145.00 |  |  |  |
| 3008- 06003094 MEALS \& LODGING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$8,627.60 | \$32,250.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$23,622.40 |  |  |  |
| Group: 06004000 -06004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3008-06004004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |  |  |  |
| $\begin{aligned} & 3008-06004005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$25,000.00 |  |  |  |
| 30080600 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$115,710.51 | \$565,006.94 |  |  |  |  |
| LIBRARY | \$0.00 | \$0.00 |  |  |  | \$449,296.43 | 0.000 | 20.479 | 79.521 |
| 3008 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$115,710.51 | \$565,006.94 |  |  |  |  |
| COUNTY LIBRARY | \$0.00 | \$0.00 |  |  |  | \$449,296.43 | 0.000 | 20.479 | 79.521 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3012 ACT \#599 (CHILD | ORT) |  | Office: 0404 ACT 599 (CHILD SUPPORT) |  |  | \$0.00 |  |  |  |
| Group: 04040100 -04041999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 3012- 04041011 UNEMPLOYMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04042000 -04042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3012- 04042001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| $\begin{aligned} & \text { 3012- 04042002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04044000 -04044999 | CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 3012- 04044004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30120404 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 |  |  |  |
| ACT 599 (CHILD SUPPORT) | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 3012 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 |  |  |  |
| ACT \#599 (CHILD SUPPORT) | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |

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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3015 DRUG CONTROL FUND |  |  | Office: 0 | DRUG CONTROL | FUND |  |  |  |  |
| Group: 04003000 - 04003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3015- 04003093 <br> MISC. LAW ENFORCEMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,155.31 | \$12,500.00 | \$11,344.69 |  |  |  |
| $\begin{aligned} & 3015-04003115 \\ & \text { DRUG ENFORCEMENT FUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,155.31 | \$22,500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$21,344.69 |  |  |  |
| 30150400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,155.31 | \$22,500.00 |  |  |  |  |
| DRUG CONTROL FUND | \$0.00 | \$0.00 |  |  |  | \$21,344.69 | 0.000 | 5.135 | 94.865 |
| 3015 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,155.31 | \$22,500.00 |  |  |  |  |
| DRUG CONTROL FUND | \$0.00 | \$0.00 |  |  |  | \$21,344.69 | 0.000 | 5.135 | 94.865 |

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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3017 JAIL FUND |  |  | Office: 0 | JAIL FUND |  |  |  |  |  |
| Group: 04182000 -04182999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3017-04182002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3017-04182020 BUILDING MATERIAL \& REPAIR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$9,900.00 | \$9,900.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$9,900.00 |  |  |  |
| 3017 0418 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 |  |  |  |  |
| JAIL FUND | \$0.00 | \$0.00 |  |  |  | \$9,900.00 | 0.000 | 0.000 | 100.000 |
| 3017 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,900.00 |  |  |  |  |
| JAIL FUND | \$0.00 | \$0.00 |  |  |  | \$9,900.00 | 0.000 | 0.000 | 100.000 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3019 ACT \#122 (BOATIN | AFETY) |  | Office: 0 | 0 ACT 122 (BOATIN | G SAFETY) |  |  |  |  |
| Group: $04002000-04002999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| 3019-04002002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3019- 04002008 } \\ & \text { TIRES AND TUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3019-04002023 PARTS \& REPAIR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,150.00 | \$3,150.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,150.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$3,150.00 |  |  |  |
| Group: 04003000-04003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3019-04003060 ELECTRICITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3019-04003061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3019-04003062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3019- 04003093 } \\ & \text { MISC. LAW ENFORCEMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 04004000 -04004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3019-04004004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3019 0400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,150.00 |  |  |  |  |
| ACT 122 (BOATING SAFETY) | \$0.00 | \$0.00 |  |  |  | \$3,150.00 | 0.000 | 0.000 | 100.000 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,150.00 |  |  |  |  |
| ACT \#122 (BOATING SAFETY) | \$0.00 | \$0.00 |  |  |  | \$3,150.00 | 0.000 | 0.000 | 100.000 |

2024 Budget Detail Report
Month: 3
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3020 9-1-1 |  |  | Office: 0 | 9-1-1 |  |  |  |  |  |
| Group: 05010100 -05011999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 3020-05011001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$83,595.02 | \$434,228.09 | \$350,633.07 |  |  |  |
| $\begin{aligned} & \hline 3020-05011002 \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$9,042.14 | \$30,000.00 | \$20,957.86 |  |  |  |
| $\begin{aligned} & \hline \text { 3020-05011006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$7,064.05 | \$35,513.45 | \$28,449.40 |  |  |  |
| 3020-05011007 | \$0.00 | \$0.00 | \$0.00 | \$12,967.02 | \$71,119.74 |  |  |  |  |
| RETIREMENT. | \$0.00 | \$0.00 |  |  |  | \$58,152.72 |  |  |  |
| $3020-05011009$ HEALTH INSURANCE | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$26,787.17 | \$100,100.00 | \$73,312.83 |  |  |  |
| WORKMENS' COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 |  |  | \$4,993.10 |  |  |  |
| 3020-05011011 | \$0.00 | \$0.00 | \$0.00 | \$20.59 | \$6,680.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$6,659.41 |  |  |  |
| 3020-05011014 | \$0.00 | \$0.00 | \$0.00 | \$37.59 | \$286.00 |  |  |  |  |
| COBRASERV | \$0.00 | \$0.00 |  |  |  | \$248.41 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$143,986.58 | \$687,393.38 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$543,406.80 |  |  |  |
| Group: 05012000 -05012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3020-05012001 GENERAL SUPPLIES | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$413.07 | \$7,000.00 | \$6,586.93 |  |  |  |
| 3020-05012002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$5,000.00 |  |  |  |
| 3020-05012006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3020-05012007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$700.00 |  |  |  |
| 3020-05012008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| 3020-05012021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| 911 SIGNS | \$0.00 | \$0.00 |  |  |  | \$2,000.00 |  |  |  |
| 3020-05012023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$4,000.00 |  |  |  |
| 3020-05012024 | \$0.00 | \$0.00 | \$0.00 | \$15,913.59 | \$35,000.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$19,086.41 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,326.66 | \$54,800.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$38,473.34 |  |  |  |
| Group: 05013000 -05013999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3020-05013009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,185.30 | \$10,000.00 | \$7,814.70 |  |  |  |
| 3020-05013020 | \$0.00 | \$0.00 | \$0.00 | \$11,781.01 | \$44,000.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$32,218.99 |  |  |  |
| 3020-05013021 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$50.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | (\$50.00) |  |  |  |
| 3020-05013023 | \$0.00 | \$0.00 | \$0.00 | \$5,474.97 | \$10,000.00 |  |  |  |  |
| INTERNET CONNECTION | \$0.00 | \$0.00 |  |  |  | \$4,525.03 |  |  |  |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3020 9-1-1 |  |  | Office: 0 | 9-1-1 |  |  |  |  |  |
| Group: $05013000-05013999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3020-05013030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |  |
| 3020-05013040 ADVERTISING \& PUBLICATIONS | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| $\begin{aligned} & 3020-05013050 \\ & \text { OFFICIAL \& DEPUTY BOND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,098.25 | \$2,100.00 | \$1.75 |  |  |  |
| 3020-05013052 | \$0.00 | \$0.00 | \$0.00 | \$12,641.46 | \$10,000.00 |  |  |  |  |
| FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 |  |  |  | (\$2,641.46) |  |  |  |
| 3020-05013053 | \$0.00 | \$0.00 | \$0.00 | \$278.00 | \$1,000.00 |  |  |  |  |
| FLEET LIABILITY | \$0.00 | \$0.00 |  |  |  | \$722.00 |  |  |  |
| 3020-05013060 | \$0.00 | \$0.00 | \$0.00 | \$2,104.14 | \$10,000.00 |  |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  | \$7,895.86 |  |  |  |
| $\begin{aligned} & 3020-05013061 \\ & \text { GAS } \end{aligned}$ | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$270.05 | \$850.00 | \$579.95 |  |  |  |
| 3020-05013062 | \$0.00 | \$0.00 | \$0.00 | \$122.51 | \$450.00 |  |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  | \$327.49 |  |  |  |
| 3020-05013063 | \$0.00 | \$0.00 | \$0.00 | \$340.59 | \$1,400.00 |  |  |  |  |
| WASTE DISPOSAL | \$0.00 | \$0.00 |  |  |  | \$1,059.41 |  |  |  |
| 3020-05013070 BUILDING RENTAL | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3020-05013071 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| RENTAL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| 3020-05013073 | \$0.00 | \$0.00 | \$0.00 | \$497.25 | \$1,500.00 |  |  |  |  |
| LEASE - MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$1,002.75 |  |  |  |
| 3020-05013090 | \$0.00 | \$0.00 | \$0.00 | \$147.34 | \$200.00 |  |  |  |  |
| DUES \& MEMBERSHIPS | \$0.00 | \$0.00 |  |  |  | \$52.66 |  |  |  |
| 3020-05013094 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| MEALS \& LODGING | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3020-05013096 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SALARY REIMB | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3020-05013101 | \$0.00 | \$0.00 | \$0.00 | \$55.00 | \$1,000.00 |  |  |  |  |
| TRAINING \& EDUCATION | \$0.00 | \$0.00 |  |  |  | \$945.00 |  |  |  |
| 3020-05013103 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 |  |  |  |  |
| BOX RENTAL | \$0.00 | \$0.00 |  |  |  | \$90.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$38,095.87 | \$94,090.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$55,994.13 |  |  |  |
| Group: 05014000-05014999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $3020-05014002$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3020-05014004 | \$0.00 | \$0.00 | \$0.00 | \$1,037.85 | \$1,600.00 |  |  |  |  |
| MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$562.15 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,037.85 | \$1,600.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$562.15 |  |  |  |
| 30200501 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$199,446.96 | \$837,883.38 |  |  |  |  |
| 9-1-1 | \$0.00 | \$0.00 |  |  |  | \$638,436.42 | 0.000 | 23.804 | 76.196 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3020 | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$199,446.96 | \$837,883.38 |  |  |  |  |
| 9-1-1 |  | \$0.00 | \$0.00 |  |  |  | \$638,436.42 | 0.000 | 23.804 | 76.196 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE DE | TMENTS) |  | Office: 05 | ACT \#833 DIST 1 | SPRINGFIELD |  |  |  |  |
| Group: 05112000 - 05112999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023-05112002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 2,625.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$0.00 | \$20,000.00 | \$17,375.00 |  |  |  |
| 3023- 05112006 CLOTHING \& UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 2,625.00 \\ \$ 0.00 \end{array}$ | \$0.00 | \$2,625.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,625.00 | \$20,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$17,375.00 |  |  |  |
| Group: 05114000 -05114999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3023-05114004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$10,000.00 |  |  |  |
| Group: 05115000 -05115999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3023-05115003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3023-05115004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3023 0511 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,625.00 | \$30,000.00 |  |  |  |  |
| ACT \#833 DIST 1 SPRINGFIELD | \$0.00 | \$0.00 |  |  |  | \$27,375.00 | 0.000 | 8.750 | 91.250 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999


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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE D | TMENTS) |  | Office: 0 | ACT \#833 DIST 3 | BIRDTOWN |  |  |  |  |
| Group: $05132000-05132999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023-05132002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 3,927.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$0.00 | \$32,000.00 | \$28,073.00 |  |  |  |
| $\begin{aligned} & 3023-05132006 \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \hline \$ 3,927.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | \$3,927.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,927.00 | \$32,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$28,073.00 |  |  |  |
| Group: 05134000 -05134999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3023-05134002 BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3023-05134004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3023 0513 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,927.00 | \$32,000.00 |  |  |  |  |
| ACT \#833 DIST 3 BIRDTOWN | \$0.00 | \$0.00 |  |  |  | \$28,073.00 | 0.000 | 12.272 | 87.728 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE DE | TMENTS) |  | Office: 05 | ACT \#833 DIST 4 | ST.VINCENT |  |  |  |  |
| Group: $05142000-05142999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023-05142002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 9,740.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | \$4,870.00 | \$0.00 | \$4,870.00 |  |  |  |
| 3023-05142006 CLOTHING \& UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 9,740.00) \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | \$12,000.00 | \$2,260.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,870.00 | \$12,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,130.00 |  |  |  |
| Group: 05144000 -05144999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3023-05144004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$5,000.00 |  |  |  |
| Group: 05145000 -05145999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3023-05145003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3023-05145004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| $30230514 \quad$ Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,870.00 | \$17,000.00 |  |  |  |  |
| ACT \#833 DIST 4 ST.VINCENT | \$0.00 | \$0.00 |  |  |  | \$12,130.00 | 0.000 | 28.647 | 71.353 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE DE | TMENTS) |  | Office: 0 | ACT \#833 DIST 5 | PETIT JEAN |  |  |  |  |
| Group: 05152000 -05152999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023-05152002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 290.41 \\ \$ 0.00 \end{array}$ | \$0.00 | \$3,000.00 | \$6,000.00 | \$3,290.41 |  |  |  |
| 3023- 05152006 CLOTHING \& UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 290.41) \\ \$ 0.00 \end{array}$ | \$0.00 | \$192.00 | \$6,000.00 | \$5,517.59 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,192.00 | \$12,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$8,808.00 |  |  |  |
| Group: 05153000 -05153999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3023-05153101 TRAINING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 05154000 -05154999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3023-05154004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,200.00 | \$5,200.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$5,200.00 |  |  |  |
| 3023 0515 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,192.00 | \$17,200.00 |  |  |  |  |
| ACT \#833 DIST 5 PETIT JEAN | \$0.00 | \$0.00 |  |  |  | \$14,008.00 | 0.000 | 18.558 | 81.442 |

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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE DE | TMENTS) |  | Office: 05 | ACT \#833 DIST 6 | LEVELAND |  |  |  |  |
| Group: 05162000 -05162999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023-05162002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,500.00 | \$5,000.00 | \$3,500.00 |  |  |  |
| $\begin{aligned} & \text { 3023-05162006 } \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$4,256.14 | \$7,500.00 | \$3,243.86 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,756.14 | \$12,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,743.86 |  |  |  |
| Group: 05164000 -05164999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3023-05164004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 30230516 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,756.14 | \$12,500.00 |  |  |  |  |
| ACT \#833 DIST 6 CLEVELAND | \$0.00 | \$0.00 |  |  |  | \$6,743.86 | 0.000 | 46.049 | 53.951 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999


## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE DE | RTMENTS) |  | Office: 0 | 8 ACT \#833 DIST 8 | HILLCREEK |  |  |  |  |
| Group: 05182000 - 05182999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023-05182002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$610.00 | \$6,500.00 | \$5,890.00 |  |  |  |
| 3023-05182006 CLOTHING \& UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,703.86 | \$12,000.00 | \$10,296.14 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,313.86 | \$18,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$16,186.14 |  |  |  |
| Group: 05184000 -05184999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3023-05184004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3023-05184005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 05185000 -05185999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3023-05185003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3023-05185004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 30230518 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,313.86 | \$18,500.00 |  |  |  |  |
| ACT \#833 DIST 8 HILLCREEK | \$0.00 | \$0.00 |  |  |  | \$16,186.14 | 0.000 | 12.507 | 87.493 |

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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE DE | TMENTS) |  | Office: 0519 ACT \#833 DIST 9 MENIFEE |  |  |  |  |  |  |
| Group: 05192000 -05192999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023-05192002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| $\begin{aligned} & 3023-05192006 \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$25,000.00 |  |  |  |
| Group: 05194000 -05194999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3023-05194004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |  |
| $\begin{aligned} & 3023-05194005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$14,000.00 | \$14,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$34,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$34,000.00 |  |  |  |
| 3023 0519 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$59,000.00 | \$59,000.00 |  |  |  |
| ACT \#833 DIST 9 MENIFEE | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE DE | TMENTS) |  | Office: 05 | ACT \#833 DIST 1 | OLACKWELL |  |  |  |  |
| Group: 05202000 -05202999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023-05202002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |  |
| $\begin{aligned} & \text { 3023-05202006 } \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3023-05202008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,000.00 |  |  |  |
| Group: 05203000 -05203999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3023-05203009 <br> OTHER PROFESSIONAL SRVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 05204000 -05204999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3023- 05204004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $3023-05204005$ <br> VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 05205000 -05205999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3023-05205003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3023-05205004 NOTE INTEREST | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3023 0520 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 |  |  |  |  |
| ACT \#833 DIST 10 BLACKWELL | \$0.00 | \$0.00 |  |  |  | \$6,000.00 | 0.000 | 0.000 | 100.000 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE DE | TMENTS) |  | Office: 05 | 1 ACT \#833 DIST 1 | 1 OVERCUP |  |  |  |  |
| Group: 05212000 - 05212999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023- 05212002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |  |
| 3023-05212006 CLOTHING \& UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$612.66 | \$14,300.00 | \$13,687.34 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$612.66 | \$34,300.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$33,687.34 |  |  |  |
| Group: 05214000 -05214999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3023-05214004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 05215000 -05215999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3023-05215003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3023-05215004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 30230521 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$612.66 | \$34,300.00 |  |  |  |  |
| ACT \#833 DIST 11 OVERCUP | \$0.00 | \$0.00 |  |  |  | \$33,687.34 | 0.000 | 1.786 | 98.214 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3023 ACT \#833 (FIRE DE | TMENTS) |  | Office: 0522 ACT \#833 DIST 12 SARDIS |  |  |  |  |  |  |
| Group: 05222000 -05222999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3023-05222002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| 3023-05222006 CLOTHING \& UNIFORMS | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 05224000 -05224999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3023-05224004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3023-05224005 \\ & \text { VEHICLES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3023 0522 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |  |  |  |  |
| ACT \#833 DIST 12 SARDIS | \$0.00 | \$0.00 |  |  |  | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 3023 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$37,953.25 | \$287,200.00 | \$249,246.75 |  |  |  |
| ACT \#833 (FIRE DEPARTMENTS) | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 13.215 | 86.785 |

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3026 INDIGENT CRIMINAL | EFENSE FUND |  | Office: 0 | PUBLIC DEFENDE |  |  |  |  |  |
| Group: 04172000 -04172999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3026-04172001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,075.70 | \$4,440.00 | \$3,364.30 |  |  |  |
| 3026-04172002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$999.62 | \$1,500.00 | \$500.38 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,075.32 | \$5,940.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$3,864.68 |  |  |  |
| Group: 04173000 -04173999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3026-04173009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$343.88 | \$2,500.00 | \$2,156.12 |  |  |  |
| $\begin{aligned} & \text { 3026-04173020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,032.38 | \$3,600.00 | \$2,567.62 |  |  |  |
| $\begin{aligned} & \text { 3026-04173021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$850.00 | \$850.00 |  |  |  |
| $\begin{aligned} & \text { 3026-04173030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$602.26 | \$4,500.00 | \$3,897.74 |  |  |  |
| ELECTRICIT 04173061 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$336.36 |  |  |  |
| GAS | \$0.00 | \$0.00 |  |  |  | \$80.00 |  |  |  |
| 3026-04173062 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27.12 |  |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  | \$27.12 |  |  |  |
| 3026-04173063 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.00 |  |  |  |  |
| WASTE DESPOSAL | \$0.00 | \$0.00 |  |  |  | \$40.00 |  |  |  |
| 3026-04173070 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$9,000.00 |  |  |  |  |
| RENT - LAND \& BUILDING | \$0.00 | \$0.00 |  |  |  | \$7,500.00 |  |  |  |
| $\begin{aligned} & \text { 3026-04173073 } \\ & \text { LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3026-04173090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| DUES \& MEMBERSHIPS | \$0.00 | \$0.00 |  |  | \$1,500.00 | \$1,500.00 |  |  |  |
| 3026-04173094 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MEALS \& LODGING | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,478.52 | \$22,433.48 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$18,954.96 |  |  |  |
| Group: 04174000 -04174999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3026-04174004 CAPITAL OUTLAY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 30260417 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,553.84 | \$28,373.48 |  |  |  |  |
| PUBLIC DEFENDER | \$0.00 | \$0.00 |  |  |  | \$22,819.64 | 0.000 | 19.574 | 80.426 |
| 3026 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,553.84 | \$28,373.48 |  |  |  |  |
| INDIGENT CRIMINAL DEFENSE FUND | \$0.00 | \$0.00 |  |  |  | \$22,819.64 | 0.000 | 19.574 | 80.426 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800

Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3028 DRUG COURT PRO | AM FUND |  | Office: 0 | 5 DRUG COURT PR | OGRAM FUND |  |  |  |  |
| Group: 04052000 -04052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3028-04052001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$172.00 | \$0.00 | (\$172.00) |  |  |  |
| 3028-04052006 CLOTHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| 3028-04052009 | \$0.00 | \$0.00 | \$0.00 | \$344.67 | \$4,000.00 |  |  |  |  |
| GRADUATION/ INCENTIVES | \$0.00 | \$0.00 |  |  |  | \$3,655.33 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$516.67 | \$4,100.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$3,583.33 |  |  |  |
| Group: 04053000 -04053999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3028-04053009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3028-04053030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3028-04053090 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$1,000.00 |  |  |  |  |
| DUES \& MEMBERSHIPS | \$0.00 | \$0.00 |  |  |  | \$750.00 |  |  |  |
| 3028-04053094 | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MEALS \& LODGING | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3028-04053101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| TRAINING \& EDUCATION | \$0.00 | \$0.00 |  |  |  | \$2,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$4,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$3,750.00 |  |  |  |
| 30280405 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$766.67 | \$8,100.00 |  |  |  |  |
| DRUG COURT PROGRAM FUND | \$0.00 | \$0.00 |  |  |  | \$7,333.33 | 0.000 | 9.465 | 90.535 |
| 3028 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$766.67 | \$8,100.00 |  |  |  |  |
| DRUG COURT PROGRAM FUND | \$0.00 | \$0.00 |  |  |  | \$7,333.33 | 0.000 | 9.465 | 90.535 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3038 VOTING SYSTEM G | T FUND |  | Office: 0 | VOTING SYSTEM | GRANT FUND |  |  |  |  |
| Group: 01012000 -01012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3038- 01012001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3038-01012002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 01013000 -01013999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3038-01013021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 01014000 -01014999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3038-01014004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 30380101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| VOTING SYSTEM GRANT FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3038 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| VOTING SYSTEM GRANT FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CIRCUIT CLERK COMMISSIONER'S FEE FUND |  |  | Office: 010 | 2 CIRCUIT CLERKS COMMISSIONER'S FEE FUND |  |  |  |  |  |
| Group: $01023000-01023999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3039-01023090 DUES \& MEMBERSHIPS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$150.00 |  |  |  |
| 30390102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |  |  |  |  |
| CIRCUIT CLERKS COMMISSIONER'S | \$0.00 | \$0.00 |  |  |  | \$150.00 | 0.000 | 0.000 | 100.000 |
| 3039 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |  |  |  |  |
| CIRCUIT CLERK COMMISSIONER'S FEE | \$0.00 | \$0.00 |  |  |  | \$150.00 | 0.000 | 0.000 | 100.000 |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3045 ASSESSORS LATE AS | SESSMENT FEE FU | JND | Office: 0 | ASSESSORS LA | E FEE FUND |  |  |  |  |
| Group: 01053000 -01053999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3045-01053020 TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 30450105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSORS LATE FEE FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3045 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSORS LATE ASSESSMENT FEE F | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCU | AN FUND |  | Office: 0 | 9 AMERICAN RESC | UE PLAN |  |  |  |  |
| Group: 01192000 -01192999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3046-01192002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3046-01192023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 01193000-01193999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3046-01193103 GRANTS IN AID | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 30460119 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| AMERICAN RESCUE PLAN | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3046 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| AMERICAN RESCUE PLAN FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1500 FIRE DEPARTMENT/ADMINISTRATIVE |  |  |  |  |  |  |
| Group: 15000100 -15001999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15001002 \\ & \text { SALARIES PART-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$43,657.48 | \$230,000.00 | \$186,342.52 |  |  |  |
| 3400-15001006 | \$0.00 | \$0.00 | \$0.00 | \$3,344.11 | \$23,363.86 | \$20,019.75 |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15001007 | \$0.00 | \$0.00 | \$0.00 | \$2,124.00 | \$13,000.00 | \$10,876.00 |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15001010 | \$0.00 | \$0.00 | \$0.00 | \$3,679.00 | \$5,000.00 | \$1,321.00 |  |  |  |
| WORKMAN'S COMPENSATION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15001011 | \$0.00 | \$0.00 | \$0.00 | \$77.11 | \$1,740.00 | \$1,662.89 |  |  |  |
| UNEMPLOYMENT COMP. | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$52,881.70 | \$273,103.86 | \$220,222.16 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15002000-15002999 | SUPPLIES |  |  |  |  | \$4,000.00 |  |  |  |
| 3400-15002001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 |  |  |  |  |
| 3400-15002002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15002008 | \$0.00 | \$7,131.48 | \$0.00 | \$7,131.48 | \$0.00 | \$0.00 |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15002020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| BUILDING MATERIALS \& REPAIR | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15002023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| PARTS \& REPAIR | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15002024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$7,131.48 | \$0.00 | \$7,131.48 | \$81,000.00 | \$81,000.00 |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15003000-15003999 | OTHER SERVICES \& CHARGES |  |  |  |  | \$5,865.06 |  |  |  |
| $3400-15003009$ <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 479.69) \\ \$ 0.00 \end{array}$ | \$0.00 | \$3,655.25 | \$10,000.00 |  |  |  |  |
| 3400-15003021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15003030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $3400-15003040$ | \$0.00 | \$0.00 | \$0.00 | \$315.00 | \$1,000.00 | \$685.00 |  |  |  |
| ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15003052 | \$0.00 | \$0.00 | \$0.00 | \$1,219.37 | \$1,500.00 | \$280.63 |  |  |  |
| FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15003060 | \$0.00 | \$0.00 | \$0.00 | \$282.24 | \$1,000.00 | \$717.76 |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15003061 | \$0.00 | \$0.00 | \$0.00 | \$114.30 | \$1,000.00 | \$885.70 |  |  |  |
| GAS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15003062 | \$0.00 | \$479.69 | \$0.00 | \$479.69 | \$0.00 | \$0.00 |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY FIR | E DEPT |  | Office: 150 | FIRE DEPARTMENT/ADMINISTRATIVE |  |  |  |  |  |
| Group: 15003000-15003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15003070 \\ & \text { RENT-LAND \& BUILDINGS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15003071 MACHINERY \& EQUIPMENT - RENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15003090 \\ & \text { DUES AND MEMBERSHIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| 3400-15003094 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |  |
| MEALS \& LODGING | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15003101 TRAINING \& EDUCATION | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |  |
| TRAINING \& EDUCATION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| COMPUTER SUPPORT \& MAINT. AGREEMEN | \$0.00 | \$0.00 |  |  |  | \$12,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,065.85 | \$48,600.00 | \$42,534.15 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15004000-15004999 | CAPITAL OUTLA |  |  |  |  | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15004002 \\ & \text { BUILDINGS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 3400-15004004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |  |  |  |
| MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15004005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |  |  |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$1,000,000.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15005000 -15005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3400-15005003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 4,829.47) \\ \$ 0.00 \end{array}$ | \$0.00 | \$135,195.69 | \$247,000.00 | \$106,974.84 |  |  |  |
| 3400-15005004 | \$0.00 | \$4,829.47 | \$0.00 | \$16,345.66 | \$0.00 | (\$11,516.19) |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$151,541.35 | \$247,000.00 | \$95,458.65 |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15008000 -15008999 | MISCELLANEOUS 8000 |  |  |  |  | \$55,648.00 |  |  |  |
| 3400-15008888 TRANSFER OUT- 911 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$55,648.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55,648.00 | \$55,648.00 |  |  |  |
| MISCELLANEOUS 8000 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34001500 Office Totals: | \$0.00 | \$7,131.48 | \$0.00 | \$217,620.38 | \$1,705,351.86 | \$1,494,862.96 |  |  |  |
| FIRE DEPARTMENT/ADMINISTRATIVE | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 12.343 | 87.657 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | DEPT |  | Office: 1 | DIST 1 SPRINGFI | ED |  |  |  |  |
| Group: 15010100 -15011999 | PERSONAL SER | IICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15011003 \\ & \text { EXTRA HELP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$2,000.00 | \$1,500.00 |  |  |  |
| $\begin{aligned} & 3400-15011006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.26 | \$250.00 | \$211.74 |  |  |  |
| 3400-15011007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| $\begin{aligned} & \hline 3400-15011009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 |  |  |  |
| 3400-15011010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$600.00 |  |  |  |
| 3400-15011011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$5,750.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$5,211.74 |  |  |  |
| Group: 15012000-15012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15012001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 145.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$704.97 | \$1,500.00 | \$650.03 |  |  |  |
| 3400-15012002 | \$0.00 | \$1,628.47 | \$0.00 | \$6,379.26 | \$5,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$249.21 |  |  |  |
| 3400-15012005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |  |  |  |  |
| FOOD | \$0.00 | \$0.00 |  |  |  | \$300.00 |  |  |  |
| 3400-15012006 | \$0.00 | (\$2,500.00) | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15012007 | \$0.00 | (\$2,674.00) | \$0.00 | \$128.06 | \$5,000.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$2,197.94 |  |  |  |
| 3400-15012008 | \$0.00 | (\$4,574.99) | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$425.01 |  |  |  |
| 3400-15012009 | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| $3400-15012020$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15012023 | \$0.00 | \$6,808.52 | \$0.00 | \$11,595.59 | \$5,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$212.93 |  |  |  |
| 3400-15012027 | \$0.00 | \$1,957.00 | \$0.00 | \$1,956.69 | \$0.00 |  |  |  |  |
| GRAVEL | \$0.00 | \$0.00 |  |  |  | \$0.31 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$20,764.57 | \$24,800.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,035.43 |  |  |  |
| Group: 15013000-15013999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15013009 \\ & \text { OTHER PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| 3400-15013020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15013023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |  |  |  |  |
| INTERNET | \$0.00 | \$0.00 |  |  |  | \$250.00 |  |  |  |
| 3400-15013030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 1 SPRINGFI | ELD |  |  |  |  |
| Group: 15013000-15013999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3400-15013032 <br> LICENSE \& RENEWAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $3400-15013040$ ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15013052 FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,861.88 | \$3,000.00 | \$138.12 |  |  |  |
| $\begin{aligned} & 3400-15013053 \\ & \text { FLEET LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 22.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$4,523.00 | \$5,500.00 | \$955.00 |  |  |  |
| $\begin{aligned} & 3400-15013060 \\ & \text { ELECTRICITY } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 2,612.19) \\ \$ 0.00 \end{array}$ | \$0.00 | \$1,386.95 | \$4,000.00 | \$0.86 |  |  |  |
| $\begin{aligned} & 3400-15013061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |  |
| $\begin{aligned} & 3400-15013062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | (\$365.81) $\$ 0.00$ | \$0.00 | \$56.74 | \$1,500.00 | \$1,077.45 |  |  |  |
| $\begin{aligned} & 3400-15013063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$190.42 | \$1,500.00 | \$1,309.58 |  |  |  |
| $\begin{aligned} & 3400-15013071 \\ & \text { EQUIPMENT RENTAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 3,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | \$2,796.26 | \$0.00 | \$203.74 |  |  |  |
| $\begin{aligned} & \text { 3400-15013090 } \\ & \text { DUES \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15013101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |  |
| $\begin{aligned} & 3400-15013105 \\ & \text { LICENSE RENEWAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \hline 3400-15013410 \\ & \text { COMPUTER SUPPORT \& MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$11,815.25 | \$21,300.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$9,484.75 |  |  |  |
| Group: 15014000-15014999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3400-15014002 BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15014004 \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| $3400-15014005$ VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$5,000.00 |  |  |  |
| Group: 15015000-15015999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3400-15015003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15015004 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| $34001501 \quad$ Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$33,118.08 | \$56,850.00 |  |  |  |  |
| DIST 1 SPRINGFIELD | \$0.00 | \$0.00 |  |  |  | \$23,731.92 | 0.000 | 58.255 | 41.745 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 2 JERUSAL |  |  |  |  |  |
| Group: 15020100-15021999 | PERSONAL SERVICES |  |  |  |  | \$4,500.00 |  |  |  |
| $\begin{aligned} & 3400-15021003 \\ & \text { EXTRA HELP } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$5,000.00 |  |  |  |  |
| $\begin{aligned} & 3400-15021006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$38.26 | \$500.00 | \$461.74 |  |  |  |
| 3400-15021007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15021009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15021010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15021011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$8,700.00 | \$8,161.74 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15022000-15022999 | SUPPLIES |  |  |  |  | \$18.50 |  |  |  |
| 3400-15022001 | \$0.00 | \$2,708.38 | \$0.00 | \$4,189.88 | \$1,500.00 |  |  |  |  |
| GENERAL SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15022002 | \$0.00 | (\$3,283.50) | \$0.00 | \$361.41 | \$5,000.00 | \$1,355.09 |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15022005 | \$0.00 | (\$243.98) | \$0.00 | \$0.00 | \$500.00 | \$256.02 |  |  |  |
| FOOD | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15022006 | \$0.00 | (\$12.02) | \$0.00 | \$1,963.38 | \$2,000.00 | \$24.60 |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15022007 | \$0.00 | (\$1,076.00) | \$0.00 | \$2,068.34 | \$5,000.00 | \$1,855.66 |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15022008 | \$0.00 | \$4,947.98 | \$0.00 | \$8,417.98 | \$3,500.00 | \$30.00 |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15022009 | \$0.00 | (\$200.00) | \$0.00 | \$98.70 | \$500.00 | \$201.30 |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15022020 | \$0.00 | (\$2,500.00) | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15022023 | \$0.00 | (\$340.86) | \$0.00 | \$4,342.96 | \$5,000.00 | \$316.18 |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$21,442.65 | \$25,500.00 | \$4,057.35 |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15023000 -15023999 | OTHER SERVICES \& CHARGES |  |  |  |  | \$2,000.00 |  |  |  |
| 3400-15023009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023023 | \$0.00 | \$0.00 | \$0.00 | \$540.00 | \$2,000.00 | \$1,460.00 |  |  |  |
| INTERNET CONNECTIONS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023032 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| LICENSE \& LICENSE RENEWAL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | DEPT |  | Office: 15 | DIST 2 JERUSAL |  |  |  |  |  |
| Group: 15023000 - 15023999 | OTHER SERVICES \& CHARGES |  |  |  |  | \$1,500.00 |  |  |  |
| $\begin{aligned} & 3400-15023040 \\ & \text { ADVERTISING \& PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| $\begin{aligned} & \text { 3400- } 15023052 \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,833.22 | \$3,000.00 | \$166.78 |  |  |  |
| 3400-15023053 | \$0.00 | \$0.00 | \$0.00 | \$5,824.00 | \$6,000.00 | \$176.00 |  |  |  |
| FLEET LIABILITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023060 | \$0.00 | \$0.00 | \$0.00 | \$1,637.63 | \$4,000.00 | \$2,362.37 |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023061 | \$0.00 | \$0.00 | \$0.00 | \$498.13 | \$2,500.00 | \$2,001.87 |  |  |  |
| GAS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023062 | \$0.00 | \$0.00 | \$0.00 | \$129.78 | \$1,500.00 | \$1,370.22 |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023063 | \$0.00 | \$0.00 | \$0.00 | \$113.33 | \$500.00 | \$386.67 |  |  |  |
| WASTE DISPOSAL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023071 | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$2,500.00 | \$2,420.00 |  |  |  |
| EQUIPMENT RENTAL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| DUE \& MEMBERSHIP FEE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |  |
| PROPERTY TAX | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023101 | \$0.00 | \$0.00 | \$0.00 | \$1,437.00 | \$1,500.00 | \$63.00 |  |  |  |
| TRAINING \& EDUCATION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023103 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| POST OFFICE BOX RENTAL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15023410 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COMPUTER SUPPORT \& MAINT. | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$13,093.09 | \$28,100.00 | \$15,006.91 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15024000-15024999 | CAPITAL OUTLA |  |  |  |  | \$0.00 |  |  |  |
| $3400-15024001$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 3400-15024002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| BUILDINGS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15024004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15024005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15025000 -15025999 | DEBT SERVICE |  |  |  |  | \$0.00 |  |  |  |
| 3400-15025003 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE PRINCIPAL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15025004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |

2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999


## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 15 | DIST 3 BIRDTOW |  |  |  |  |  |
| Group: 15030100-15031999 | PERSONAL SERVICES |  |  |  |  | \$2,500.00 |  |  |  |
| $\begin{aligned} & 3400-15031003 \\ & \text { EXTRA HELP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$500.00 | \$3,000.00 |  |  |  |  |
| $\begin{aligned} & 3400-15031006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$38.26 | \$500.00 | \$461.74 |  |  |  |
| 3400-15031007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline 3400-15031009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 $\$ 0.00$ | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |  |
| 3400-15031010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15031011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$4,900.00 | \$4,361.74 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15032000-15032999 | SUPPLIES |  |  |  |  | \$1,089.43 |  |  |  |
| 3400-15032001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$410.57 | \$1,500.00 |  |  |  |  |
| GENERAL SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15032002 | \$0.00 | \$0.00 | \$0.00 | \$462.00 | \$5,000.00 | \$4,538.00 |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15032005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| FOOD | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15032006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15032007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15032008 | \$0.00 | \$0.00 | \$0.00 | \$1,439.65 | \$3,000.00 | \$1,560.35 |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15032009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15032020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15032023 | \$0.00 | \$0.00 | \$0.00 | \$1,458.21 | \$5,000.00 | \$3,541.79 |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,770.43 | \$32,500.00 | \$28,729.57 |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15033000 -15033999 | OTHER SERVICES \& CHARGES |  |  |  |  | \$1,500.00 |  |  |  |
| $3400-15033009$ <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| 3400-15033020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15033023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |  |
| INTERNET CONNECTIONS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15033032 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| LICENSE \& RENEWAL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15033040 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 3 BIRDTOW |  |  |  |  |  |
| Group: $15033000-15033999$ | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3400-15033052 <br> FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,030.42 | \$1,500.00 | \$469.58 |  |  |  |
| $\begin{aligned} & 3400-15033053 \\ & \text { FLEET LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$6,465.00 | \$10,000.00 | \$3,535.00 |  |  |  |
| $\begin{aligned} & 3400-15033060 \\ & \text { ELECTRICITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$421.49 | \$2,000.00 | \$1,578.51 |  |  |  |
| $\begin{aligned} & \text { 3400-15033061 } \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,378.24 | \$4,000.00 | \$2,621.76 |  |  |  |
| $\begin{aligned} & 3400-15033062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 30.00 \\ \$ 0.00 \end{array}$ | \$0.00 | \$326.52 | \$300.00 | \$3.48 |  |  |  |
| $3400-15033071$ EQUIPMENT RENTAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 30.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$0.00 | \$1,000.00 | \$970.00 |  |  |  |
| $\begin{aligned} & 3400-15033090 \\ & \text { DUES \& MENBERSHIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15033101 } \\ & \text { TRAINING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$224.49 | \$2,000.00 | \$1,775.51 |  |  |  |
| $\begin{aligned} & \text { 3400-15033410 } \\ & \text { COMPUTER SUPPORT \& MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,846.16 | \$24,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$14,153.84 |  |  |  |
| Group: 15034000 -15034999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3400-15034002 BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15034004 \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| $3400-15034005$ <br> VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15034006 \\ & \text { CONSTRUCTION IN PROGRESS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$5,000.00 |  |  |  |
| Group: 15035000 -15035999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3400-15035003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15035004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 34001503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,154.85 | \$66,400.00 |  |  |  |  |
| DIST 3 BIRDTOWN | \$0.00 | \$0.00 |  |  |  | \$52,245.15 | 0.000 | 21.318 | 78.682 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 4 ST.VINCE |  |  |  |  |  |
| Group: 15040100-15041999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15041003 \\ & \text { EXTRA HELP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |  |
| $\begin{aligned} & \hline 3400-15041006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| 3400-15041007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15041009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$1,100.00 |  |  |  |
| 3400-15041010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$8,200.00 |  |  |  |
| Group: 15042000-15042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15042001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 200.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$9.81 | \$2,000.00 | \$1,790.19 |  |  |  |
| 3400-15042002 | \$0.00 | \$200.00 | \$0.00 | \$232.95 | \$5,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$4,967.05 |  |  |  |
| 3400-15042005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| FOOD | \$0.00 | \$0.00 |  |  |  | \$2,000.00 |  |  |  |
| 3400-15042006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15042007 | \$0.00 | \$0.00 | \$0.00 | \$552.55 | \$6,000.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$5,447.45 |  |  |  |
| 3400-15042008 | \$0.00 | \$0.00 | \$0.00 | \$919.72 | \$3,000.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$2,080.28 |  |  |  |
| 3400-15042009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| 3400-15042020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15042023 | \$0.00 | \$0.00 | \$0.00 | \$1,979.60 | \$5,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$3,020.40 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,694.63 | \$25,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$21,805.37 |  |  |  |
| Group: 15043000-15043999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3400-15043009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15043020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15043023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| INTERNET CONNECTIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15043030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15043032 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |  |  |  |  |
| LICENSE \& RENEWAL | \$0.00 | \$0.00 |  |  |  | \$50.00 |  |  |  |
| 3400-15043040 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1504 DIST 4 ST.VINCENT |  |  | \$0.00 |  |  |  |
| Group: 15043000-15043999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3400-15043052 <br> FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 237.07 \\ \$ 0.00 \end{array}$ | \$0.00 | \$2,337.07 | \$2,100.00 |  |  |  |  |
| $\begin{aligned} & \text { 3400-15043053 } \\ & \text { FLEET LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$6,995.00 | \$7,000.00 | \$5.00 |  |  |  |
| $3400-15043060$ ELECTRICITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$646.96 | \$3,000.00 | \$2,353.04 |  |  |  |
| $\begin{aligned} & 3400-15043061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$692.33 | \$1,000.00 | \$307.67 |  |  |  |
| $\begin{aligned} & 3400-15043062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$142.79 | \$750.00 | \$607.21 |  |  |  |
| $\begin{aligned} & 3400-15043071 \\ & \text { EQUIPMENT RENTAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15043090 \\ & \text { DUE \& MEMBERSHIP FEE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |  |
| $\begin{aligned} & 3400-15043097 \\ & \text { TAXES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15043101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 237.07) \\ \$ 0.00 \end{array}$ | \$0.00 | \$726.00 | \$2,000.00 | \$1,036.93 |  |  |  |
| $\begin{aligned} & \text { 3400-15043410 } \\ & \text { COMPUTER SUPPORT \& MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$11,540.15 | \$17,300.00 | \$5,759.85 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15044000-15044999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3400-15044004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,500.00 | \$7,500.00 |  |  |  |
| $\begin{aligned} & 3400-15044005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$7,500.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15045000-15045999 | DEBT SERVICE |  |  |  |  | \$0.00 |  |  |  |
| 3400-15045003 <br> NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 3400-15045004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34001504 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$15,234.78 | \$58,500.00 | \$43,265.22 |  |  |  |
| DIST 4 ST.VINCENT | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 26.042 | 73.958 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 5 PETIT JEA |  |  |  |  |  |
| Group: 15050100-15051999 | PERSONAL SER | VICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15051003 \\ & \text { EXTRA HELP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$10,000.00 | \$9,500.00 |  |  |  |
| $\begin{aligned} & 3400-15051006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.26 | \$200.00 | \$161.74 |  |  |  |
| $\begin{aligned} & 3400-15051007 \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15051009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| $3400-15051010$ WORKMENS' COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15051011 } \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$13,300.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$12,761.74 |  |  |  |
| Group: 15052000-15052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15052001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$386.34 | \$1,200.00 | \$813.66 |  |  |  |
| 3400-15052002 | \$0.00 | \$4,465.00 | \$0.00 | \$6,463.53 | \$2,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$1.47 |  |  |  |
| 3400-15052005 | \$0.00 | (\$1,500.00) | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| FOOD | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15052006 | \$0.00 | (\$3,310.22) | \$0.00 | \$162.22 | \$6,000.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$2,527.56 |  |  |  |
| 3400-15052007 | \$0.00 | \$0.00 | \$0.00 | \$566.54 | \$2,000.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$1,433.46 |  |  |  |
| $3400-15052008$ | \$0.00 | \$3,801.22 | \$0.00 | \$5,238.46 | \$1,500.00 |  |  |  |  |
| TIRES \& TUBES | $\$ 0.00$ | \$0.00 |  |  | 1,500.00 | \$62.76 |  |  |  |
| 3400-15052009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| $3400-15052020$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BUILDING MATERIAL \& REPAIR | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15052023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 3,456.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$1,334.24 | \$5,000.00 | \$209.76 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,151.33 | \$20,200.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,048.67 |  |  |  |
| Group: 15053000 -15053999 | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |
| $3400-15053009$ <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| 3400-15053020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15053023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| INTERNET SERVICE | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15053030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| 3400-15053032 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |  |  |  |  |
| LICENSE RENEWAL | \$0.00 | \$0.00 |  |  |  | \$200.00 |  |  |  |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 5 PETIT JE |  |  |  |  |  |
| Group: 15053000-15053999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3400-15053040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15053052 \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,292.71 | \$4,000.00 | \$707.29 |  |  |  |
| $\begin{aligned} & 3400-15053053 \\ & \text { FLEET LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$4,935.00 | \$6,000.00 | \$1,065.00 |  |  |  |
| $\begin{aligned} & 3400-15053060 \\ & \text { ELECTRICITY } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$594.51 | \$3,000.00 | \$2,405.49 |  |  |  |
| $\begin{aligned} & \text { 3400-15053061 } \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,577.13 | \$5,000.00 | \$3,422.87 |  |  |  |
| $\begin{aligned} & 3400-15053062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$150.18 | \$800.00 | \$649.82 |  |  |  |
| $\begin{aligned} & \hline 3400-15053071 \\ & \text { EQUIPMENT RENTAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$59.00 | \$200.00 | \$141.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15053090 } \\ & \text { DUE \& MEMBERSHIP FEE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & 3400-15053094 \\ & \text { MEALS AND LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| 3400-15053101 TRAINING \& EDUCATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,348.00 | \$6,000.00 | \$4,652.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15053410 } \\ & \text { COMPUTER SUPPORT \& MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$11,956.53 | \$30,700.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$18,743.47 |  |  |  |
| Group: 15054000-15054999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $3400-15054002$ <br> BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15054004 \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16,229.80 | \$15,000.00 | (\$1,229.80) |  |  |  |
| $\begin{aligned} & 3400-15054005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,229.80 | \$15,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | (\$1,229.80) |  |  |  |
| Group: 15055000 -15055999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3400-15055003 <br> NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15055004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 34001505 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$42,875.92 | \$79,200.00 |  |  |  |  |
| DIST 5 PETIT JEAN | \$0.00 | \$0.00 |  |  |  | \$36,324.08 | 0.000 | 54.136 | 45.864 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 6 CLEVELA |  |  |  |  |  |
| Group: 15060100 -15061999 | PERSONAL SER | VICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15061003 \\ & \text { EXTRA HELP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$3,000.00 | \$2,500.00 |  |  |  |
| $\begin{aligned} & 3400-15061006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.26 | \$229.50 | \$191.24 |  |  |  |
| 3400-15061007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15061009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$2,000.00 |  |  |  |
| 3400-15061010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$400.00 |  |  |  |
| 3400-15061011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$120.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$120.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$5,749.50 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$5,211.24 |  |  |  |
| Group: 15062000 -15062999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3400-15062001 | \$0.00 | $\$ 0.00$ | \$0.00 | \$359.57 | \$3,000.00 |  |  |  |  |
| GENERAL SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,640.43 |  |  |  |
| 3400-15062002 | \$0.00 | \$0.00 | \$0.00 | \$250.63 | \$5,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$4,749.37 |  |  |  |
| 3400-15062005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| FOOD | \$0.00 | \$0.00 |  |  |  | \$600.00 |  |  |  |
| 3400-15062006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$10,000.00 |  |  |  |
| 3400-15062007 | \$0.00 | \$0.00 | \$0.00 | \$727.20 | \$3,000.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$2,272.80 |  |  |  |
| $3400-15062008$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$1,574.34 | \$3,000.00 |  |  |  |  |
| TIRES \& TUBES | $\$ 0.00$ | \$0.00 |  |  | , | \$1,425.66 |  |  |  |
| 3400-15062009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$250.00 |  |  |  |
| 3400-15062020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15062023 | \$0.00 | \$0.00 | \$0.00 | \$1,698.39 | \$9,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$7,301.61 |  |  |  |
| 3400-15062024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,610.13 | \$33,850.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$29,239.87 |  |  |  |
| Group: 15063000-15063999 | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |
| 3400-15063009 OTHER PROFESSIONAL SERVICES | $\$ 0.00$ $\$ 0.00$ | (\$180.00) $\$ 0.00$ | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$1,320.00 |  |  |  |
| 3400-15063010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| BUILDING REPAIRS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15063020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15063023 | \$0.00 | \$270.00 | \$0.00 | \$269.97 | \$0.00 |  |  |  |  |
| INTERNET | \$0.00 | \$0.00 |  |  |  | \$0.03 |  |  |  |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 15 | DIST 6 CLEVELA |  |  |  |  |  |
| Group: 15063000 - 15063999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3400-15063032 LICENSE RENEWAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15063040 \\ & \text { ADVERTISING \& PUBLICATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15063052 } \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 345.00 \\ \$ 0.00 \end{array}$ | \$0.00 | \$2,543.89 | \$2,200.00 | \$1.11 |  |  |  |
| 3400-15063053 | \$0.00 | \$0.00 | \$0.00 | \$6,547.00 | \$7,300.00 |  |  |  |  |
| FLEET LIABILITY | \$0.00 | \$0.00 |  |  |  | \$753.00 |  |  |  |
| 3400-15063060 | \$0.00 | \$0.00 | \$0.00 | \$253.39 | \$2,000.00 |  |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  | \$1,746.61 |  |  |  |
| 3400-15063061 | \$0.00 | (\$435.00) | \$0.00 | \$1,717.23 | \$4,000.00 |  |  |  |  |
| GAS | \$0.00 | \$0.00 |  |  |  | \$1,847.77 |  |  |  |
| $3400-15063062$ WATER | \$0.00 | \$0.00 | \$0.00 | \$66.81 | \$300.00 |  |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  | \$233.19 |  |  |  |
| 3400-15063071 MACHINERY \& EQUIPMENT RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MACHINERY \& EQUIPMENT RENTAL | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15063090 DUE \& MEMBERSHP FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| DUE \& MEMBERSHIP FEE | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| 3400-15063101 TRAINING \& FDUCATION | \$0.00 | \$0.00 | \$0.00 | \$5.00 | \$1,000.00 |  |  |  |  |
| TRAINING \& EDUCATION | \$0.00 | \$0.00 |  |  |  | \$995.00 |  |  |  |
| 3400-15063410 | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COMPUTER SUPPORT \& MAINT | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$11,403.29 | \$19,900.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$8,496.71 |  |  |  |
| Group: 15064000-15064999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3400-15064004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |  |
| 3400-15064005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$10,000.00 |  |  |  |
| Group: 15065000 -15065999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3400-15065003 | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15065004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 34001506 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,551.68 | \$69,499.50 |  |  |  |  |
| DIST 6 CLEVELAND | \$0.00 | \$0.00 |  |  |  | \$52,947.82 | 0.000 | 23.816 | 76.184 |

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 7 CENTER R | DGE |  |  |  |  |
| Group: 15070100 - 15071999 | PERSONAL SERV |  |  |  |  |  |  |  |  |
| 3400-15071003 EXTRA HELP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$2,800.00 | \$2,300.00 |  |  |  |
| $\begin{aligned} & \hline 3400-15071006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.26 | \$230.00 | \$191.74 |  |  |  |
| $\begin{aligned} & \text { 3400-15071007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15071009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |  |
| $3400-15071010$ WORKMENS' COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15071011 } \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$130.00 | \$130.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$5,160.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$4,621.74 |  |  |  |
| Group: 15072000-15072999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3400-15072001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| 3400-15072002 | \$0.00 | \$0.00 | \$0.00 | \$187.63 | \$5,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$4,812.37 |  |  |  |
| 3400-15072005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FOOD | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15072006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$1,500.00 |  |  |  |
| 3400-15072007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$4,500.00 |  |  |  |
| 3400-15072008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$6,000.00 |  |  |  |
| $3400-15072009$ OXYGEN/FOAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| $3400-15072020$ BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$3,000.00 |  |  |  |
| $3400-15072023$ | \$0.00 | \$0.00 | \$0.00 | \$1,031.70 | \$6,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$4,968.30 |  |  |  |
| 3400-15072027 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRAVEL | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,219.33 | \$29,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$27,780.67 |  |  |  |
| Group: 15073000 - 15073999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3400-15073009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15073020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15073021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15073023 INTERNET CONNECTIONS | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999


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2024 Budget Detail Report
Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item |  | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Actual Balance |  | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 3400 | CONWAY COUNTY FIRE DEPT |  |  | Office: 1507 DIST 7 CENTER RIDGE |  |  |  |  |  |  |
| 3400 | 1507 | Office To | \$0.00 | \$0.00 | \$0.00 | \$11,034.42 | \$64,710.00 |  |  |  |  |
| DIST | ENTER | IDGE | \$0.00 | \$0.00 |  |  |  | \$53,675.58 | 0.000 | 17.052 | 82.948 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 8 HILLCRE |  |  |  |  |  |
| Group: 15080100 -15081999 | PERSONAL SER | IICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15080502 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15081003 \\ & \text { EXTRA HELP } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$3,000.00 | \$2,500.00 |  |  |  |
| $\begin{aligned} & 3400-15081006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.26 | \$250.00 | \$211.74 |  |  |  |
| $\begin{aligned} & 3400-15081007 \\ & \text { RETIREMENT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15081009 } \\ & \text { HEALTH INS MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |  |
| $3400-15081010$ WORKMENS' COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15081011 } \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$5,350.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$4,811.74 |  |  |  |
| Group: 15082000-15082999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15082001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 3,321.85 \\ \$ 0.00 \end{array}$ | \$0.00 | \$5,262.31 | \$2,000.00 | \$59.54 |  |  |  |
| $\begin{aligned} & \hline 3400-15082002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \hline \$ 2,494.45) \\ \$ 0.00 \end{array}$ | \$0.00 | \$2,505.55 | \$5,000.00 | \$0.00 |  |  |  |
| $3400-15082005$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$173.70 | \$750.00 | \$576.30 |  |  |  |
| $\begin{aligned} & \text { 3400-15082006 } \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \hline \$ 7,137.03) \\ \$ 0.00 \end{array}$ | \$0.00 | \$0.00 | \$8,000.00 | \$862.97 |  |  |  |
| 3400-15082007 | \$0.00 | \$0.00 | \$0.00 | \$337.79 | \$3,500.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$3,162.21 |  |  |  |
| 3400-15082008 | \$0.00 | \$0.00 | \$0.00 | \$919.72 | \$3,000.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$2,080.28 |  |  |  |
| 3400-15082009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| $3400-15082020$ | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$6,000.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | $\$ 0.00$ | $\$ 0.00$ |  |  |  | \$6,000.00 |  |  |  |
| 3400-15082023 | \$0.00 | (\$821.85) | \$0.00 | \$2,023.67 | \$5,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$2,154.48 |  |  |  |
| 3400-15082024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| Group Totals: | \$0.00 | (\$7,131.48) | \$0.00 | \$11,222.74 | \$34,250.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$15,895.78 |  |  |  |
| Group: 15083000-15083999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3400-15083009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 246.55) \\ \$ 0.00 \end{array}$ | \$0.00 | \$310.92 | \$2,500.00 | \$1,942.53 |  |  |  |
| 3400-15083020 | \$0.00 | \$321.55 | \$0.00 | \$320.97 | \$0.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$0.58 |  |  |  |
| 3400-15083021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$50.00 |  |  |  |

## CONWAY

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2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 8 HILLCRE |  |  |  |  |  |
| Group: 15083000 -15083999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15083030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| 3400-15083031 COMMON CARRIER | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15083032 \\ & \text { LICENSE RENEWAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |
| 3400- 15083040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |  |
| 3400-15083052 FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$2,747.10 | \$3,000.00 | \$252.90 |  |  |  |
| $\begin{aligned} & 3400-15083053 \\ & \text { FLEET LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$4,197.00 | \$5,000.00 | \$803.00 |  |  |  |
| $3400-15083060$ ELECTRICITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$771.15 | \$2,500.00 | \$1,728.85 |  |  |  |
| $\begin{aligned} & 3400-15083061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$678.25 | \$2,500.00 | \$1,821.75 |  |  |  |
| $\begin{aligned} & 3400-15083062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$50.56 | \$500.00 | \$449.44 |  |  |  |
| $\begin{aligned} & 3400-15083063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$190.42 | \$1,000.00 | \$809.58 |  |  |  |
| $3400-15083071$ EQUIPMENT RENTAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15083090 } \\ & \text { DUE \& MEMBERSHIP FEE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| 3400-15083101 TRAINING \& EDUCATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 75.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$1,063.00 | \$3,000.00 | \$1,862.00 |  |  |  |
| 3400-15083410 COMPUTER SUPPORT \& MAINT | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,329.37 | \$21,200.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$10,870.63 |  |  |  |
| Group: 15084000 - 15084999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3400-15084004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$7,500.00 | \$7,500.00 |  |  |  |
| 3400-15084005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$7,500.00 |  |  |  |
| Group: 15085000-15085999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3400-15085003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \hline 3400-15085004 \\ & \text { NOTE INTEREST } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 34001508 Office Totals: | \$0.00 | (\$7,131.48) | \$0.00 | \$22,090.37 | \$68,300.00 |  |  |  |  |
| DIST 8 HILLCREEK | \$0.00 | \$0.00 |  |  |  | \$39,078.15 | 0.000 | 42.785 | 57.215 |

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 9 MENIFEE |  |  |  |  |  |
| Group: 15090100 - 15091999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3400-15091003 EXTRA HELP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$3,000.00 | \$2,500.00 |  |  |  |
| 3400-15091006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.26 | \$275.00 | \$236.74 |  |  |  |
| $3400-15091007$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15091009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15091010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| 3400-15091011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$50.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$4,425.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$3,886.74 |  |  |  |
| Group: 15092000 -15092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3400-15092001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$325.87 | \$600.00 | \$274.13 |  |  |  |
| 3400-15092002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$900.00 |  |  |  |
| 3400-15092006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$800.00 |  |  |  |
| 3400-15092007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15092008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15092009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$200.00 |  |  |  |
| 3400-15092020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| $3400-15092023$ | \$0.00 | \$0.00 | \$0.00 | \$1,011.58 | \$1,500.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$488.42 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,337.45 | \$6,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,662.55 |  |  |  |
| Group: 15093000 -15093999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3400-15093009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15093020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15093030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15093032 LICENSE RENEWAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400- 15093040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15093052 FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 62.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | \$1,061.10 | \$1,000.00 | \$0.90 |  |  |  |

## 2024 Budget Detail Report

Month: $3 \quad$ Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 9 MENIFEE |  |  |  |  |  |
| Group: 15093000-15093999 | OTHER SERVICES \& CHARGES |  |  |  |  | \$953.00 |  |  |  |
| $\begin{aligned} & 3400-15093053 \\ & \text { FLEET LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 62.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$4,985.00 | \$6,000.00 |  |  |  |  |
| $\begin{aligned} & 3400-15093060 \\ & \text { ELECTRICITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$728.80 | \$2,500.00 | \$1,771.20 |  |  |  |
| $\begin{aligned} & 3400-15093061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$274.51 | \$900.00 | \$625.49 |  |  |  |
| 3400-15093071 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| EQUIPMENT RENTAL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15093090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |  |
| DUE \& MEMBERSHIP FEE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15093410 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COMPUTER SUPPORT \& MAINT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,049.41 | \$13,600.00 | \$6,550.59 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15094000-15094999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $3400-15094002$ BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15094004 | \$0.00 | \$0.00 | \$0.00 | \$3,387.69 | \$7,500.00 | \$4,112.31 |  |  |  |
| MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15094005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,387.69 | \$7,500.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$4,112.31 |  |  |  |
| 34001509 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$12,312.81 | \$31,525.00 |  |  |  |  |
| DIST 9 MENIFEE | \$0.00 | \$0.00 |  |  |  | \$19,212.19 | 0.000 | 39.057 | 60.943 |

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 10 BLACKW |  |  |  |  |  |
| Group: 15100100 - 15101999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3400-15101003 EXTRA HELP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$6,000.00 | \$5,500.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15101006 } \\ & \text { SOCIAL SECURITY MATCH } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.26 | \$1,000.00 | \$961.74 |  |  |  |
| $3400-15101007$ RETIREMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15101009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15101010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$300.00 |  |  |  |
| 3400-15101011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$8,400.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$7,861.74 |  |  |  |
| Group: 15102000 -15102999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3400-15102001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$187.63 | \$1,000.00 | \$812.37 |  |  |  |
| 3400-15102002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$5,000.00 |  |  |  |
| 3400-15102005 FOOD | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |  |
| 3400-15102006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  | \$5,000.00 | \$5,000.00 |  |  |  |
| 3400-15102007 | \$0.00 | \$0.00 | \$0.00 | \$437.72 | \$2,000.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$1,562.28 |  |  |  |
| 3400-15102008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$3,000.00 |  |  |  |
| 3400-15102009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| 3400-15102020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| $3400-15102023$ | \$0.00 | \$0.00 | \$0.00 | \$2,205.92 | \$5,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$2,794.08 |  |  |  |
| 3400-15102024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| MAINT. \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$500.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,831.27 | \$23,750.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$20,918.73 |  |  |  |
| Group: 15103000 -15103999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $3400-15103009$ <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$150.00 | \$2,500.00 | \$2,350.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15103020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15103023 <br> INTERNET CONNECTIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15103030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY FIRE | E DEPT |  | Office: 1510 DIST 10 BLACKWELL |  |  | \$200.00 |  |  |  |
| Group: 15103000-15103999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3400-15103032 LICENSE AND RENEWAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 |  |  |  |  |
| $\begin{aligned} & 3400-15103040 \\ & \text { ADVERTISING \& PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400- 15103052 FIRE \& EXTENDED COVERAGE | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$3,630.29 | \$3,800.00 | \$169.71 |  |  |  |
| 3400-15103053 | \$0.00 | $\$ 0.00$ | \$0.00 | \$5,998.00 | \$6,750.00 | \$752.00 |  |  |  |
| FLEET LIABILITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15103060 | \$0.00 | \$0.00 | \$0.00 | \$705.38 | \$2,500.00 | \$1,794.62 |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15103061 | \$0.00 | \$0.00 | \$0.00 | \$433.83 | \$3,000.00 | \$2,566.17 |  |  |  |
| GAS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15103062 | \$0.00 | \$0.00 | \$0.00 | \$46.99 | \$200.00 | \$153.01 |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15103070 RENT- LAND \& BUILDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| RENT- LAND \& BUILDING | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline 3400-15103071 \\ & \text { EQUIPMENTRENTAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 50.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$49.00 | \$0.00 | \$1.00 |  |  |  |
| 3400-15103090 | \$0.00 | (\$50.00) | \$0.00 | \$0.00 | \$300.00 | \$250.00 |  |  |  |
| DUE \& MENBERSHIP FEE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $3400-15103094$ MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| MEALS AND LODGING | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15103101 TRAINING AND EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| TRAINING AND EDUCATION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $3400-15103410$ COMPUTER SUPPORT \& MAINT AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COMPUTER SUPPORT \& MAINT. AGREEMEN | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$11,013.49 | \$20,750.00 | \$9,736.51 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15104000-15104999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3400-15104004 \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,500.00 | \$7,500.00 |  |  |  |
| 3400-15104005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3400-15104006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| CONSTRUCTION IN PROGRESS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$7,500.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15105000-15105999 | DEBT SERVICE |  |  |  |  | \$0.00 |  |  |  |
| 3400-15105003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 3400-15105004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34001510 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,383.02 | \$60,400.00 | \$46,016.98 |  |  |  |
| DIST 10 BLACKWELL | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 23.813 | 76.187 |

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 11 OVERCU |  |  |  |  |  |
| Group: 15110100 - 15111999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3400-15111003 EXTRA HELP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$3,500.00 | \$3,000.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15111006 } \\ & \text { SOCIAL SECURITY MATCH } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.26 | \$300.00 | \$261.74 |  |  |  |
| $\begin{aligned} & \text { 3400-15111007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3400-15111009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| 3400-15111010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| 3400-15111011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$5,000.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$4,461.74 |  |  |  |
| Group: 15112000 -15112999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3400-15112001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,421.34 | \$2,000.00 | \$578.66 |  |  |  |
| 3400-15112002 | \$0.00 | (\$355.30) | \$0.00 | \$1,589.52 | \$8,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$6,055.18 |  |  |  |
| 3400-15112005 FOOD | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| 3400-15112006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  | \$500.00 | \$500.00 |  |  |  |
| 3400-15112007 | \$0.00 | (\$3,880.00) | \$0.00 | \$1,281.54 | \$6,000.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$838.46 |  |  |  |
| 3400-15112008 | \$0.00 | \$5,405.30 | \$0.00 | \$8,405.30 | \$3,000.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15112009 | \$0.00 | \$0.00 | \$0.00 | \$162.22 | \$800.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$637.78 |  |  |  |
| 3400-15112020 | \$0.00 | \$1,430.00 | \$0.00 | \$2,428.38 | \$1,000.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$ \$0.00 |  |  |  | \$1.62 |  |  |  |
| $\begin{aligned} & 3400-15112023 \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 2,600.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$2,441.79 | \$6,000.00 | \$958.21 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$17,730.09 | \$28,300.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$10,569.91 |  |  |  |
| Group: 15113000 -15113999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $3400-15113009$ <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15113020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$350.57 | \$1,200.00 | \$849.43 |  |  |  |
| $\begin{aligned} & \text { 3400-15113021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15113030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| 3400-15113032 LICENSE RENEWAL | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |  |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY FIRE DEPT |  |  | Office: 1 | DIST 11 OVERCU |  |  |  |  |  |
| Group: 15113000-15113999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3400-15113040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |  |
| $\begin{aligned} & \hline 3400-15113052 \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 81.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$2,418.14 | \$2,500.00 | \$0.86 |  |  |  |
| $\begin{aligned} & 3400-15113053 \\ & \text { FLEET LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 522.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | \$7,272.00 | \$8,000.00 | \$1,250.00 |  |  |  |
| $\begin{aligned} & 3400-15113060 \\ & \text { ELECTRICITY } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 441.00) \\ \$ 0.00 \end{array}$ | \$0.00 | \$909.04 | \$3,500.00 | \$2,149.96 |  |  |  |
| $\begin{aligned} & \text { 3400-15113061 } \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$949.68 | \$3,000.00 | \$2,050.32 |  |  |  |
| $\begin{aligned} & \text { 3400-15113062 } \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$203.33 | \$700.00 | \$496.67 |  |  |  |
| $\begin{aligned} & \hline 3400-15113063 \\ & \text { WASTE DISPOSAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$72.00 | \$300.00 | \$228.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15113071 } \\ & \text { EQUIPMENT RENTAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & 3400-15113090 \\ & \text { DUE \& MEMBERSHIP FEE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15113094 } \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| $3400-15113100$ MISC. RECORDING FEE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15113101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$716.00 | \$1,000.00 | \$284.00 |  |  |  |
| $\begin{aligned} & \hline 3400-15113410 \\ & \text { COMPUTER SUPPORT \& MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$12,890.76 | \$25,100.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$12,209.24 |  |  |  |
| Group: 15114000-15114999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3400-15114004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,500.00 | \$7,500.00 |  |  |  |
| $\begin{aligned} & 3400-15114005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15114006 } \\ & \text { CONSTRUCTION IN PROGRESS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$7,500.00 |  |  |  |
| Group: 15115000 -15115999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 3400-15115003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \hline 3400-15115004 \\ & \text { NOTE INTEREST } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| DEBT SERVICE Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 34001511 Office Totals: <br> DIST 11 OVERCUP | \$0.00 | \$0.00 | \$0.00 | \$31,159.11 | \$65,900.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$34,740.89 | 0.000 | 47.282 | 52.718 |

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 12 SARDIS |  |  |  |  |  |
| Group: 15120100 -15121999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| $3400-15121003$ EXTRA HELP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$3,000.00 | \$2,500.00 |  |  |  |
| 3400-15121006 | \$0.00 | \$0.00 | \$0.00 | \$38.26 | \$300.00 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$261.74 |  |  |  |
| 3400-15121007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15121009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 |  |  |  |  |
| HEALTH INSURANCE | \$0.00 | \$0.00 |  |  |  | \$700.00 |  |  |  |
| 3400-15121010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| WORKMENS' COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| 3400-15121011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| UNEMPLOYMENT | \$0.00 | \$0.00 |  |  |  | \$100.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$538.26 | \$4,200.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$3,661.74 |  |  |  |
| Group: 15122000 -15122999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3400-15122001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 300.00) \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | \$2,000.00 | \$1,700.00 |  |  |  |
| 3400-15122002 | \$0.00 | \$0.00 | \$0.00 | \$1,003.61 | \$5,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$3,996.39 |  |  |  |
| 3400-15122006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |  |  |  |  |
| CLOTHING \& UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$3,000.00 |  |  |  |
| 3400-15122007 | \$0.00 | \$0.00 | \$0.00 | \$463.92 | \$2,000.00 |  |  |  |  |
| FUEL OIL \& LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$1,536.08 |  |  |  |
| 3400-15122008 | \$0.00 | \$0.00 | \$0.00 | \$1,811.84 | \$2,000.00 |  |  |  |  |
| TIRES \& TUBES | \$0.00 | \$0.00 |  |  |  | \$188.16 |  |  |  |
| 3400-15122009 | \$0.00 | \$300.00 | \$0.00 | \$771.93 | \$500.00 |  |  |  |  |
| OXYGEN/FOAM | \$0.00 | \$0.00 |  |  |  | \$28.07 |  |  |  |
| 3400-15122020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 |  |  |  |
| $3400-15122023$ | \$0.00 | \$0.00 | \$0.00 | \$432.77 | \$5,000.00 |  |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 |  |  |  | \$4,567.23 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,484.07 | \$20,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$16,015.93 |  |  |  |
| Group: 15123000 -15123999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3400-15123009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| 3400-15123020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15123023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| INTERNET CONNECTIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15123032 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LICENSE \& RENEWAL | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15123040 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3400-15123052 | \$0.00 | \$0.00 | \$0.00 | \$2,731.32 | \$3,000.00 |  |  |  |  |
| FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 |  |  |  | \$268.68 |  |  |  |


| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3400 CONWAY COUNTY | E DEPT |  | Office: 1 | DIST 12 SARDIS |  | \$358.00 |  |  |  |
| Group: 15123000-15123999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3400-15123053 FLEET LIABILITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$4,642.00 | \$5,000.00 |  |  |  |  |
| $\begin{aligned} & \hline 3400-15123060 \\ & \text { ELECTRICITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$547.87 | \$2,500.00 | \$1,952.13 |  |  |  |
| $\begin{aligned} & \text { 3400-15123061 } \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,007.47 | \$2,500.00 | \$1,492.53 |  |  |  |
| $\begin{aligned} & 3400-15123062 \\ & \text { WATER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$83.70 | \$500.00 | \$416.30 |  |  |  |
| $3400-15123063$ WASTE DISPOSAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |  |
| $\begin{aligned} & 3400-15123090 \\ & \text { DUE'S \& MEMBERSHIPS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15123101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$300.00 | \$1,000.00 | \$700.00 |  |  |  |
| $\begin{aligned} & \text { 3400-15123103 } \\ & \text { POST OFFICE BOX RENTAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 3400- } 15123410 \\ & \text { COMPUTER SUPORT \& MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,312.36 | \$18,500.00 | \$9,187.64 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15124000-15124999 | CAPITAL OUTLA |  |  |  |  | \$7,500.00 |  |  |  |
| $\begin{aligned} & 3400-15124004 \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,500.00 |  |  |  |  |
| 3400-15124005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$7,500.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 15125000 -15125999 | DEBT SERVICE |  |  |  |  | \$0.00 |  |  |  |
| 3400-15125003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 3400-15125004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34001512 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,334.69 | \$50,700.00 | \$36,365.31 |  |  |  |
| DIST 12 SARDIS | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 28.274 | 71.726 |
| 3400 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$479,944.11 | \$2,439,636.36 | \$1,959,692.25 |  |  |  |
| CONWAY COUNTY FIRE DEPT | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 19.673 | 80.327 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3413 OPPELO RURAL FIRE |  |  | Office: 0 | 2 OPPELO RURAL | FIRE |  |  |  |  |
| Group: 05022000 -05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3413- 05022001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |  |
| $\begin{aligned} & \text { 3413- } 05022002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| 3413-05022006 CLOTHING \& UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |  |
| 3413-05022008 TIRES \& TUBES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| 3413-05022023 PARTS \& REPAIR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$20,500.00 |  |  |  |
| Group: 05024000 -05024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3413-05024004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3413-05024005 | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 34130502 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,500.00 |  |  |  |  |
| OPPELO RURAL FIRE | \$0.00 | \$0.00 |  |  |  | \$20,500.00 | 0.000 | 0.000 | 100.000 |
| 3413 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,500.00 |  |  |  |  |
| OPPELO RURAL FIRE | \$0.00 | \$0.00 |  |  |  | \$20,500.00 | 0.000 | 0.000 | 100.000 |

## 2024 Budget Detail Report

## Month: 3 <br> Date Range: 12/01/2024-12/31/2024 <br> Fund: 1000-4800 <br> Dept: 0001-9999 <br> Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3414 CO. HOSPITAL PROP | RTY TAX |  | Office: 03 | 2 COUNTY HOSPIT | AL PROPERTY TAX |  |  |  |  |
| Group: $03022000-03022999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| 3414- 03022002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3414-03022020 BUILDING MATERIALS \& REPAIRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| Group: 03023000 -03023999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3414- 03023009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$59,252.50 | \$59,252.50 |  |  |  |
| 3414-03023072 <br> LEASE - LAND \& BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3414- 03023096 SALARY REIMBURSMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$375,000.00 | \$375,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$434,252.50 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$434,252.50 |  |  |  |
| 34140302 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$434,252.50 |  |  |  |  |
| COUNTY HOSPITAL PROPERTY TAX | \$0.00 | \$0.00 |  |  |  | \$434,252.50 | 0.000 | 0.000 | 100.000 |
| 3414 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$434,252.50 |  |  |  |  |
| CO. HOSPITAL PROPERTY TAX | \$0.00 | \$0.00 |  |  |  | \$434,252.50 | 0.000 | 0.000 | 100.000 |

## CONWAY

2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3415 CO. HOSPITAL SAL | TAX |  | Office: 0302 CO. HOSPITAL 1/4 CENT SALES TAX |  |  |  |  |  |  |
| Group: $03022000-03022999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| 3415- 03022020 <br> BUILDING MATERIALS \& REPAIRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$150,000.00 |  |  |  |
| Group: 03023000 -03023999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3415-03023009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$410,750.00 | \$410,750.00 |  |  |  |
| $\begin{aligned} & \text { 3415-03023020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3415-03023060 <br> ELECTRICITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$190,000.00 | \$190,000.00 |  |  |  |
| $\begin{aligned} & 3415-03023061 \\ & \text { GAS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 |  |  |  |
| 3415-03023062 <br> WATER | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| $\begin{aligned} & 3415-03023072 \\ & \text { LEASE - LAND \& BUILDINGS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3415- 03023073 <br> LEASE - MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$75,000.00 | \$75,000.00 |  |  |  |
| 3415-03023090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| DUES \& MEMBERSHIPS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$735,750.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$735,750.00 |  |  |  |
| Group: 03024000 -03024999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3415-03024004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3415-03024006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |  |  |  |
| CONSTRUCTION IN PROGRESS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 03025000 -03025999 | DEBTSERVICE |  |  |  |  |  |  |  |  |
| 3415-03025003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3415-03025004 NOTE INTEREST | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 34150302 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,385,750.00 | \$1,385,750.00 |  |  |  |
| CO. HOSPITAL 1/4 CENT SALES TAX | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 3415 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,385,750.00 |  |  |  |  |
| CO. HOSPITAL SALES TAX | \$0.00 | \$0.00 |  |  |  | \$1,385,750.00 | 0.000 | 0.000 | 100.000 |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3416 UACCM 1/4 CENT S | ES TAX |  | Office: 0 | UACCM SALES |  | \$750,280.98 |  |  |  |
| Group: 08043000 -08043999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3416-08043100 OTHER MISC. | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$334,719.02 | \$1,085,000.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$334,719.02 | \$1,085,000.00 | \$750,280.98 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34160804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$334,719.02 | \$1,085,000.00 | \$750,280.98 | 0.000 | 30.850 | 69.150 |
| UACCM SALES TAX | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3416 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$334,719.02 | \$1,085,000.00 | \$750,280.98 | 0.000 | 30.850 | 69.150 |
| UACCM $1 / 4$ CENT SALES TAX | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## 2024 Budget Detail Report

## Month: 3

Date Range: 12/01/2024-12/31/2024
Fund: 1000-4800
Dept: 0001-9999
Item: 00-9999


| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3500 NUCLEAR GRANT / |  |  | Office: 0 | NUCLEAR / OEM |  |  |  |  |  |
| Group: 05000100 -05001999 | PERSONAL SER |  |  |  |  |  |  |  |  |
| 3500- 05001001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$13,623.99 | \$75,000.00 | \$61,376.01 |  |  |  |
| $\begin{aligned} & \hline 3500-05001002 \\ & \text { SALARIES PART TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| $\begin{aligned} & \text { 3500-05001006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$984.60 | \$5,737.50 | \$4,752.90 |  |  |  |
| $3500-05001007$ RETIREMENT. | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,121.24 | \$11,490.00 | \$9,368.76 |  |  |  |
| $\begin{aligned} & 3500-05001009 \\ & \text { HEALTH INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,063.88 | \$8,100.00 | \$6,036.12 |  |  |  |
| $3500-05001010$ WORKMENS' COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$790.00 | \$967.88 | \$177.88 |  |  |  |
| $\begin{aligned} & 3500-05001011 \\ & \text { UNEMPLOYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$680.00 | \$680.00 |  |  |  |
| $\begin{aligned} & 3500-05001014 \\ & \text { COBRASERV } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2.42 | \$22.00 | \$19.58 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$19,586.13 | \$116,997.38 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$97,411.25 |  |  |  |
| Group: 05002000 -05002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3500-05002001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$2,882.37 | \$5,000.00 | \$2,117.63 |  |  |  |
| 3500-05002002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$15,000.00 |  |  |  |
| $\begin{aligned} & 3500-05002005 \\ & \text { FOOD } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |  |
| $\begin{aligned} & \text { 3500-05002006 } \\ & \text { CLOTHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| $\begin{aligned} & 3500-05002007 \\ & \text { FUEL OIL \& LUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$818.47 | \$4,000.00 | \$3,181.53 |  |  |  |
| $\begin{aligned} & \hline 3500-05002008 \\ & \hline \end{aligned}$ TIRES \& TUBES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |  |
| 3500-05002020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| BUILDING MATERIALS \& REPAIR | \$0.00 | \$0.00 |  |  |  | \$1,500.00 |  |  |  |
| PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$2,643.16 |  |  |  |
| MAINTENANCE \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$1,500.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,057.68 | \$32,900.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$28,842.32 |  |  |  |
| Group: 05003000 -05003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3500-05003009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,803.74 | \$6,000.00 | \$3,196.26 |  |  |  |
| $\begin{aligned} & 3500-05003020 \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |  |
| $\begin{aligned} & 3500-05003021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3500 NUCLEAR GRANT/ |  |  | Office: 0 | NUCLEAR / OEM |  |  |  |  |  |
| Group: $05003000-05003999$ | OTHER SERVICES \& CHARGES |  |  |  |  | \$0.00 |  |  |  |
| $\begin{aligned} & 3500-05003030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| $\begin{aligned} & 3500-05003040 \\ & \text { ADVERTISING \& PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$132.00 | \$100.00 | (\$32.00) |  |  |  |
| $\begin{aligned} & \text { 3500- } 05003050 \\ & \text { OFFICIAL \& DEPUTY BOND } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$209.83 | \$480.00 | \$270.17 |  |  |  |
| $\begin{aligned} & \text { 3500- } 05003052 \\ & \text { FIRE \& EXTENDED COVERAGE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$90.44 | \$100.00 | \$9.56 |  |  |  |
| 3500-05003053 | \$0.00 | \$0.00 | \$0.00 | \$1,968.00 | \$2,500.00 | \$532.00 |  |  |  |
| FLEET LIABILITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3500-05003060 | \$0.00 | \$0.00 | \$0.00 | \$208.83 | \$1,200.00 | \$991.17 |  |  |  |
| ELECTRICITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3500-05003061 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| GAS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3500-05003062 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3500-05003063 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| WASTE DISPOSAL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3500-05003070 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,300.00 | \$100.00 |  |  |  |
| RENT - LAND \& BUILDINGS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3500-05003090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |
| DUES \& MEMBERSHIP | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3500-05003094 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |  |
| MEALS \& LODGING | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3500-05003101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| TRAINING \& EDUCATION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,612.84 | \$19,780.00 | \$13,167.16 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 05004000 -05004999 | CAPITAL OUTLA |  |  |  |  | \$0.00 |  |  |  |
| 3500-05004002 BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 000 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 3500-05004004 | \$0.00 | \$0.00 | \$0.00 | \$4,599.80 | \$59,000.00 | \$54,400.20 |  |  |  |
| MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3500-05004005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,599.80 | \$59,000.00 | \$54,400.20 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 35000500 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$34,856.45 | \$228,677.38 | \$193,820.93 |  |  |  |
| NUCLEAR / OEM | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 15.243 | 84.757 |
| 3500 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$34,856.45 | \$228,677.38 | \$193,820.93 |  |  |  |
| NUCLEAR GRANT / OEM | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 15.243 | 84.757 |

## 2024 Budget Detail Report

## Month: 3 <br> Date Range: 12/01/2024-12/31/2024 <br> Fund: 1000-4800

Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 4000 JAIL CONSTRUCTIO | UND |  | Office: 0418 JAIL CONSTRUCTION FUND |  |  |  |  |  |  |
| Group: $04183000-04183999$ | OTHER SERVICES \& CHARGES |  |  |  | \$0.00 | \$0.00 |  |  |  |
| 4000-04183004 <br> ENGINEERING AND ARCHITECTURAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 |  |  |  |  |  |
| 4000-04183009 OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04184000 -04184999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 4000-04184004 MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \text { 4000-04184006 } \\ & \text { CONSTRUCTION IN PROGRESS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 40000418 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| JAIL CONSTRUCTION FUND | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 4000 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| JAIL CONSTRUCTION FUND | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 4001 COURTHOUSE RENO | ATION FUND |  | Office: 0 | COURTHOUSE R | NOVATION | \$0.00 |  |  |  |
| Group: $01083000-01083999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 4001-01083004 } \\ & \text { ENGINEERING \& ARCHITECTURAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01084000-01084999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 4001-01084003 <br> IMPROVEMENTS OTHER THAN BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| $\begin{aligned} & \hline 4001-01084006 \\ & \text { CONSTRUCTION IN PROGRESS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 40010108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COURTHOUSE RENOVATION | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 4001 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | 0.000 | 100.000 |
| COURTHOUSE RENOVATION FUND | \$0.00 | \$0.00 |  |  |  |  | 0.000 |  |  |

## 2024 Budget Detail Report

Month: 3 Date Range: 12/01/2024-12/31/2024 Fund: 1000-4800 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 4800 COUNTY HOSPITAL | NOVATION FUND |  | Office: 03 | HOSPITAL RENO | VATION FUND |  |  |  |  |
| Group: 03024000 -03024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 4800-03024006 } \\ & \text { CONSTRUCTION IN PROGRESS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 48000302 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| HOSPITAL RENOVATION FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 4800 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COUNTY HOSPITAL RENOVATION FUN | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Grand Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,302,458.15 | \$20,199,675.73 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$15,897,217.58 | 0.000 | 21.300 | 78.700 |

