

062.00

108,956.00
25,300.00

$90 \%$ ALLOWABLE $\quad 1,013,447.00$





|  | TOTAL |  | 23,323.10 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00. 4800/0200 ROAD CONSTRUCTION FUND |  |  |  |  |  |  |  |
|  | PROJECTED REVENUES | 86,271.00 |  |  |  |  |  |
|  | 90\% ALLOWABLE | 77,644.00 |  |  |  |  |  |
|  | 2024 BUDGET | 7S,000.00 |  |  |  |  |  |
|  | BALANCE REMAINING UNAPPROPRIATED | 2,644.00 |  |  |  |  |  |
|  | ROAD CONSTRUCTION FUND |  |  |  |  |  |  |
|  | Capital Outlay |  | 75,000.00 |  |  |  |  |
|  | TOTAL |  | 75,000.00 |  |  |  |  |
| PP. 6009/0401 LAW LIBRARY |  |  |  |  |  |  |  |
|  | PROJECTED REVENUES | 48,368.00 |  |  |  |  |  |
|  | 100\% ALLOWABLE | 48,368.00 |  |  |  |  |  |
|  | 2024 BUDGET | 48,368.00 |  |  |  |  |  |
|  | BALANCE REMAINING UNAPPROPRIATED | 0.00 |  |  |  |  |  |
|  | LAW LIBRARY |  |  |  |  |  |  |
|  | Supplies |  | 300.00 |  |  |  |  |
|  | Other Services and Charges |  | 48,368.00 |  |  |  |  |
|  | TOTAL |  | 48,668.00 |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | SECTION 5. SEVERABILITY |  |  |  |  |  |  |
| If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such |  |  |  |  |  |  |  |
| invalidity shall not affect other provisions or applications of the Ordinance which can be given without the invalid |  |  |  |  |  |  |  |
| the invalid provision<n nnlication _and to this end, the provisions of this Ordinance are declared to be severable. |  |  |  |  |  |  |  |
|  | $r$ r $\quad$ r | I ! |  |  |  |  |  |
| APPROVED: | 1.LS:;I\../ ltHIJL\& | 77777 | 7 |  |  |  |  |
|  | Itoy Tucker, t:lai;ki::ounty Judge | Date' $\quad 1$ |  |  |  |  |  |
|  | 14,1... - 1 , $\quad$-A | , .... \| - |  |  |  |  |  |
| ATTEST: | AIVITT LJ JUIT4 | TTITITİ | ) |  |  |  |  |
|  | Tracy Rider/1Zla k County Clerk | Date |  |  |  |  |  |
|  | 71:..J | - , _ |  |  |  |  |  |
| SPONSOR: | 7 AJ-r,,\%_- ,,,,-r_J | T1FI LIT |  |  |  |  |  |
|  | J6sijce'of the'Peace _, | oaTe |  |  |  |  |  |
| (/) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

TUCKER, TROY
CO. JUDGE 1-1-16
jan-june co judge/july-dec road
BLANTON, SANDRA
Admin Ass't (8/24/2015)
$\frac{\text { 0101/COUNTY CLERK }}{\text { RIDER, TRACY }}$

COUNTY CLERK 1-1-2023

JOHNSON, TINA
CHIEF DEPUTY 3-17-20
Prev DEP CLERK 1-1-2013

CLARK, CRISSI
Payroll Clerk 1-1-21
Prev DEP CLERK 6-22-20

STONE, STACEY
Accounts Payable 1-1-21
Prev PAYROLL CLERK 8-1-2017

0102/CIRCUIT CLERK
DANIEL, BRIAN
CIRCUIT CLERK 1/1/2019

CRAFT, RACE
DEP CLERK 6/14/21

WARD, MELISSA
Dep clerk 5/3/23

PETERSON, SANDRA
Dep Circuit Clerk 10-28-15
Dep Assessor 6-22-09

BRAZEAL, ANNA
Deputy Clerk 7/27/23

0103/TREASURER
ARNOLD, KAREN
COUNTY TREASURER 1/1/2019

## JESTER, SANDY

Chief Dep 1-1-2010
Dep Treasurer 1/1/2007

## 0104/COLLECTOR

WATSON, JASON
1/1/2011 Jan-June Sheriff/July-Dec Collector

## MARTIN, TINA

Chief Dep Collector 1-1-2011/OHD 1/18/05

| $32,750.00$ |  |  |
| ---: | ---: | ---: |
| $1,500.00$ | Base Pay Increase | $\$ 2,634.62$ |
| $\mathbf{3 4 , 2 5 0 . 0 0}$ |  |  |
|  |  |  |
| $37,265.00$ |  |  |
| $1,000.00$ | Base Pay Increase |  |
| $\mathbf{3 8 , 2 6 5 . 0 0}$ |  |  |
|  |  |  |
| $58,530.00$ |  |  |
| $3,000.00$ | Base Pay Increase |  |
| $\mathbf{6 1 , 5 3 0 . 0 0}$ |  | $\$ 1,408.12$ |
| $35,611.00$ |  |  |
| $1,000.00$ | Base Pay Increase |  |
| $\mathbf{3 6 , 6 1 1 . 0 0}$ |  | $\$ 1,259.08$ |
| $31,736.00$ |  | $\$ 1,294.79$ |

30,730.00

| 500.00 | 7th step |  |
| ---: | :--- | ---: |
| $1,000.00$ | Base Pay Increase | $\$ 1,220.38$ |
| $\mathbf{3 2 , 2 3 0 . 0 0}$ |  | $\$ 1,265.83$ | $\$ 2,366.54$

3,000.00 Base Pay Increase
61,530.00
,366.54
28,725.00

| 500.00 | 3rd step |  |
| ---: | :--- | ---: |
| $1,000.00$ | Base Pay Increase | $\$ 1,143.27$ |
| $\mathbf{3 0 , 2 2 5 . 0 0}$ |  | $\$ 1,176.60$ |

27,725.00
500.00 1st step

1,000.00 Base Pay Increase $\quad \$ 1,104.81$
29,225.00 $\quad \$ 1,132.59 \quad 5 / 3 / 2024$

| $32,889.00$ |  |  |  |
| ---: | :--- | :--- | :--- |
| $1,000.00$ | Base Pay Increase | $\$ 1,303.42$ | $6 / 28 / 2024$ |
| $1,356.00$ | $15 y r .4 \%$ | $\$ 1,400.28$ |  |
| $\mathbf{3 5 , 2 4 5 . 0 0}$ |  |  |  |
|  |  |  |  |
| $27,725.00$ |  | $\$ 1,104.81$ | $8 / 9 / 2024$ |
| 500.00 | 1 st step | $\$ 1,150.26$ |  |

58,530.00
3,000.00 Base Pay Increase
61,530.00 \$2,366.54

| $36,884.00$ |  |  |
| ---: | :--- | :--- |
| $1,000.00$ | Base Pay Increase |  |
| $\mathbf{3 7 , 8 8 4 . 0 0}$ | $\$ 1,457.08$ |  |

32,571.00
1,500.00 Base Pay Increas
34,071.00
\$2,620.85

38,356.00
1,000.00 Base Pay Increase

| PALMER, CORINA | 32,903.00 | Base Pay Increase | \$1,303.96 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Dep Collector 1/1/2011 | 1,000.00 |  |  |  |  |
|  | 33,903.00 |  |  |  |  |
| 0105/ASSESSOR |  |  |  |  |  |
| VANCE, MONA | 58,530.00 |  |  |  |  |
| ASSESSOR 1/1/2023 | 3,000.00 | Base Pay Increase |  |  |  |
| prev CO CLERK 1/1/2020 | 61,530.00 |  | \$2,366.54 |  |  |
| HORTON, TOSHA | 41,951.00 | 2021 Salary |  |  |  |
| GIS Analyst 1-1-2023 |  |  |  |  |  |
| prev Assessor 3/12/2021-12/31/2022 | 1,000.00 | Base Pay Increase |  |  |  |
| Chief Deputy 10/27/2015 \& 4/11/19 | 42,951.00 |  | \$1,651.96 |  |  |
| Dep Asse II 1-1-2009 OHD 1/24/05 |  |  |  |  |  |
| HORTON, ANITRA | 34,780.00 |  |  |  |  |
| Chief Deputy 3/29/21 |  |  |  |  |  |
| Dep II 9/23/19 OHD 6/28/16 | 500.00 | 8th step | \$1,376.15 |  | 6/28/2024 |
|  | 1,000.00 | Base Pay Increase |  |  |  |
|  | 36,280.00 |  | \$1,411.86 |  |  |
| ROGERS, LYLA | 28,225.00 |  | \$1,124.04 |  |  |
| Dep Assessor 3/9/22 | 500.00 | 1st step |  |  |  |
|  | 1,000.00 | Base Pay Increase |  |  |  |
|  | 29,725.00 |  | \$1,147.85 |  | 3/22/2024 |
| MALCOM, KAREN | 27,725.00 |  |  |  |  |
| Deputy Assessor 1/1/2023 |  |  | \$1,124.04 |  |  |
|  | 500.00 | 1st step |  |  |  |
|  | 1,000.00 | Base Pay Increase |  |  |  |
|  | 29,225.00 |  |  |  | 1/1/2024 |
| ARNOLD, ERIN | 31,250.00 |  |  |  |  |
| Deputy Assessor II 5/25/21 |  |  |  |  |  |
| Dep Assessor 5-21-18 | 500.00 | 6th step |  |  |  |
|  | 1,000.00 | Base Pay Increase | \$1,240.38 |  |  |
|  | 32,750.00 |  | \$1,271.63 |  | 5/31/2024 |
| 0108/COURTHOUSE MAINT |  |  |  |  |  |
| ALLEN, MILTON | 28,148.00 |  |  |  |  |
| Housekeeper 01/30/2017 |  |  |  |  |  |
|  | 500.00 | 7th step |  |  |  |
|  | 1,000.00 | Base Pay Increase | \$1,121.08 |  |  |
|  | 29,648.00 |  | \$1,141.91 |  | 2/9/2024 |
| 0400/SHERIFF |  |  |  |  |  |
| WALDRUM, JOSH ( $\mathbf{8} \mathbf{~ h r ) ~ 8 / 2 6 ~}$ | 35,224.00 |  |  |  |  |
| CID 9/4/23 | 500.00 | 2nd step |  |  |  |
| Dep Sheriff 7/12/23 | 5,000.00 | Base Pay Increase | \$1,547.08 | 155.00 |  |
| Jail Admin 6/1/22 | 40,724.00 | 2,188.00 | \$1,580.41 | 157.00 | 6/14/2024 |
| CAYMAN, MARIA | 28,725.00 |  |  |  |  |
| Secretary 9/8/21 | 500.00 | 3rd step |  |  |  |
|  | 1,000.00 | Base Pay Increase | \$1,143.27 |  |  |
|  | 30,225.00 |  | \$1,205.77 |  | 9/20/2024 |
| BONNER, ANTHONY (12hr) 6/20 | 34,398.00 |  |  |  |  |
| Deputy 10/18/2023 | 500.00 | 1st Step |  |  |  |
|  | 5,000.00 | Base Pay Increase | \$1,515.31 | 141.00 |  |
|  | 39,898.00 | 1,984.00 | \$1,598.64 | 143.00 | 10/18/2024 |
| CAMPBELL, JOHNNY (8 hr) 7/28 | 36,798.00 |  |  |  |  |
| Deputy 9/20/23 | 500.00 | 1st Step |  |  |  |
|  | 5,000.00 | Base Pay Increase | \$1,607.62 | 161.00 |  |
|  | 42,298.00 | 2,264.00 | \$1,670.12 | 163.00 | 9/20/2024 |
| CLEEK, SHERRY (40hr) 11/4 | 39,361.00 |  |  |  |  |
| 8/29/18 CID slot created 1/1/18 |  |  |  |  |  |
| 6/11/2014 DEP SHERIFF | 5,000.00 | Base Pay Increase |  |  |  |
|  | 1,774.00 | 10 year 4\% |  |  |  |
|  |  |  | \$1,706.19 | 171.00 |  |
|  | 46,135.00 | 2,448.00 | \$1,824.46 | 177.00 | 6/14/2024 |
| FUNDERBURK, NICK ( 8 HR) 6/22 | 39,660.00 |  |  |  |  |
| 12/2/22 sgt. 04/28/2015 Gen Cert 9/29/2017 | 5,000.00 | Base Pay Increase |  |  |  |


| Jailer 01-01-2011 | 44,660.00 | 2,408.00 | \$1,717.69 | 172.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDERBURK, RAYMOND ( $\mathbf{4 0} \mathbf{~ h r )} \mathbf{8 / 2 1}$ <br> Chief Deputy 9-28-2011 DEP. SHERIFF OHD 2-25-98 | $\begin{array}{r} 54,591.00 \\ 5,000.00 \\ \mathbf{5 9 , 5 9 1 . 0 0} \end{array}$ | Base Pay Increase 3,206.00 | \$2,291.96 | 229.00 |  |
| HAUGE, MARILYN | 30,943.00 |  |  |  |  |
| Office Manager 1/1/21 | 500.00 | 6th step |  |  |  |
| Secretary 1-30-2018 | $\begin{array}{r} \text { 1,000.00 } \\ \mathbf{3 2 , 4 4 3 . 0 0} \end{array}$ | Base Pay Increase | $\begin{aligned} & \$ 1,228.58 \\ & \$ 1,249.41 \end{aligned}$ |  | 2/9/2024 |
| HOOD, ALESHIA ( $\mathbf{1 2} \mathbf{~ h r ) ~ 3 / 2 7}$ <br> DEP SHERIFF 8/29/2017 <br> Dispatch 1/1/15 <br> General cert pay | $\begin{array}{r} 39,788.00 \\ 5,000.00 \\ \mathbf{4 4 , 7 8 8 . 0 0} \end{array}$ | Base Pay Increase $2,254.00$ | \$1,722.62 | 161.00 |  |
| LESHER, MICHAEL (12HR) 11/29 Deputy $2 / 15 / 2023$ | $\begin{array}{r} 34,398.00 \\ 5,000.00 \\ 500.00 \\ \mathbf{3 9 , 8 9 8 . 0 0} \end{array}$ | Base Pay Increase 1st step $1,996.00$ | $\begin{aligned} & \$ 1,515.31 \\ & \$ 1,537.05 \end{aligned}$ | $\begin{aligned} & 141.00 \\ & 143.00 \end{aligned}$ | 2/23/2024 |
| LOY, RICK (40hr) 1/24 | 42,257.00 |  |  |  |  |
| CID 3/27/19 DEP SHER 11-28-2012 | 5,000.00 | Base Pay Increase |  |  |  |
| Jail Admin 1/28/2009 OG Hire 4/11/08 Has General Certificate | 47,257.00 | $2,548.00$ | \$1,817.58 | 182.00 |  |
| MARSHALL, ZACKARY ( $\mathbf{1 2} \mathbf{~ h r ) ~ 0 6 / 2 5}$ DEPUTY 11/1/23 Jail admin 9/20/23 Jailer 4/20/22 (new slot 2017) | $\begin{array}{r} 34,898.00 \\ 500.00 \\ 5,000.00 \\ \mathbf{4 0 , 3 9 8 . 0 0} \end{array}$ | 2nd step <br> Base Pay Increase $2,222.00$ | $\begin{aligned} & \$ 1,534.54 \\ & \$ 1,562.32 \end{aligned}$ | $\begin{aligned} & 143.00 \\ & 145.00 \end{aligned}$ | 5/3/2024 |
| PLYLER, ROBERT ( 12 hr ) 9/6 <br> SGT Dep Sheriff 4/28/08 Gen Cert 10/3/2017 | $\begin{array}{r} 41,927.00 \\ 5,000.00 \\ \\ \mathbf{4 6 , 9 2 7 . 0 0} \end{array}$ | Base Pay Increase <br> 2,366.00 | \$1,804.88 | 168.00 |  |
| ROCOLE, TEDDY (12hr) $\mathbf{2 / 2 5}$ <br> Deputy 6/12/23 | $\begin{array}{r} 34,398.00 \\ 500.00 \\ 5,000.00 \\ \mathbf{3 9 , 8 9 8 . 0 0} \end{array}$ | 1st step <br> Base Pay Increase $1,990.00$ | $\begin{aligned} & \$ 1,515.31 \\ & \$ 1,548.64 \end{aligned}$ | $\begin{aligned} & 141.00 \\ & 143.00 \end{aligned}$ | 6/14/2024 |
| STEPHENS, DIONE <br> Secretary 8/19/2019 | $\begin{array}{r} 29,725.00 \\ 500.00 \\ 1,000.00 \\ \mathbf{3 1 , 2 2 5 . 0 0} \end{array}$ | 4th step <br> Base Pay Increase | $\begin{aligned} & \$ 1,181.73 \\ & \$ 1,231.73 \end{aligned}$ |  | 8/23/2024 |
| HOOD, CODI ( 12 hr ) 11/24 <br> Deputy 9/20/23 | $\begin{array}{r} \mathbf{3 4 , 3 9 8 . 0 0} \\ 500.00 \\ 5,000.00 \\ \mathbf{3 9 , 8 9 8 . 0 0} \end{array}$ | 1st step <br> Base Pay Increase $1,986.00$ | $\begin{aligned} & \$ 1,515.31 \\ & \$ 1,577.81 \end{aligned}$ | $\begin{aligned} & 141.00 \\ & 143.00 \end{aligned}$ | 9/20/2024 |
| URSERY, RUSSELL (40 HR) 8/31 <br> CID 4/28/2015 | $\begin{array}{r} 39,207.00 \\ 1,768.00 \end{array}$ | $10 \mathrm{yr} 4 \%$ |  |  |  |
| Deputy Sheriff 02/12/14,SGT 6/11/14 | $\begin{array}{r} 5,000.00 \\ \mathbf{4 5 , 9 7 5 . 0 0} \end{array}$ | Base Pay Increase $2,457.00$ | $\begin{aligned} & \$ 1,700.27 \\ & \$ 1,777.14 \end{aligned}$ | $\begin{aligned} & 170.00 \\ & 177.00 \end{aligned}$ | 2/23/2024 |
| TUCKER, JUSTIN ( 12 hr ) 4/3 | 35,398.00 |  |  |  |  |
| DEP SHERIFF 3/28/19 DEP SHERIFF 2/23/22 | 500.00 | 5th step |  |  |  |
| JAILER 8/3/21 | $\begin{array}{r} 5,000.00 \\ \mathbf{4 0 , 8 9 8 . 0 0} \end{array}$ | Base Pay Increase <br> 2,046.00 | $\begin{aligned} & \$ 1,553.77 \\ & \$ 1,578.77 \end{aligned}$ | $\begin{aligned} & 145.00 \\ & 147.00 \end{aligned}$ | 4/5/2024 |
| WATSON, JASON <br> Sheriff 1/1/2011 | $\begin{array}{r} 32,571.00 \\ 1,500.00 \\ \mathbf{3 4 , 0 7 1 . 0 0} \end{array}$ | Base Pay Increase | \$2,620.85 |  |  |
| 0409/DISTRICT COURT |  |  |  |  |  |
| FUNDERBURK, CONNIE | 28,225.00 |  |  |  |  |
| Small Claims Clerk 10/31/22 | $\begin{array}{r} 1,000.00 \\ 500.00 \\ \mathbf{2 9 , 7 2 5 . 0 0} \end{array}$ | Base Pay Increase 2nd step | $\begin{aligned} & \$ 1,124.04 \\ & \$ 1,224.04 \end{aligned}$ |  | 11/1/2024 |
| BURAS, CHERYL | 31,249.00 |  |  |  |  |
| Dep Crt Clerk 1-27-2016 new pos 2016 | 500.00 | 8th step |  |  |  |
|  | $\begin{array}{r} 1,000.00 \\ \mathbf{3 2 , 7 4 9 . 0 0} \end{array}$ |  | $\begin{aligned} & \$ 1,240.35 \\ & \$ 1,261.18 \end{aligned}$ |  | 2/9/2024 |

HELMS, ANGELA
31,751.00
Small Claims Clerk 12/11/2015

MAYBERRY, KAREN
Deputy Clerk 3/13/2018

ROSS, PENNY
Court Clerk 11/1/21 no steps Prev Small Claims Clerk 12/12/2012

STEPHENSON, LYNN
Deputy Small Claims Clerk 6-15-2010
FITZGERALD, JAMES
Deputy Clerk 7/1/22
0414/JUVENILE PROBATION
COVINGTON, CHERYL
Director/Probation Officer 1/27/22
WRIGHT, AARON
Juvenile Intake Officer 8/22/22
Celony Case Coordinator 11/13/18

BRUNSON, KHENNEDY
Dom Violence Coord 6/5/2023

LOY, KELLI
Misdemeanor Case Coord 3/22/21 prev Dep Clerk OHD 9-30-2013

McDUFFIE, CARLA
HOT CHECK COORD 3/22/21
Dep Assessor 7/6/09 Dep Assessor II
SPRADLIN, KAREN
Restitution Rec Specialist 8/4/21

0418/JAIL
HARRIS, MAX ( $\mathbf{1 2} \mathbf{~ h r ) ~ 1 2 / 2 7 ~}$
Jailer 10/09/2023
$\begin{aligned} 27,838.00 & \\ 500.00 & \text { 1st step } \\ 4,000.00 & \end{aligned}$
4,000.00
32,338.00

27,838.00
500.00 1st step

| $4,000.00$ | Base Pay Increase | $\$ 1,224.54$ | 114.00 |  |
| ---: | ---: | ---: | ---: | ---: |
| $\mathbf{3 2 , 3 3 8 . 0 0}$ | $\mathbf{1 , 6 0 6 . 0 0}$ | $\$ 1,324.54$ | 116.00 | $11 / 1 / 2024$ |



| COLLINS, DENNIS <br> TRUCK DRIVER 4/25/22 | 30,788.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 500.00 | 2nd step |  |  |
|  | 1,000.00 | Base Pay Increase | \$1,222.62 |  |
|  | 32,288.00 |  | \$1,250.40 | 5/3/2024 |
| DAVIS, TERRY | 32,788.00 |  |  |  |
| Truck Driver 1/8/17 | 500.00 | 7th step |  |  |
|  | 1,000.00 | Base Pay Increase | \$1,299.54 |  |
|  | 34,288.00 |  | \$1,318.77 | 1/12/2024 |
| DICKEY, ANTHONY | 39,191.00 |  |  |  |
| TRUCK DRIVER 7-17-07 |  |  |  |  |
| has SWMFO \& WWTO certs 2021 | 1,000.00 | Base Pay Increase |  |  |
|  | 40,191.00 |  | \$1,545.81 |  |
| FARNHAM, RONNIE ROAD SUPER 8/1/2015 | 46,515.00 |  |  |  |
|  | 1,000.00 | Base Pay Increase |  |  |
|  | 47,515.00 |  | \$1,827.50 |  |
| HAMLIN, KENNY | 37,991.00 |  |  |  |
| TRUCK DRIVER 6/04/07 | 1,000.00 | Base Pay Increase |  |  |
|  | 38,991.00 |  | \$1,499.65 |  |
| HOGAN, TONY <br> TRUCK DRIVER 9-8-98 was san moved to road | 46,692.00 |  |  |  |
|  | 1,000.00 | Base Pay Increase |  |  |
|  | 47,692.00 |  | \$1,834.31 |  |
| HUNTER, TYRONE | 36,273.00 |  |  |  |
| MECHANIC 1-1-2016 | 500.00 | 8th step |  |  |
|  | 1,000.00 | Base Pay Increase | \$1,433.58 |  |
|  | 37,773.00 |  | \$1,452.81 | 1/12/2024 |
| JACKSON, JAMES | 33,748.00 |  |  |  |
| MECHANIC 7/27/22 OPERATOR 7-17-21 | 500.00 | 3rd step |  |  |
|  | 1,000.00 | Base Pay Increase | \$1,336.46 |  |
|  | 35,248.00 |  | \$1,378.13 | 7/26/2024 |
| JACKSON, MICHAEL | 39,463.00 |  |  |  |
| OPERATOR 8-1-2005 | 1,000.00 | Base Pay Increase |  |  |
|  | 40,463.00 |  | \$1,556.27 |  |
| HALPAIN, JERRY | 30,288.00 |  |  |  |
| TRUCK DRIVER 6/26/2023 | 1,000.00 | Base Pay Increase |  |  |
|  | 500.00 | 1st step | \$1,203.38 |  |
|  | 31,788.00 |  | \$1,239.09 | 6/28/2024 |
| MCMASTER, EDDIE | 50,595.00 |  |  |  |
| Operator 8-1-91 | 1,000.00 | Base Pay Increase |  |  |
|  | 51,595.00 |  | \$1,984.42 |  |
| DALTON, ADAM | 30,288.00 |  |  |  |
| TRUCK DRIVER 9/20/2023 | 500.00 | 1st step |  |  |
|  | 1,000.00 | Base Pay Increase | \$1,203.38 |  |
|  | 31,788.00 |  | \$1,265.88 | 9/20/2024 |
| EFIRD, ADAM | 30,288.00 |  |  |  |
| TRUCK DRIVER 06/26/2023 | 500.00 | 1st step |  |  |
|  | 1,000.00 | Base Pay Increase | \$1,203.38 |  |
|  | 31,788.00 |  | \$1,239.09 | 6/28/2024 |
| OPEN TRUCK DRIVER | 28,788.00 |  |  |  |
|  | 1,000.00 | Base Pay Increase |  |  |
|  | 29,788.00 |  | \$1,145.69 |  |
| NEEL, KEITH | 49,467.00 |  |  |  |
| OPERATOR 6-1-90 | 1,000.00 | Base Pay Increase |  |  |
|  | 50,467.00 |  | \$1,941.04 |  |
| TILLEY, PERRY | 43,771.00 |  |  |  |
| Shop Foreman 01/01/2018 |  |  |  |  |
| MECH. 2/27/2007 | 1,000.00 | Base Pay Increase |  |  |
|  | 44,771.00 |  | \$1,721.96 |  |
| WALTON, MARILYN | 33,388.00 |  |  |  |



| MCCASKILL, JAMES | 43,201.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Commercial Truck Driver 5/17/2023 moved from road to san |  |  |  |  |  |
| truck driver road operator 8/25/03 | 1,000.00 | Base Pay Increase |  |  |  |
| has SWMFO cert 2021 | 44,201.00 |  | \$1,700.04 |  |  |
| 3020-0501911 DISPATCH |  |  |  |  |  |
| RAINES, LINDA ( $\mathbf{1 0 ~ h r ) ~ 3 / 1 3 ~}$ | 41,839.00 |  |  |  |  |
| Dispatcher/Matron 1-31-94 | 3,000.00 | Base Pay Increase |  |  |  |
|  | 3,139.00 | 30yr 7\% | \$1,724.58 | 172.00 |  |
|  | 47,978.00 | 2,564.00 | \$1,855.37 | 185.00 | 2/9/2024 |
| LABARBA, CHRISTOPHER (10 hr) 9/1 | 27,838.00 |  |  |  |  |
| Dispatch 07/26/2023 | 500.00 | 1st step |  |  |  |
|  | 3,000.00 | Base Pay Increase | \$1,186.08 | 119.00 |  |
|  | 31,338.00 | 1,680.00 | \$1,227.75 | 121.00 | 7/26/2024 |
| NORMAD, ANGELA (10hr) 5/22 | 27,838.00 |  |  |  |  |
| 1/19/2023 Dispatcher | 500.00 | 1st step |  |  |  |
|  | 3,000.00 | Base Pay Increase | \$1,186.08 | 119.00 |  |
|  | 31,338.00 | 1,690.00 | \$1,206.08 | 121.00 | 1/26/2024 |
| BRADSHAW, PEYTON ( 10 hr ) 2/11 | 28,338.00 |  |  |  |  |
| Dispatcher/Matorn 8/14/21 (new slot) | 500.00 | 3rd step |  |  |  |
|  | 3,000.00 | Base Pay Increase | \$1,205.31 | 121.00 |  |
|  | 31,838.00 | 1,700.00 | \$1,255.31 | 122.00 | 8/23/2024 |
| CAMPBELL, STEPHANI (10 hr) 9/5 | 31,886.00 |  |  |  |  |
| Dispatcher/Matron 02/22/2014 | 1,395.00 | $10 \mathrm{yr} 4 \%$ |  |  |  |
|  | $3,000.00$ | Base Pay Increase | $\$ 1,341.77$ | $134.00$ |  |
|  | 36,281.00 | $1,942.00$ | \$1,402.42 |  | 2/23/2024 |
| CHAMBERLIN, DENISE (10 hr) 1/23 | 35,826.00 |  |  |  |  |
| Dispatcher/Matorn 9-26-2006 |  |  |  |  |  |
|  | 3,000.00 | Base Pay Increase |  |  |  |
|  | 38,826.00 | 2,086.00 | \$1,493.31 | 149.00 |  |
| 3025-0416 VICTIM WITNESS |  |  |  |  |  |
| JACKSON, CASEY | 36,611.00 |  |  |  |  |
| Dom Violence Coord 3/15/2019 | 2,970.00 | rest of VS increase |  |  |  |
| Victim Service Director 5/31/23 | 1,000.00 | Base Pay Increase |  |  |  |
|  | 40,581.00 |  | \$1,560.81 |  |  |

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OFCEAY, STATY/2 ARKANSAS: AN ORDINANCE TO BE ENTITLED: "AN ORDINANCE TO ESTABLISH THE ANNUAL OPERATING BUDGETS FOR CALENDAR YEAR 2024

SECTION 1. MAXIMUM APPROPRIATED AMOUNTS.
A. GENERAL FUNDS. Total projected General Fund revenues are

Total General Fund Qualify to be budgeted | $\$ 6,050,540.00$ |
| :---: |
| $\$ 4,008,567.65$ |
| Difference: |

| EXPENDITURES |  |  |  |
| :--- | :--- | :--- | ---: |
| OFFICE/DEPARTMENT |  |  |  |
| 1 | County Judge | $\$$ | $102,760.00$ |
| 2 | County Clerk | $\$$ | $279,260.41$ |
| 3 | County General | $\$$ | $106,424.62$ |
| 4 | Sheriff | $\$$ | $959,860.49$ |
| 5 | Tax Collector | $\$$ | $243,423.33$ |
| 6 | County Jail | $\$$ | $796,072.89$ |
| 7 | Circuit Clerk | $\$$ | $236,022.46$ |
| 8 | Treasurer | $\$$ | $120,207.72$ |
| 9 | Assessor | $\$$ | $230,848.17$ |
| 10 | Prosecuting Attorney | $\$$ | $80,722.36$ |
| 11 | District Court | $\$$ | $41,300.28$ |
| 12 | Juvenile Court | $\$$ | $196,227.54$ |
| 13 | Extension Office | $\$$ | $103,791.00$ |
| 14 | Department of Human Services | $\$$ | $1,000.00$ |
| 15 | Health Department | $\$$ | $36,496.61$ |
| 16 | Veteran officer | $\$$ | $22,681.32$ |
| 17 | Chalk Bluff | $\$$ | 825.00 |
| 18 | Board of Equalization | $\$$ | $271,335.22$ |
| 19 | Circuit Court | $\$$ | $4,000.00$ |
| 20 | Quorum Court | $\$$ | $50,314.44$ |
| 21 | Elections | $\$$ | $73,262.50$ |
| 22 | Office of Emergency Management | $\$$ | $34,898.54$ |
| 23 | Coroner | $\$$ | $16,412.75$ |
| 24 | Constable | $\$$ | 420.00 |
|  | TOTAL | $\$$ | $4,008,567.65$ |

## B. ROAD FUND

| \#2000 | Total projected Fund revenue <br> Total Road Fund Qualify to be budgeted | $\$ 3,971,328.92$ |
| :--- | :--- | :---: |
|  |  | $\$ 3,628,338.06$ |
| 1 | Personal Services | $\$ 1,486,842.90$ |
| 2 | Supplies | $\$ 1,387,550.00$ |
| 3 | Other Services and Charges | $\$ 373,645.16$ |
| 4 | Capital Outlays | $\$ \quad 380,000.00$ |
|  | TOTAL | $\$ 3,628,038.06$ |


| C. 911 FUND |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Total 911 Fund Qualify to budget | \$ | 606,670.28 |
| 1 | Personal Services | \$ | 516,695.28 |
| 2 | Supplies | \$ | 23,250.00 |
| 3 | Other Services and Charges | \$ | 66,725.00 |
| 4 | Capital Outlays |  | \$0.00 |



| 1 | Personal Services |  | $\$$ |
| :--- | :--- | :--- | :--- |
| 2 | Supplies | $\$$ | - |
| 3 | Other Services and Charges | $\$$ | $2,000.00$ |
| 4 | Capital Outlays |  | - |
|  | TOTAL | $\$$ | $2,000.00$ |


| E. JUVENILE PROBATION FEES. <br> \#3031 | Total projected revenue <br> Total funds qualify to budget | $\$$ | $17,710.44$ |  |
| :--- | :--- | ---: | :--- | :---: |
| 1 | Personal Services |  | $\$$ | $8,691.80$ |
| 2 | Supplies |  | $\$$ | - |
| 3 | Other Services \& Charges |  | $\$$ | $2,000.00$ |
| 4 | Capital Outlays | $\$$ | $6,691.80$ |  |
|  | TOTAL |  | - |  |


| F. CHILD SUPPORT COST FUND | Total projected revenue | $\$$ | $1,999.23$ |  |
| :--- | :--- | :--- | :---: | :---: |
| \#3012 |  | Total funds qualify to budget | $\$$ | 800.00 |
| 1 | Supplies |  |  | $\$ 400.00$ |
| 2 | Other Services and Charges |  | $\$$ | 400.00 |
| TOTAL | $\$$ | 800.00 |  |  |


| G. JAIL FUND Total projected revenue <br> \#3400 <br>  Total funds qualify to budget | $\$$ | $105,339.95$ |  |
| :--- | :--- | :--- | :---: |
| 1 | Supplies | $\$$ | $57,000.00$ |
| 2 | Other Services and Charges | $\$$ | $44,000.00$ |
| 3 | Capital Outlays | $\$$ | $3,500.00$ |
|  | TOTAL | $\$ 9,500.00$ |  |

H. EMERGENCY TASK FORCE DONATION

| \#3405 | Total projected revenue <br> Total funds qualify to budget | $\$$ | $5,152.17$ |
| :--- | :--- | :---: | :---: |
|  |  | $\$$ | $3,300.00$ |
| 1 | Personal Services |  | $\$$ |
| 2 | Supplies | $\$$ | - |
| 3 | Other Services and Charges | $\$$ | -300.00 |
| 4 | Capital Outlays | $\$$ | - |
|  | TOTAL | $\$$ | $3,300.00$ |


| I. PUBLIC DEFENDER. \#3024 |  | Total projected revenue Total funds qualify to budget | \$ | 50,507.23 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | 12,138.00 |
|  | \#3024Personal Services |  | \$ | - |
|  | 2 Supplies |  | \$ | 1,210.00 |
|  | Other Services and Charges |  | \$ | 10,928.00 |
|  | Capital Outlays |  | \$ | - |
| TOTAL |  |  | \$ | 12,138.00 |
| J CLERK RECORDER FUND 768 |  |  | Total projected revenue | \$ | 101,349.55 |
|  | 43006 | Total Funds qualify to budget | \$ | 88,150.00 |
|  | 1 Personal Services |  |  | - |
|  | 2 Supplies |  | \$ | 20,400.00 |
|  | 3 Other Services and Charges |  | \$ | 67,750.00 |
| TOTAL |  |  | S | 88,150.00 |


| K.ACT 988 FUND | Total projected revenue | S | $18,672.60$ |
| :--- | :--- | :--- | :--- |
| $\# 3022$ | Total funds qualify to budget | $\$$ | $11,000,00$ |


| 1 | Supplies |  | \$ | 11,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | Other Services and Charges | TH3DEC21 AH 8:12 |  |  |
| 3 | Capital Outlays | - | S | - |
|  | TOTAL | $\cdots$ | S | 11,000.00 |
| L.TREASURER'S AUTOMATION FUND \#3000 |  |  |  |  |
|  |  | Total projected revenue | \$ | 77,949.03 |
|  |  | Total funds qualify to budget | S | 18,203.25 |
| 1 | Personal Services |  | \$ | 598.25 |
| 2 | Supplies |  | \$ | 9,700.00 |
| 3 | Other Services and Charges |  | \$ | 7,905.00 |
|  | TOTAL |  | \$ | 18,203.25 |
| M. COUNTY CLERK'S AUTOMATION FUND |  |  |  |  |
| \#3005 |  | Total projected revenue | \$ | 28,267.22 |
|  |  | Total funds qualify to budget | \$ | 26,000.00 |
| 1 | Personal Services |  | \$ | - |
| 2 | Supplies |  | \$ | 10,500.00 |
| 3 | Other Services |  | \$ | 15,500.00 |
|  | TOTAL |  | \$ | 26,000.00 |
| N. TAX COLLECTOR'S AUTOMATION |  |  |  |  |
| \#3001 |  | Total projected revenue | \$ | 61,295.93 |
|  |  | Total funds qualify to budget | \$ | 46,102.22 |
| 1 | Personal Services |  | \$ | 36,102.22 |
| 2 | Supplies |  | \$ | 10,000.00 |
| 3 | Other Services |  | \$ | - |
|  | TOTAL |  | \$ | 46,102.22 |
| O. ACT 1188 |  |  |  |  |
| \#3017 |  | Total projected revenue | \$ | 34,159.48 |
|  |  | Total funds qualify to budget | \$ | 17,000.00 |
| 1 | Personal Services |  | \$ | - |
| 2 | Supplies |  | \$ | 17,000.00 |
| 3 | Other Services |  | \$ | - |
| 4 | Capital Outlays |  | \$ | - |
|  | Total |  | \$ | 17,000.00 |
| P. CHALK BLUFF SPECIAL GRANT FUND. |  |  |  |  |
| \#3500 |  | Total projected revenue | \$ | 36,552.14 |
|  |  | Total funds qulify to budget | \$ | 33,200.00 |
|  | Supplies |  | \$ | 30,200.00 |
|  | Other Services \& Charges |  | \$ | - |
| 3 | Capital Outlays |  | \$ | 3,000.00 |
|  | Dept Services |  | \$ | - |
|  | Total |  | \$ | 33,200.00 |
| Q. LIBRARY FUNDS |  |  |  |  |
| \#3008 | 8 Total projected rev | enue | \$ | 696,819.38 |
|  | Total funds qualify to budget |  | \$ | 493,438.31 |
| 1 | Personal Services |  | \$ | 396,438.31 |
| 2 | Supplies |  | \$ | 96,000.00 |
| 3 | Other Services |  | \$ | 1,000.00 |
| TOTAL |  |  | \$ | 493,438.31 |



| S. CIRCUIT COURT AUTOMATION ACT 1809 |  |  |  |
| :---: | :---: | :---: | :---: |
| \#3002 | Total Porjected Revenue | \$ | 122,588.79 |
|  | Total funds to qualify to budget | \$ | 100,000.00 |
| 1. Supplies |  | \$ | 100,000.00 |
| TOTAL |  | \$ | 100,000.00 |

T. LAW LIBRARY

| \#3402 | Total projected revenue <br> Total funds to qualify to budget | $\$$ | \$ |
| :--- | :--- | :--- | ---: |


| U. CIRCUIT CLERK'S COMMISSION FEE ACCOUNT <br> \#3039 <br>  <br>  <br>  <br>  <br>  <br> Total projected revenue <br> 1$\quad$ Total funds to qualify to budget | $\$$ | 818.48 |  |
| :--- | :--- | :---: | :---: |
| 2 | Supplies | $\$$ | 500.00 |
|  | Other services and Charges | $\$$ | 500.00 |
|  | TOTAL | $\$$ | - |


| V. BOATING SAFETY FUND |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \#3019 |  | Total projected revenue | \$ | 7,531.40 |
|  |  | Total funds to qualify to budget | \$ | 4,350.00 |
| 1 | Personal Services |  | \$ | - |
| 2 | Supplies |  | \$ | 800.00 |
| 3 | Other Services and Charges |  | \$ | 3,550.00 |
| TOTAL |  |  | S | 4,350.00 |


| W. ASSESSOR LATE ASSESSMENT FEE FUND |  |  |  |
| :---: | :---: | :---: | :---: |
| \#3042 | Total projected revenue | \$ | 1,770.70 |
|  | Total funds to qualify to budget | \$ | 1,770.70 |
| 1 Supplies |  | \$ | - |
| 2 Other Services and Charges |  | \$ | - |
| TOTAL |  | \$ | 1,770.70 |


| X. CLAY CO. DRUG CONTROL \& FORFEITURE |  |  |  |
| :---: | :---: | :---: | :---: |
| \#3015 | Total projected revenue | \$ | 14,950.43 |
|  | Total funds to qualify to budget | \$ | 5,998.51 |
| 1 Supplies |  | \$ | - |
| 2 Other Services and Charnges |  | \$ | 5,998.51 |
| TOTAL |  | \$ | 5,998.51 |


| Y. ACT 416 MOTOR FUEL TAX FUND |  |  |  |
| :---: | :---: | :---: | :---: |
| \#2003 | Total projected revenue | \$ | 442,159.32 |
|  | Total Funds Qualify to be budgeted | \$ | 438,000.00 |
| 1 | Personal Services | \$ | - |
| 2 | Supplies | \$ | 137,000.00 |



SECTION 2. TRANSFERS: All Line items to exclude Personal Services. Transfer of appropriation amounts between line items within an approved budget may be made at the discretion of the County Judge. In the event an officeholder desires to make such a transfer, a transfer form shall be executed indicating the line item from which the funds are being transferred and the line item to which the funds will be applied. Transfers made in the County General Fund ,Road Fund or Jail Fund exceeding $\$ 5,000$ MUST have prior approval of the Finance Committee of the Quorum Court. If approval is granted, the Finance Chairman shall sign the transfer form to complete the transaction. All transfer forms MUST be signed by the Clay County Judge.

SECTION 3. SEVERABILITY. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or, applications of the Ordinance which can be given effect without the invalid provisions or application, and to this end, the provisions of this Ordinance are declared to be severable.

SECTION 4. This Ordinance being necessary for the protection and preservation Public health and safety, ant emergency is hereby declared to exist and this Ordinance Shall be in force and shall take effect upon passage and publication.


Tyler Wyss, Clay County Clerk


Mike Patterson, clay County Judge
$\qquad$


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | ice: 0100 | COUNTY JUDGE |  |  |  |  |  |
| Group: 01003000 - 01003999 | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-01003062 WATER | \$0.00 | \$0.00 | \$1.51 | \$75.00 | \$73.49 |  |  |
| 1000-01003063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$8.78 | \$100.00 | \$91.22 |  |  |
| 1000-01003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$975.00 | \$2,000.00 | \$1,025.00 |  |  |
| 1000-01003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-01003100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01003101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-01003102 COMPUTER SOFTWARE, SUPPORT | \$0.00 | \$0.00 | \$1,369.00 | \$1,688.00 | \$319.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$4,564.95 | \$17,146.44 | \$12,581.49 |  |  |
| Group: 01004000-01004999 CA | TAL OUTLAY |  |  |  |  |  |  |
| 1000-01004004 MACHINERY \& EQUIP (OTHER THA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01005000 - 01005999 D | SERVICE |  |  |  |  |  |  |
| 1000-01005005 LEASE PURCHASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01005006 LEASE PURCHASE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$5,477.50 | \$102,760.00 | \$97,282.50 |  |  |
| Fund: 1000 COUNTY GENERAL | ice: 0101 | COUNTY CLERK |  |  |  |  |  |
| Group: 01010100 - 01011999 | SONAL SERVI |  |  |  |  |  |  |
| 1000-01011001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$24,039.42 | \$157,778.80 | \$133,739.38 |  |  |
| 1000-01011002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01011003 EXTRA HELP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01011004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01011006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$1,941.56 | \$12,070.08 | \$10,128.52 |  |  |
| 1000-01011008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$3,843.69 | \$25,302.46 | \$21,458.77 |  |  |
| 1000-01011009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$8,540.88 | \$39,392.80 | \$30,851.92 |  |  |
| 1000-01011010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$92.00 | \$200.00 | \$108.00 |  |  |
| 1000-01011011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.12 | \$200.00 | \$199.88 |  |  |
| 1000-01011015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$1,878.86 | \$1,900.00 | \$21.14 |  |  |
| 1000-01011016 LIFE INSURANCE | \$0.00 | \$0.00 | \$54.74 | \$328.25 | \$273.51 |  |  |
| 1000-01011017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 |  |  |
| 1000-01011020 RETIREES \& NON-EMP INSURANCE | \$0.00 | \$0.00 | \$491.49 | \$1,950.00 | \$1,458.51 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$41,182.76 | \$239,422.39 | \$198,239.63 |  |  |
| Group: 01012000 - 01012999 SU | LIES |  |  |  |  |  |  |
| 1000-01012001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$2,015.36 | \$6,000.00 | \$3,984.64 |  |  |
| 1000-01012002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0101 | COUNTY CLERK |  |  |  |  |  |
| Group: 01012000 - 01012999 SU | SUPPLIES |  |  |  |  |  |  |
| 1000-01012003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-01012006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01012024 MAINTENANCE \& SERVICE CONTR | $R \quad \$ 0.00$ | \$0.00 | \$79.05 | \$1,500.00 | \$1,420.95 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$2,094.41 | \$8,700.00 | \$6,605.59 |  |  |
| Group: 01013000 - 01013999 OT | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-01013003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01013005 SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01013009 OTHER PROFESSIONAL SERVICE | E $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01013020 TELEPHONE \& FAX-LANDLINE | \$0.00 | \$0.00 | \$689.98 | \$4,000.00 | \$3,310.02 |  |  |
| 1000-01013021 POSTAGE | \$0.00 | \$0.00 | \$1,537.89 | \$2,000.00 | \$462.11 |  |  |
| 1000-01013023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$282.25 | \$1,400.00 | \$1,117.75 |  |  |
| 1000-01013030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-01013040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-01013050 OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$750.00 | \$750.00 | \$0.00 |  |  |
| 1000-01013052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$0.00 |  |  |
| 1000-01013060 ELECTRICITY | \$0.00 | \$0.00 | \$225.49 | \$2,500.00 | \$2,274.51 |  |  |
| 1000-01013061 GAS | \$0.00 | \$0.00 | \$54.13 | \$250.00 | \$195.87 |  |  |
| 1000-01013062 WATER | \$0.00 | \$0.00 | \$5.29 | \$125.00 | \$119.71 |  |  |
| 1000-01013063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$10.24 | \$75.00 | \$64.76 |  |  |
| 1000-01013090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$300.00 | \$700.00 | \$400.00 |  |  |
| 1000-01013094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-01013100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01013101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01013102 COMPUTER SOFTWARE, SUPPORT | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$16,138.02 | \$16,138.02 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$4,555.27 | \$31,138.02 | \$26,582.75 |  |  |
| Group: 01014000-01014999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-01014004 MACHINERY \& EQUIP (OTHER THA | HA $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01015000 - 01015999 DE | DEBT SERVICE |  |  |  |  |  |  |
| 1000-01015005 LEASE PURCHASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01015006 LEASE PURCHASE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$47,832.44 | \$279,260.41 | \$231,427.97 |  |  |
| Fund: 1000 COUNTY GENERAL <br> Group: $\mathbf{0 1 0 2 0 1 0 0}$ -01021999 | Office: 0102 | CIRCUIT CLERK ICES |  |  |  |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01020100 - 01021999 P | PERSONAL SERVI |  |  |  |  |  |  |
| 1000-01021001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$21,141.57 | \$156,676.40 | \$135,534.83 |  |  |
| 1000-01021002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01021004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01021006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$1,707.07 | \$12,131.11 | \$10,424.04 |  |  |
| 1000-01021008 NONCONTRIBUTORY RETIREMENT | T $\quad \$ 0.00$ | \$0.00 | \$3,410.40 | \$24,293.90 | \$20,883.50 |  |  |
| 1000-01021009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$7,878.35 | \$39,392.80 | \$31,514.45 |  |  |
| 1000-01021010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$91.00 | \$200.00 | \$109.00 |  |  |
| 1000-01021011 UNEMPLOYMENT COMPENSATION | $N \quad \$ 0.00$ | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 1000-01021015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$1,553.86 | \$1,900.00 | \$346.14 |  |  |
| 1000-01021016 LIFE INSURANCE | \$0.00 | \$0.00 | \$54.96 | \$328.25 | \$273.29 |  |  |
| 1000-01021017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 |  |  |
| 1000-01021020 RETIREES \& NON-EMPLOYEES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$36,137.21 | \$236,022.46 | \$199,885.25 |  |  |
| Group: 01022000 - 01022999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-01022001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01022002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01022003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01022006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01022020 BUILDING MATERIALS \& SUPPLIES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01022022 PLUMBING \& ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01022023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01022024 MAINTENANCE \& SERVICE CONTR | $R \quad \$ 0.00$ | \$0.00 | \$39.52 | \$0.00 | (\$39.52) |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$39.52 | \$0.00 | (\$39.52) |  |  |
| Group: 01023000 - 01023999 O | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-01023003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023005 SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023009 OTHER PROFESSIONAL SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023020 TELEPHONE \& FAX-LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023050 OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023060 ELECTRICITY | \$0.00 | \$0.00 | \$289.92 | \$0.00 | (\$289.92) |  |  |
| 1000-01023061 GAS | \$0.00 | \$0.00 | \$69.60 | \$0.00 | (\$69.60) |  |  |
| 1000-01023062 WATER | \$0.00 | \$0.00 | \$6.80 | \$0.00 | (\$6.80) |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | ice: 0102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01023000 - 01023999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-01023063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$13.18 | \$0.00 | (\$13.18) |  |  |
| 1000-01023090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01023102 COMPUTER SOFTWARE, SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$379.50 | \$0.00 | (\$379.50) |  |  |
| Group: 01024000 - 01024999 C | TAL OUTLAY |  |  |  |  |  |  |
| 1000-01024004 MACHINERY \& EQUIP (OTHER THA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01025000 - 01025999 | SERVICE |  |  |  |  |  |  |
| 1000-01025005 LEASE PURCHASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01025006 LEASE PURCHASE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$36,556.23 | \$236,022.46 | \$199,466.23 |  |  |
| Fund: 1000 COUNTY GENERAL | ice: 0103 | TREASURER |  |  |  |  |  |
| Group: 01030100 - 01031999 | ONAL SERVI | CES |  |  |  |  |  |
| 1000-01031001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$11,109.40 | \$73,642.80 | \$62,533.40 |  |  |
| 1000-01031002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01031003 EXTRA HELP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01031004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01031006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$937.10 | \$5,633.67 | \$4,696.57 |  |  |
| 1000-01031008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$1,897.42 | \$12,412.83 | \$10,515.41 |  |  |
| 1000-01031009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$3,939.30 | \$15,757.12 | \$11,817.82 |  |  |
| 1000-01031010 WORKERS' COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01031011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-01031015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$972.75 | \$1,000.00 | \$27.25 |  |  |
| 1000-01031016 LIFE INSURANCE | \$0.00 | \$0.00 | \$27.48 | \$131.30 | \$103.82 |  |  |
| 1000-01031017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$120.00 | \$120.00 | \$0.00 |  |  |
| 1000-01031020 RETIREEES \& NON-EMP INSURANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$19,003.45 | \$108,897.72 | \$89,894.27 |  |  |
| Group: 01032000 - 01032999 S | LIES |  |  |  |  |  |  |
| 1000-01032001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$10.00 |  |  |
| 1000-01032002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01032003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0103 | TREASURER |  |  |  |  |  |
| Group: 01032000 - 01032999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-01032006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01032024 MAINTENANCE \& SERVICE CONTR | $R \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$110.00 | \$110.00 |  |  |
| Group: 01033000 - 01033999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-01033003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033009 OTHER PROFESSIONAL SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033020 TELEPHONE \& FAX-LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-01033050 OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 |  |  |
| 1000-01033060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033061 GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033062 WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01033102 COMPUTER SOFTWARE/SUPPORT | T $\quad \$ 0.00$ | \$0.00 | \$9,608.40 | \$10,500.00 | \$891.60 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$9,808.40 | \$11,200.00 | \$1,391.60 |  |  |
| Group: 01034000 - 01034999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-01034004 MACHINERY \& EQUIP (OTHER THA | A $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$28,811.85 | \$120,207.72 | \$91,395.87 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0104 | COLLECTOR |  |  |  |  |  |
| Group: 01040100 - 01041999 | PERSONAL SERV | ICES |  |  |  |  |  |
| 1000-01041001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$20,302.42 | \$137,696.40 | \$117,393.98 |  |  |
| 1000-01041002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01041003 EXTRA HELP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01041004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01041006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$1,571.37 | \$10,533.76 | \$8,962.39 |  |  |
| 1000-01041008 NONCONTRIBUTORY RETIREMENT | T $\quad \$ 0.00$ | \$0.00 | \$3,151.28 | \$21,751.33 | \$18,600.05 |  |  |
| 1000-01041009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$7,878.35 | \$31,514.24 | \$23,635.89 |  |  |
| 1000-01041010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$314.00 | \$500.00 | \$186.00 |  |  |




| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0105 | ASSESSOR |  |  |  |  |  |
| Group: 01052000 - 01052999 S | SUPPLIES |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$729.99 | \$7,650.00 | \$6,920.01 |  |  |
| Group: 01053000 - 01053999 O | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-01053003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01053005 SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01053009 OTHER PROFESSIONAL SERVICE | E $\$ 0.00$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-01053020 TELEPHONE \& FAX-LANDLINE | \$0.00 | \$0.00 | \$968.23 | \$6,200.00 | \$5,231.77 |  |  |
| 1000-01053021 POSTAGE | \$0.00 | \$0.00 | \$408.00 | \$700.00 | \$292.00 |  |  |
| 1000-01053022 CELL PHONES \& PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01053023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$282.20 | \$0.00 | (\$282.20) |  |  |
| 1000-01053030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-01053040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-01053050 OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$750.00 | \$750.00 | \$0.00 |  |  |
| 1000-01053052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 | \$0.00 |  |  |
| 1000-01053053 FLEET LIABILITY | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 |  |  |
| 1000-01053060 ELECTRICITY | \$0.00 | \$0.00 | \$193.28 | \$2,600.00 | \$2,406.72 |  |  |
| 1000-01053061 GAS | \$0.00 | \$0.00 | \$50.86 | \$300.00 | \$249.14 |  |  |
| 1000-01053062 WATER | \$0.00 | \$0.00 | \$4.53 | \$100.00 | \$95.47 |  |  |
| 1000-01053063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$10.24 | \$100.00 | \$89.76 |  |  |
| 1000-01053090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$400.00 | \$2,000.00 | \$1,600.00 |  |  |
| 1000-01053094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-01053100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01053102 COMP. SOFTW \& MAINT. AGREEM | M $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$6,867.34 | \$28,550.00 | \$21,682.66 |  |  |
| Group: 01054000-01054999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-01054004 MACHINERY \& EQUIP (OTHER THA | HA \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01054005 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01055000 - 01055999 D | DEBT SERVICE |  |  |  |  |  |  |
| 1000-01055005 LEASE PURCHASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01055006 LEASE PURCHASE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$42,143.53 | \$230,848.17 | \$188,704.64 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0106 | EQUALIZATION | ARD |  |  |  |  |
| Group: 01060100 - 01061999 | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-01061001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$15,057.94 | \$102,606.40 | \$87,548.46 |  |  |




| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0108 COURTHOUSE MAINTENANCE |  |  |  |  |  |  |
| Group: 01080100 - 01081999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 1000-01081008 NON-CONTRIBUTORY RETIREMENT | TT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01081010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01081011 UNEMPLOYMENT COMPENSATION | $N \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$3,904.78 | \$29,000.00 | \$25,095.22 |  |  |
| Group: 01082000 - 01082999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-01082001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-01082002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-01082003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-01082009 CHEMICALS \& FERTILIZERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01082024 MAINTENANCE \& SERVICE CONTR | $R \quad \$ 0.00$ | \$0.00 | \$2,134.47 | \$20,000.00 | \$17,865.53 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$2,134.47 | \$24,000.00 | \$21,865.53 |  |  |
| Group: 01083000 - 01083999 O | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 1000-01083040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-01083052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$21,856.82 | \$14,885.41 | (\$6,971.41) |  |  |
| 1000-01083060 ELECTRICITY | \$0.00 | \$0.00 | \$1,997.20 | \$22,500.00 | \$20,502.80 |  |  |
| 1000-01083061 GAS | \$0.00 | \$0.00 | \$461.64 | \$1,544.74 | \$1,083.10 |  |  |
| 1000-01083062 WATER | \$0.00 | \$0.00 | \$46.84 | \$650.00 | \$603.16 |  |  |
| 1000-01083063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$84.96 | \$750.00 | \$665.04 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$24,447.46 | \$40,830.15 | \$16,382.69 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$30,486.71 | \$93,830.15 | \$63,343.44 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0109 ELECTION |  |  |  |  |  |  |
| Group: 01090100 - 01091999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 1000-01091002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$1,638.70 | \$12,132.50 | \$10,493.80 |  |  |
| 1000-01091003 EXTRA HELP | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 |  |  |
| 1000-01091004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01091006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$130.40 | \$2,500.00 | \$2,369.60 |  |  |
| 1000-01091008 NONCONTRIBUTORY RETIREMENT | TT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01091010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$15.00 | \$500.00 | \$485.00 |  |  |
| 1000-01091011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$130.00 | \$130.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$1,784.10 | \$27,262.50 | \$25,478.40 |  |  |
| Group: 01092000 - 01092999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-01092001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$850.00 | \$850.00 |  |  |
| 1000-01092002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-01092023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-01092024 MAINTENANCE \& SERVICE CONTR | $R \quad \$ 0.00$ | \$0.00 | \$1,336.86 | \$1,000.00 | (\$336.86) |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0109 | ELECTION |  |  |  |  |  |
| Group: 01092000 - 01092999 S | SUPPLIES |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$1,336.86 | \$2,550.00 | \$1,213.14 |  |  |
| Group: 01093000 - 01093999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-01093003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01093005 SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01093009 OTHER PROF SERVICES - ELECTI | 1 \$0.00 | \$0.00 | \$10,283.14 | \$30,000.00 | \$19,716.86 |  |  |
| 1000-01093021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-01093022 CELL PHONES \& PAGERS | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-01093030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-01093040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-01093050 OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |  |  |
| 1000-01093052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |  |  |
| 1000-01093060 ELECTRICITY | \$0.00 | \$0.00 | \$40.65 | \$500.00 | \$459.35 |  |  |
| 1000-01093061 GAS | \$0.00 | \$0.00 | \$7.67 | \$500.00 | \$492.33 |  |  |
| 1000-01093070 RENT-LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-01093090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-01093094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-01093100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-01093101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$13,331.46 | \$43,450.00 | \$30,118.54 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$16,452.42 | \$73,262.50 | \$56,810.08 |  |  |
| Fund: 1000 COUNTY GENERAL Office: 0111 COUNTY BUILDINGS |  |  |  |  |  |  |  |
| Group: 01112000 - 01112999 SUPPLIES |  |  |  |  |  |  |  |
| 1000-01112001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| MAINTENANCE AND SERVICE CO | O $\$ 0.00$ | \$0.00 | \$0.00 | \$450.00 | \$450.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$450.00 |  |  |
| Group: 01113000 - 01113999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 1000-01113040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-01113052 FIRE AND EXTENDED COVERAGE | E $\quad \$ 0.00$ | \$0.00 | \$2,544.47 | \$2,544.47 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$2,544.47 | \$3,144.47 | \$600.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$2,544.47 | \$3,594.47 | \$1,050.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0112 COUNTY SPECIAL PROJECTS |  |  |  |  |  |  |
| Group: 01120100-01121999 PERSONAL SERVICES |  |  |  |  |  |  |  |
| 1000-01121009 HEALTH INSURANCE MATCHING | - $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0300 | HEALTH DEPAR | ENT |  |  |  |  |
| Group: 03004000 - 03004999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$6,585.98 | \$36,496.61 | \$29,910.63 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04000100 - 04001999 P | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-04001001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$70,294.51 | \$459,750.00 | \$389,455.49 |  |  |
| 1000-04001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$1,284.01 | \$46,997.40 | \$45,713.39 |  |  |
| 1000-04001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$5,596.84 | \$38,766.18 | \$33,169.34 |  |  |
| 1000-04001008 NONCONTRIBUTORY RETIREMENT | NT $\quad \$ 0.00$ | \$0.00 | \$10,141.09 | \$77,633.70 | \$67,492.61 |  |  |
| 1000-04001009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$17,070.30 | \$70,907.04 | \$53,836.74 |  |  |
| 1000-04001010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$4,504.00 | \$11,000.00 | \$6,496.00 |  |  |
| 1000-04001011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$9.14 | \$2,200.00 | \$2,190.86 |  |  |
| 1000-04001015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$979.35 | \$21,000.00 | \$20,020.65 |  |  |
| 1000-04001016 LIFE INSURANCE | \$0.00 | \$0.00 | \$119.08 | \$590.85 | \$471.77 |  |  |
| 1000-04001017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$480.00 | \$420.00 | (\$60.00) |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$110,478.32 | \$729,265.17 | \$618,786.85 |  |  |
| Group: 04002000 - 04002999 SUPPLIES |  |  |  |  |  |  |  |
| 1000-04002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$509.71 | \$1,000.00 | \$490.29 |  |  |
| 1000-04002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-04002003 JANITORAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-04002006 UNIFORMS \& CLOTHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04002007 FUELS, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$5,514.02 | \$60,000.00 | \$54,485.98 |  |  |
| 1000-04002008 TIRES \& TUBES | \$0.00 | \$0.00 | \$2,176.48 | \$12,000.00 | \$9,823.52 |  |  |
| 1000-04002023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$5,742.74 | \$17,000.00 | \$11,257.26 |  |  |
| 1000-04002024 MAINTENANCE \& SERVICE CONTR | R $\quad \$ 0.00$ | \$0.00 | \$214.80 | \$1,000.00 | \$785.20 |  |  |
| 1000-04002028 LUMBER \& PILINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04002029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$14,157.75 | \$95,700.00 | \$81,542.25 |  |  |
| Group: 04003000-04003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 1000-04003003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-04003005 SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$375.00 |  |  |
| 1000-04003006 MEDICAL, DENTAL \& HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-04003007 DRUG TESTING | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 1000-04003009 OTHER PROFESSIONAL SERVICES | ES $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-04003020 TELEPHONE \& FAX-LANDLINE | \$0.00 | \$0.00 | \$1,036.25 | \$5,250.00 | \$4,213.75 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | ice: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04003000 - 04003999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-04003021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-04003022 CELL PHONES \& PAGERS | \$0.00 | \$0.00 | \$1,183.25 | \$5,000.00 | \$3,816.75 |  |  |
| 1000-04003023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$1,059.98 | \$0.00 | (\$1,059.98) |  |  |
| 1000-04003024 RADIO | \$0.00 | \$0.00 | \$150.00 | \$0.00 | (\$150.00) |  |  |
| 1000-04003030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$525.00 | \$525.00 |  |  |
| 1000-04003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$525.00 | \$525.00 |  |  |
| 1000-04003050 OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04003052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$3,888.32 | \$3,888.32 | \$0.00 |  |  |
| 1000-04003053 FLEET LIABILITY | \$0.00 | \$0.00 | \$14,636.00 | \$13,032.00 | (\$1,604.00) |  |  |
| 1000-04003054 OTHER SUNDRY INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04003060 ELECTRICITY | \$0.00 | \$0.00 | \$161.07 | \$1,500.00 | \$1,338.93 |  |  |
| 1000-04003061 GAS | \$0.00 | \$0.00 | \$16.37 | \$800.00 | \$783.63 |  |  |
| 1000-04003062 WATER | \$0.00 | \$0.00 | \$3.78 | \$450.00 | \$446.22 |  |  |
| 1000-04003063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04003071 RENT-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$221.89 | \$3,000.00 | \$2,778.11 |  |  |
| 1000-04003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$111.00 | \$1,500.00 | \$1,389.00 |  |  |
| 1000-04003093 MISCELLANEOUS LAW ENFORCEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$465.72 | \$3,000.00 | \$2,534.28 |  |  |
| 1000-04003101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-04003102 COMPUTER SOFTWARE, SUPPORT | \$0.00 | \$0.00 | \$710.60 | \$2,000.00 | \$1,289.40 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$23,644.23 | \$44,895.32 | \$21,251.09 |  |  |
| Group: 04004000 - 04004999 CA | TAL OUTLAY |  |  |  |  |  |  |
| 1000-04004004 MACHINERY \& EQUIP (OTHER THA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04004005 VEHICLES | \$0.00 | \$0.00 | \$62,900.00 | \$90,000.00 | \$27,100.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$62,900.00 | \$90,000.00 | \$27,100.00 |  |  |
| Group: 04005000 - 04005999 DE | SERVICE |  |  |  |  |  |  |
| 1000-04005003 NOTE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04005004 NOTE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04005005 LEASE PURCHASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04005006 LEASE PURCHASE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$211,180.30 | \$959,860.49 | \$748,680.19 |  |  |
| Fund: 1000 COUNTY GENERAL | ice: 0401 | CIRCUIT COUR |  |  |  |  |  |
| Group: 04012000 - 04012999 SU | LIES |  |  |  |  |  |  |
| 1000-04012001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL <br> Group: 04012000 -04012999 | Office: 0401 | CIRCUIT COUR |  |  |  |  |  |
|  | SUPPLIES |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04013000 - 04013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 1000-04013005 SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-04013040 ADVERTISING AND PUBLICATION | N \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04013091 COURT APPOINTED ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04013092 JURORS AND WITNESSES | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0409 | DISTRICT COU |  |  |  |  |  |
| Group: 04090100 - 04091999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-04091001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091007 RETIREMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091008 NONCONTRIBUTORY RETIREMENT | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091011 UNEMPLOYMENT COMPENSATION | $N \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04091017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04092000 - 04092999 SUPPLIES |  |  |  |  |  |  |  |
| 1000-04092001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04092002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04092003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04092006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04092023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04092024 MAINTENANCE \& SERVICE CONTR | $R \quad \$ 0.00$ | \$0.00 | \$11.76 | \$0.00 | (\$11.76) |  |  |
| 1000-04092029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$11.76 | \$0.00 | (\$11.76) |  |  |
| Group: 04093000 - 04093999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 1000-04093003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04093005 SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY GENERAL | PERSONAL SERVICES <br> $\$ 0.00$ $\$ 0.00$ |  |  |  |  |  |  |
| Group: 04140100 - 04141999 |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-04141012 OTHER FRINGE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04141015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$1,917.19 | \$1,950.00 | \$32.81 |  |  |
| 1000-04141016 LIFE INSURANCE | \$0.00 | \$0.00 | \$41.22 | \$178.56 | \$137.34 |  |  |
| 1000-04141017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$180.00 | \$180.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$28,220.51 | \$159,677.54 | \$131,457.03 |  |  |
| Group: 04142000 - 04142999 SUPPLIES |  |  |  |  |  |  |  |
| 1000-04142001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$142.93 | \$2,500.00 | \$2,357.07 |  |  |
| 1000-04142002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$93.68 | \$2,000.00 | \$1,906.32 |  |  |
| 1000-04142003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04142004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04142005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04142006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04142007 FUELS, OIL AND LUBRICANTS | \$0.00 | \$0.00 | \$248.21 | \$4,000.00 | \$3,751.79 |  |  |
| 1000-04142008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-04142023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-04142024 MAINTENANCE AND SERVICE CO | \$0.00 | \$0.00 | \$237.55 | \$240.00 | \$2.45 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$722.37 | \$13,140.00 | \$12,417.63 |  |  |


| Group: 04143000 - 04143999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-04143003 | COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 1000-04143005 | SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 1000-04143006 | MEDICAL, DENTAL \& HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 1000-04143009 | OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |
| 1000-04143020 | TELEPHONE \& FAX-LANDLINE | \$0.00 | \$0.00 | \$610.80 | \$3,800.00 | \$3,189.20 |  |
| 1000-04143021 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |
| 1000-04143022 | CELL PHONES \& PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 1000-04143023 | INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 1000-04143030 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 1000-04143040 | ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |
| 1000-04143050 | OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$1,485.00 | \$1,485.00 | \$0.00 |  |
| 1000-04143052 | FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$1,113.60 | \$375.00 | (\$738.60) |  |
| 1000-04143053 | FLEET LIABILITY | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |  |
| 1000-04143060 | ELECTRICITY | \$0.00 | \$0.00 | \$247.08 | \$1,700.00 | \$1,452.92 |  |
| 1000-04143061 | GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 1000-04143062 | WATER | \$0.00 | \$0.00 | \$45.40 | \$550.00 | \$504.60 |  |
| 1000-04143063 | WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |





## New Budget Report

Fund: 1000-4900
Dept: 100-9999
Item: 1001-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0419 | CORONER |  |  |  |  |  |
| Group: 04190100 - 04191999 | PERSONAL SERV |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$964.57 | \$14,612.75 | \$13,648.18 |  |  |
| Group: 04192000 - 04192999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-04192001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04192002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04192006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04193000 - 04193999 O | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-04193006 MEDICAL, DENTAL \& HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04193009 OTHER PROFESSIONAL SERVICES | ES $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04193030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-04193040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04194000 - 04194999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-04194004 MACHINERY \& EQUIP (OTHER THA | HA \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$964.57 | \$16,412.75 | \$15,448.18 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0420 | CONSTABLE |  |  |  |  |  |
| Group: 04200100 - 04201999 P | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-04201002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$50.00 | \$350.00 | \$300.00 |  |  |
| 1000-04201006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$30.00 |  |  |
| 1000-04201010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$3.00 | \$40.00 | \$37.00 |  |  |
| 1000-04201017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$53.00 | \$420.00 | \$367.00 |  |  |
| Group: 04203000 - 04203999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-04203040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$53.00 | \$420.00 | \$367.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0500 | OEM |  |  |  |  |  |
| Group: 05000100 - 05001999 P | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-05001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$18,720.00 | \$18,720.00 |  |  |
| 1000-05001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$1,432.08 | \$1,432.08 |  |  |
| 1000-05001008 NONCONTRIBUTORY RETIREMENT | NT $\$ 0.00$ | \$0.00 | \$0.00 | \$2,867.90 | \$2,867.90 |  |  |
| 1000-05001009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$0.00 | \$7,878.56 | \$7,878.56 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0500 | OEM |  |  |  |  |  |
| Group: 05000100 - 05001999 P | PERSONAL SERVI |  |  |  |  |  |  |
| 1000-05001010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-05001011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05001015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$31,098.54 | \$31,098.54 |  |  |
| Group: 05002000 - 05002999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-05002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05002006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05002007 FUELS, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-05002008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05002023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05002024 MAINTENANCE \& SERVICE CONTR | R \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group: 05003000 - 05003999 O | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-05003009 OTHER PROFESSIONAL SERVICES | ES \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05003021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05003022 CELL PHONE \& PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05003030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05003050 OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05003053 FLEET LIABILITY | \$0.00 | \$0.00 | \$900.00 | \$900.00 | \$0.00 |  |  |
| 1000-05003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-05003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-05003100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-05003101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-05003102 COMPUTER SOFTWARE, SUPPORT | T $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$900.00 | \$3,300.00 | \$2,400.00 |  |  |
| Group: 05004000 - 05004999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-05004004 MACHINERY \& EQUIP (OTHER THA | HA \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$900.00 | \$34,898.54 | \$33,998.54 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0601 | CHALK BLUFF |  |  |  |  |  |
| Group: 06010100 - 06011999 P | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-06011001 SALARY FULL TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-06011006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

## New Budget Report

Fund: 1000-4900
Dept: 100-9999
Item: 1001-9999


Fund: 1000 COUNTY GENERAL Office: 0605 CLAY COUNTY FAIR



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 0802 | PAUPERS AND | LFARE |  |  |  |  |
| Group: 08023000 - 08023999 OT | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-08023095 PAUPERS AND WELFARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0804 | DEPT. OF HUM | ERVICES |  |  |  |  |
| Group: 08042000 - 08042999 SU | SUPPLIES |  |  |  |  |  |  |
| 1000-08042001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 1000-08042002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-08042020 BUILDING MATERIALS \& SUPPLIES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| Group: 08043000 - 08043999 OT | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-08043040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-08043060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-08043061 GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 0805 | POCHANTAS D | CENTER |  |  |  |  |
| Group: 08053000 - 08053999 OT | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1000-08053100 OTHERMISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 TR | TRANSFERS |  |  |  |  |  |  |
| 1000-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$721,451.80 | \$4,008,567.65 | \$3,287,115.85 |  |  |
| Fund: 1005 CORONAVIRUS RELIEF FUND | Office: 0100 | COUNTY JUDG |  |  |  |  |  |
| Group: 01002000 - 01002999 SU | SUPPLIES |  |  |  |  |  |  |
| 1005-01002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1005-01002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0100 | COUNTY JUDG |  |  |  |  |  |
| Group: 01000100 - 01001999 PE | SONAL SERVI | CES |  |  |  |  |  |
| 1006-01001001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01001007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01001008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01001010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01001011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01002000 - 01002999 SU | PLIES |  |  |  |  |  |  |
| 1006-01002001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01002031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01003000 - 01003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 1006-01003001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01003002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0100 | COUNTY JUDG |  |  |  |  |  |
| Group: 01003000 - 01003999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01003099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01003100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01003101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01003102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01003103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01004000 - 01004999 C | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-01004001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01004002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01004003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01004004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01004005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01004006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01004007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01004008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01005000 - 01005999 | T SERVICE |  |  |  |  |  |  |
| 1006-01005001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01005002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01005003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01005004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01005005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01005006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0101 | COUNTY CLER |  |  |  |  |  |
| Group: 01010100 - 01011999 P | SONAL SERVI | CES |  |  |  |  |  |
| 1006-01011001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01011002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01011004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01011006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01011007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01011008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01011010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01011011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0101 | COUNTY CLER |  |  |  |  |  |
| Group: 01013000 - 01013999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01013023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01013103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01014000 - 01014999 CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 1006-01014001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01014002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0101 | COUNTY CLER |  |  |  |  |  |
| Group: 01014000 - 01014999 C | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-01014003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01014004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01014005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01014006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01014007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01014008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01015000 - 01015999 D | T SERVICE |  |  |  |  |  |  |
| 1006-01015001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01015002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01015003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01015004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01015005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01015006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01020100 - 01021999 | SONAL SERVI | CES |  |  |  |  |  |
| 1006-01021001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01021002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01021004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01021006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01021007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01021008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01021010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01021011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01022000 - 01022999 S | PLIES |  |  |  |  |  |  |
| 1006-01022001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01022000 - 01022999 SU | PLIES |  |  |  |  |  |  |
| 1006-01022008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01022031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01023000 - 01023999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01023001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023005 Special Legal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023006 Medical, Dental, and Hospital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023007 Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023008 Property Reappraisal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023009 Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023020 Telephone and Fax - Landline | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01023000 - 01023999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01023060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01023103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01024000 - 01024999 C | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-01024001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01024002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01024003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01024004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01024005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01024006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01024007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01024008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01025000 - 01025999 DEBT SERVICE |  |  |  |  |  |  |  |
| 1006-01025001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01025000 - 01025999 D | T SERVICE |  |  |  |  |  |  |
| 1006-01025002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01025003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01025004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01025005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01025006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | ice: 0103 | TREASURER |  |  |  |  |  |
| Group: 01030100 - 01031999 | SONAL SERVI | CES |  |  |  |  |  |
| 1006-01031001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01031002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01031004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01031006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01031007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01031008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01031010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01031011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01032000 - 01032999 S | PLIES |  |  |  |  |  |  |
| 1006-01032001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01032028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0103 | TREASURER |  |  |  |  |  |
| Group: 01033000 - 01033999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01033091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01033103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01034000 - 01034999 | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-01034001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01034002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01034003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01034004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01034005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01034006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01034007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01034008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01035000 - 01035999 D | T SERVICE |  |  |  |  |  |  |
| 1006-01035001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01035002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01035003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01035004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01035005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01035006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

Fund: 1006 AMERICAN RESCUE PLAN FUNWirice: 0104 COLLECTOR

Group: 01040100 - 01041999 PERSONAL SERVICES

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0104 | COLLECTOR |  |  |  |  |  |
| Group: 01040100 - 01041999 PE | SONAL SERVIC |  |  |  |  |  |  |
| 1006-01041001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01041002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01041004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01041006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01041007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01041008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01041010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01041011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01042000 - 01042999 S | PLIES |  |  |  |  |  |  |
| 1006-01042001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01042031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01043000 - 01043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 1006-01043001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01043002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01043003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01043004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0104 | COLLECTOR |  |  |  |  |  |
| Group: 01043000 - 01043999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01043101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01043102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01043103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01044000 - 01044999 | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-01044001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01044002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01044003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01044004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01044005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01044006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01044007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01044008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01045000 - 01045999 D | T SERVICE |  |  |  |  |  |  |
| 1006-01045001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01045002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01045003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01045004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01045005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01045006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0105 | ASSESSOR |  |  |  |  |  |
| Group: 01050100 - 01051999 | SONAL SERVI | CES |  |  |  |  |  |
| 1006-01051001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01051002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01051004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01051006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01051007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01051008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01051010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01051011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

Group: 01052000 - 01052999
SUPPLIES


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0105 | ASSESSOR |  |  |  |  |  |
| Group: 01053000 - 01053999 | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01053031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01053103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01054000 - 01054999 C | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-01054001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01054002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01054003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01054004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | UNTIfice: 0105 | ASSESSOR |  |  |  |  |  |
| Group: 01054000 - 01054999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1006-01054005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01054006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01054007 County Matching Advance - Road | d \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01054008 Ark. Highway Dept. and Other Cons | ns $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01055000 - 01055999 D | DEBT SERVICE |  |  |  |  |  |  |
| 1006-01055001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01055002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01055003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01055004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01055005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01055006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | UNIIfice: 0106 | EQUALIZATION | ARD |  |  |  |  |
| Group: 01060100 - 01061999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 1006-01061001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01061002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01061004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01061006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01061007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01061008 NONCONTRIBUTORY RETIREMENT | NT \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01061010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01061011 UNEMPLOYMENT COMPENSATION | N $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01062000 - 01062999 SU | SUPPLIES |  |  |  |  |  |  |
| 1006-01062001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01062002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01062003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01062004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01062005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01062006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01062007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01062008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01062020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0106 | EQUALIZATION | ARD |  |  |  |  |
| Group: 01063000 - 01063999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01063062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01063103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01064000 - 01064999 CA | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-01064001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01064002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01064003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01064004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01064005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01064006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01064007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01064008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01065000 - 01065999 DEBT SERVICE |  |  |  |  |  |  |  |
| 1006-01065001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01065002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01065003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PL | FUNITfice: 0106 | EQUALIZATION BOARD |  |  |  |  |  |
| Group: 01065000 - 01065999 | DEBT SERVICE |  |  |  |  |  |  |
| 1006-01065004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01065005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01065006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | UNTIfice: 0107 | QUORUM COU |  |  |  |  |  |
| Group: 01072000 - 01072999 S | SUPPLIES |  |  |  |  |  |  |
| 1006-01072031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01073000 - 01073999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01073001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073005 Special Legal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073006 Medical, Dental, and Hospital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073007 Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073008 Property Reappraisal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073009 Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073020 Telephone and Fax - Landline | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073073 Lease - Machinery and Equipment | nt $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0107 | QUORUM COU |  |  |  |  |  |
| Group: 01073000 - 01073999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01073093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01073103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01074000 - 01074999 | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-01074001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01074002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01074003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01074004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01074005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01074006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01074007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01074008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01075000 - 01075999 | T SERVICE |  |  |  |  |  |  |
| 1006-01075001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01075002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01075003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01075004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01075005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01075006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0109 | ELECTION |  |  |  |  |  |
| Group: 01090100 - 01091999 | SONAL SERVI | CES |  |  |  |  |  |
| 1006-01091001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01091002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |




| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0109 | ELECTION |  |  |  |  |  |
| Group: 01093000 - 01093999 | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01093103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01094000-01094999 CAP | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-01094001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01094002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01094003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01094004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01094005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01094006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01094007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01094008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01095000 - 01095999 | T SERVICE |  |  |  |  |  |  |
| 1006-01095001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01095002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01095003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01095004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01095005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-01095006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0112 | COUNTY SPEC | PROJECTS |  |  |  |  |
| Group: 01123000 - 01123999 | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-01123009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |




| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0200 | COUNTY ROAD |  |  |  |  |  |
| Group: 02003000 - 02003999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-02003021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02003103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | UNTIfice: 0200 | COUNTY ROAD DEPT |  |  |  |  |  |
| Group: 02004000 - 02004999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1006-02004001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02004002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02004003 Improvements Other Than Building | g $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02004004 Machinery and Equipment (Other T | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02004005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02004006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02004007 County Matching Advance - Road | ad $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02004008 Ark. Highway Dept. and Other Cons | ns $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 02005000 - 02005999 D | DEBT SERVICE |  |  |  |  |  |  |
| 1006-02005001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02005002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02005003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02005004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02005005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-02005006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | UNTIfice: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04000100 - 04001999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 1006-04001001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04001007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04001008 NONCONTRIBUTORY RETIREMENT | NT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04001010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04001011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04002000 - 04002999 S | SUPPLIES |  |  |  |  |  |  |
| 1006-04002001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04002000 - 04002999 SU | PLIES |  |  |  |  |  |  |
| 1006-04002006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04002031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04003000 - 04003999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04003001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003005 Special Legal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003006 Medical, Dental, and Hospital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003007 Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003008 Property Reappraisal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003009 Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003020 Telephone and Fax - Landline | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04003000 - 04003999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04003053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003070 Rent-Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04003103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04004000 - 04004999 CA | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-04004001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04004002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04004003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04004004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04004005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04004006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04004007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04004008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04005000 - 04005999 D | T SERVICE |  |  |  |  |  |  |
| 1006-04005001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04005002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04005003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04005004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04005005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04005006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0409 | DISTRICT COU |  |  |  |  |  |
| Group: 04090100 - 04091999 | SONAL SERVI |  |  |  |  |  |  |
| 1006-04091001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04091002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04091004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04091006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04091007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04091008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04091010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04091011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04092000 - 04092999 SU | PLIES |  |  |  |  |  |  |
| 1006-04092001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0409 | DISTRICT COUR |  |  |  |  |  |
| Group: 04092000 - 04092999 SU | PLIES |  |  |  |  |  |  |
| 1006-04092028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04092031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04093000 - 04093999 | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04093001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093005 Special Legal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093006 Medical, Dental, and Hospital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093007 Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093008 Property Reappraisal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093009 Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093020 Telephone and Fax - Landline | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0409 | DISTRICT COU |  |  |  |  |  |
| Group: 04093000 - 04093999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04093090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04093103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04094000 - 04094999 | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-04094001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04094002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04094003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04094004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04094005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04094006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04094007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04094008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04095000 - 04095999 D | T SERVICE |  |  |  |  |  |  |
| 1006-04095001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04095002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04095003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04095004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04095005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04095006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

Fund: 1006 AMERICAN RESCUE PLAN FUNWfice: 0414 JUVENILE COURT

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0414 | JUVENILE COU |  |  |  |  |  |
| Group: 04140100 - 04141999 PE | SONAL SERVIC |  |  |  |  |  |  |
| 1006-04141001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04141002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04141004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04141006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04141007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04141008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04141010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04141011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04142000 - 04142999 S | PLIES |  |  |  |  |  |  |
| 1006-04142001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04142031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04143000-04143999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 1006-04143001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04143002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04143003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04143004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FU | fice: 0414 | JUVENILE COU |  |  |  |  |  |
| Group: 04143000 - 04143999 | HER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04143101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04143102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04143103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04144000 - 04144999 | PITAL OUTLAY |  |  |  |  |  |  |
| 1006-04144001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04144002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04144003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04144004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04144005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04144006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04144007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04144008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04145000 - 04145999 | T SERVICE |  |  |  |  |  |  |
| 1006-04145001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04145002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04145003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04145004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04145005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04145006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FU | fice: 0418 | JAIL |  |  |  |  |  |
| Group: 04180100 - 04181999 | SONAL SERVI |  |  |  |  |  |  |
| 1006-04181001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04181002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04181004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04181006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04181007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04181008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04181010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04181011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0418 | JAIL |  |  |  |  |  |
| Group: 04182000 - 04182999 S | PLIES |  |  |  |  |  |  |
| 1006-04182001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04182031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04183000 - 04183999 | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04183001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183005 Special Legal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183006 Medical, Dental, and Hospital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183007 Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183008 Property Reappraisal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183009 Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183020 Telephone and Fax - Landline | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0418 | JAIL |  |  |  |  |  |
| Group: 04183000 - 04183999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04183031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183070 Rent-Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04183103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04184000 - 04184999 CA | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-04184001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04184002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04184003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04184004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | UNTIfice: 0418 | JAIL |  |  |  |  |  |
| Group: 04184000 - 04184999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1006-04184005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04184006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04184007 County Matching Advance - Road | ad $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04184008 Ark. Highway Dept. and Other Cons | ns $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04185000 - 04185999 D | DEBT SERVICE |  |  |  |  |  |  |
| 1006-04185001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04185002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04185003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04185004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04185005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04185006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | UNITice: 0419 | CORONER |  |  |  |  |  |
| Group: 04190100 - 04191999 | PERSONAL SERVIC | CES |  |  |  |  |  |
| 1006-04191001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04191002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04191004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04191006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04191007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04191008 NONCONTRIBUTORY RETIREMENT | NT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04191010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04191011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04192000 - 04192999 S | SUPPLIES |  |  |  |  |  |  |
| 1006-04192001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0419 | CORONER |  |  |  |  |  |
| Group: 04192000 - 04192999 SU | PLIES |  |  |  |  |  |  |
| 1006-04192021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04192031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04193000 - 04193999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04193001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193005 Special Legal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193006 Medical, Dental, and Hospital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193007 Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193008 Property Reappraisal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193009 Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193020 Telephone and Fax - Landline | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0419 | CORONER |  |  |  |  |  |
| Group: 04193000 - 04193999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04193062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04193103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04194000-04194999 C | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-04194001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04194002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04194003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04194004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04194005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04194006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04194007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04194008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04195000 - 04195999 DEBT SERVICE |  |  |  |  |  |  |  |
| 1006-04195001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04195002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04195003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FU | fice: 0419 | CORONER |  |  |  |  |  |
| Group: 04195000 - 04195999 D | T SERVICE |  |  |  |  |  |  |
| 1006-04195004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04195005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04195006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FU | fice: 0420 | CONSTABLE |  |  |  |  |  |
| Group: 04200100 - 04201999 | SONAL SERVI | ICES |  |  |  |  |  |
| 1006-04201001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04201002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04201004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04201006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04201007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04201008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04201010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04201011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04202000 - 04202999 | PLIES |  |  |  |  |  |  |
| 1006-04202001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04202030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0420 | CONSTABLE |  |  |  |  |  |
| Group: 04202000 - 04202999 SU | PLIES |  |  |  |  |  |  |
| 1006-04202031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04203000 - 04203999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04203001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203005 Special Legal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203006 Medical, Dental, and Hospital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203007 Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203008 Property Reappraisal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203009 Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203020 Telephone and Fax - Landline | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0420 | CONSTABLE |  |  |  |  |  |
| Group: 04203000 - 04203999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-04203093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04203103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04204000 - 04204999 | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-04204001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04204002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04204003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04204004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04204005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04204006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04204007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04204008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04205000 - 04205999 | T SERVICE |  |  |  |  |  |  |
| 1006-04205001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04205002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04205003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04205004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04205005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-04205006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | fice: 0501 | E 911 |  |  |  |  |  |
| Group: 05010100 - 05011999 | SONAL SERVIC | CES |  |  |  |  |  |
| 1006-05011001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05011002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |




| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0501 | E 911 |  |  |  |  |  |
| Group: 05013000 - 05013999 | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-05013103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 05014000 - 05014999 C | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-05014001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05014002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05014003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05014004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05014005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05014006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05014007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05014008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 05015000 - 05015999 D | T SERVICE |  |  |  |  |  |  |
| 1006-05015001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05015002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05015003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05015004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05015005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-05015006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| F-und: 1006 AMERICAN RESCUE PLAN FU | fice: 0600 | COUNTY LIBRA |  |  |  |  |  |
| Group: 06000100 - 06001999 | SONAL SERVI | CES |  |  |  |  |  |
| 1006-06001001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06001007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06001008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06001010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06001011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 06002000 - 06002999 S | PLIES |  |  |  |  |  |  |
| 1006-06002001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06002002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0600 | COUNTY LIBRA |  |  |  |  |  |
| Group: 06003000 - 06003999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-06003050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003070 Rent - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06003103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 06004000 - 06004999 CA | ITAL OUTLAY |  |  |  |  |  |  |
| 1006-06004001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06004002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06004003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06004004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06004005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06004006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0600 | COUNTY LIBRA |  |  |  |  |  |
| Group: 06004000 - 06004999 CA | TAL OUTLAY |  |  |  |  |  |  |
| 1006-06004007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06004008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 06005000 - 06005999 DE | T SERVICE |  |  |  |  |  |  |
| 1006-06005001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06005002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06005003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06005004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06005005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-06005006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |




| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 0800 | VETERAN'S AF | S OFFICE |  |  |  |  |
| Group: 08003000 - 08003999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-08003070 Rent-Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08003103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 08004000 - 08004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 1006-08004001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08004002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08004003 Improvements Other Than Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08004004 Machinery and Equipment (Other T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08004005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08004006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08004007 County Matching Advance - Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08004008 Ark. Highway Dept. and Other Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 08005000 - 08005999 DEBT SERVICE |  |  |  |  |  |  |  |
| 1006-08005001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08005002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08005003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08005004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-08005005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | ice: 0800 | VETERAN'S AFFAIRS OFFICE |  |  |  |  |  |
| Group: 08005000 - 08005999 D | DEBT SERVICE |  |  |  |  |  |  |
| 1006-08005006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | ice: 8888 | INTERFUND TRANSFER |  |  |  |  |  |
| Group: 88882000 - 88882999 | SUPPLIES |  |  |  |  |  |  |
| 1006-88882001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882003 Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882004 Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882005 Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882006 Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882007 Fuels, Oil, and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882020 Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882021 Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882022 Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882023 Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882024 Maintenance and Service Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882025 Asphalt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882026 Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882027 Gravel, Dirt, and Sand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882028 Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882029 Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882030 Concrete | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88882031 Bridges and Steel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 88883000 - 88883999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-88883001 Accounting and Auditing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883002 Management Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883004 Engineering and Architectural | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883005 Special Legal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883006 Medical, Dental, and Hospital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883007 Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883008 Property Reappraisal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883009 Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUN | fice: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88883000 - 88883999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1006-88883020 Telephone and Fax - Landline | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883023 Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883031 Common Carrier | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883040 Advertising and Publications | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883050 Official and Deputy Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883051 Boilers and Machinery Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883052 Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883054 Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883060 Utilities - Electricity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883061 Utilities - Gas | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883062 Utilities - Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883063 Utilities - Waste Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883070 Rent-Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883071 Rent - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883072 Lease - Land and Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883073 Lease - Machinery and Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883080 Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883091 Court-Appointed Attorneys | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883092 Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883093 Miscellaneous Law Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883095 Paupers and Welfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883096 County Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883097 Tax Refunds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883098 Judgments and Damages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883099 Vending Machines - Food/Drinks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883102 Computer Software, Support, and | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88883103 Grants-in-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 AMERICAN RESCUE PLAN FUI | UNWfice: 8888 | INTERFUND TRANSFER |  |  |  |  |  |
| Group: 88884000 - 88884999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1006-88884001 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88884002 Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88884003 Improvements Other Than Building | g $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88884004 Machinery and Equipment (Other T | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88884005 Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88884006 Construction in Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88884007 County Matching Advance - Road | d $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88884008 Ark. Highway Dept. and Other Cons | ns $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 88885000 - 88885999 D | DEBT SERVICE |  |  |  |  |  |  |
| 1006-88885001 Bond Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88885002 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88885003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88885004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88885005 Lease Purchase Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1006-88885006 Lease Purchase Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 88889990-88889999 TRANSFERS |  |  |  |  |  |  |  |
| 1006-88889999 ${ }^{\text {INTERFUND TRANSFER }}$ | \$0.00 | \$0.00 | \$0.00 | \$9,348.66 | \$9,348.66 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,348.66 | \$9,348.66 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,348.66 | \$9,348.66 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,348.66 | \$9,348.66 |  |  |
| Fund: 1007 LATC FUND | Office: 0112 COUNTY SPECIAL PROJECTS |  |  |  |  |  |  |
| Group: 01123000 - 01123999 O | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 1007-01123009 OTHER PROFESSIONAL SERVICES | ES $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |  |  |


| Fund: 1900 AHPP COUNTY COURTHOUSE | 108N | HOUSE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01083000 - 01083999 | VICES |  |  |  |  |
| 1900-01083009 OTHER PROFESSIONAL SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1901 USDA UPPER ROOF GRANT | ice: 0108 | COURTHOUSE | NTENANCE |  |  |  |  |
| Group: 01083000 - 01083999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 1901-01083009 OTHER PROFESSIONAL SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 2000 ROADS | ice: 0200 | COUNTY ROAD |  |  |  |  |  |
| Group: 02000100 - 02001999 | SONAL SERVIC |  |  |  |  |  |  |
| 2000-02001001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$112,926.51 | \$935,428.40 | \$822,501.89 |  |  |
| 2000-02001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$4,829.26 | \$63,336.00 | \$58,506.74 |  |  |
| 2000-02001003 EXTRA HELP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-02001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-02001005 OVERTIME \& OTHER PREMIUM CO | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 |  |  |
| 2000-02001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$8,921.72 | \$76,405.47 | \$67,483.75 |  |  |
| 2000-02001007 RETIREMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-02001008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$18,339.71 | \$148,989.20 | \$130,649.49 |  |  |
| 2000-02001009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$39,393.00 | \$234,308.48 | \$194,915.48 |  |  |
| 2000-02001010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$18,217.00 | \$26,000.00 | \$7,783.00 |  |  |
| 2000-02001011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$56.31 | \$3,500.00 | \$3,443.69 |  |  |
| 2000-02001012 OTHER FRINGE BENEFITS | \$0.00 | \$0.00 | \$24.46 | \$750.00 | \$725.54 |  |  |
| 2000-02001014 COBRASERV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-02001015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 |  |  |
| 2000-02001016 LIFE INSURANCE | \$0.00 | \$0.00 | \$281.70 | \$1,775.00 | \$1,493.30 |  |  |
| 2000-02001017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$1,140.00 | \$1,320.00 | \$180.00 |  |  |
| 2000-02001020 RETIREES \& NON-EMPLOYEES IN | \$0.00 | \$0.00 | \$491.49 | \$500.00 | \$8.51 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$204,621.16 | \$1,534,512.55 | \$1,329,891.39 |  |  |
| Group: 02002000 - 02002999 S | PLIES |  |  |  |  |  |  |
| 2000-02002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$2,339.60 | \$10,000.00 | \$7,660.40 |  |  |
| 2000-02002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 2000-02002003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$68.44 | \$3,000.00 | \$2,931.56 |  |  |
| 2000-02002004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-02002005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| 2000-02002006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$465.94 | \$11,000.00 | \$10,534.06 |  |  |
| 2000-02002007 FUELS, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$43,845.36 | \$350,000.00 | \$306,154.64 |  |  |
| 2000-02002008 TIRES \& TUBES | \$0.00 | \$0.00 | \$3,174.22 | \$60,000.00 | \$56,825.78 |  |  |
| 2000-02002020 BUILDING MATERIALS \& SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |






## New Budget Report

Fund: 1000-4900
Dept: 100-9999
Item: 1001-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3001 COLLECTOR'S AUTOMATION | N Dinilit 0104 | TAX COLLECTOR |  |  |  |  |  |
| Group: 01040100 - 01041999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 3001-01041001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$3,130.41 | \$26,332.80 | \$23,202.39 |  |  |
| 3001-01041002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3001-01041006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$243.57 | \$2,014.45 | \$1,770.88 |  |  |
| 3001-01041007 RETIREMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3001-01041008 NONCONTRIBUTORY RETIRMENT | T $\$ 0.00$ | \$0.00 | \$502.26 | \$4,034.18 | \$3,531.92 |  |  |
| 3001-01041009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3001-01041010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3001-01041011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$240.00 | \$240.00 |  |  |
| 3001-01041015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 3001-01041016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$63.00 | \$63.00 |  |  |
| 3001-01041017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$60.00 | \$60.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$3,936.24 | \$33,544.43 | \$29,608.19 |  |  |
| Group: 01042000 - 01042999 S | SUPPLIES |  |  |  |  |  |  |
| 3001-01042001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | \$4,500.00 |  |  |
| 3001-01042002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 |  |  |
| 3001-01042024 MAINTENANCE \& SERVICE CONTR | R $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| Group: 01043000 - 01043999 O | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 3001-01043003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3001-01043009 OTHER PROFESSIONAL SERVICES | SS $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3001-01043020 TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3001-01043021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3001-01043040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3001-01043101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3001-01043102 COMPUTER SOFTWARE, SUPPORT | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: $01044000-01044999$ <br> $3001-01044004$ MACHINERY \& EQUIP (OTHER THA | CAPITAL OUTLAY |  |  |  |  |  |  |
|  | HA $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$3,936.24 | \$43,544.43 | \$39,608.19 |  |  |
| Fund: 3001 COLLECTOR'S AUTOMATION Definie: 8888 INTERFUND TRANSFER |  |  |  |  |  |  |  |
| Group: 88889990 - 88889999 TRANSFERS |  |  |  |  |  |  |  |
| 3001-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3003 DISTRICT COURT AUTOMATIO | Ffredd 0409 | DISTRICT COU |  |  |  |  |  |
| Group: 04093000 - 04093999 O | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 3003-04093102 COMPUTER SOFTWARE, SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Fund: 3003 DISTRICT COURT AUTOMATIO | Ffrand 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 T | NSFERS |  |  |  |  |  |  |
| 3003-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Fund: 3004 ASSESSORS'S AMENDMENT | siceind105 | ASSESSOR |  |  |  |  |  |
| Group: 01052000 - 01052999 SU | PLIES |  |  |  |  |  |  |
| 3004-01052001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 3004-01052002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$4,356.02 | \$2,000.00 | (\$2,356.02) |  |  |
| 3004-01052024 MAINTENANCE AND SERVICE CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$4,356.02 | \$4,000.00 | (\$356.02) |  |  |
| Group: 01053000 - 01053999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 3004-01053009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3004-01053020 TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3004-01053021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3004-01053030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3004-01053040 ADVERTISING AND PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3004-01053090 DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 3004-01053094 MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3004-01053102 COMPUTER SOFTWARE, SUPPORT, | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,400.00 | \$4,400.00 |  |  |
| Group: 01054000 - 01054999 CA | PITAL OUTLAY |  |  |  |  |  |  |
| 3004-01054004 MACHINERY AND EQUIPMENT (OTH | \$0.00 | \$0.00 | \$0.00 | \$18,704.77 | \$18,704.77 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$18,704.77 | \$18,704.77 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$4,356.02 | \$27,104.77 | \$22,748.75 |  |  |
| Fund: 3004 ASSESSORS'S AMENDMENT | sicedNL8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 TR | NSFERS |  |  |  |  |  |  |
| 3004-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3004 ASSESSORS'S AMENDMENT | bicedNL8888 | INTERFUND TR | FER |  |  |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$4,356.02 | \$27,104.77 | \$22,748.75 |  |  |
| Fund: 3005 COUNTY CLERK'S COST FUND | fice: 0101 | COUNTY CLER |  |  |  |  |  |
| Group: 01010100 - 01011999 PE | SONAL SERVI | CES |  |  |  |  |  |
| 3005-01011001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-01011002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-01011006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-01011007 RETIREMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-01011009 HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-01011010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-01011011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01012000 - 01012999 SU | PLIES |  |  |  |  |  |  |
| 3005-01012001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 3005-01012002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 3005-01012023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3005-01012024 MAINTENANCE \& SERVICE CONTR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,500.00 | \$10,500.00 |  |  |
| Group: 01013000 - 01013999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 3005-01013009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$1,800.00 | \$5,000.00 | \$3,200.00 |  |  |
| 3005-01013030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 3005-01013040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3005-01013094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 3005-01013100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-01013102 COMPUTER SOFTWARE, SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$1,800.00 | \$15,500.00 | \$13,700.00 |  |  |
| Group: 01014000 - 01014999 CA | ITAL OUTLAY |  |  |  |  |  |  |
| 3005-01014004 MACHINERY \& EQUIP (OTHER THA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$1,800.00 | \$26,000.00 | \$24,200.00 |  |  |
| Fund: 3005 COUNTY CLERK'S COST FUND | fice: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990-88889999 TR | NSFERS |  |  |  |  |  |  |
| 3005-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item | Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3005 | COUNTY CLERK'S COST FUND | ice: 8888 | INTERFUND TRA | FER |  |  |  |  |
|  | Fund Totals: | \$0.00 | \$0.00 | \$1,800.00 | \$26,000.00 | \$24,200.00 |  |  |
| Fund: 3006 | RECORDER'S COST FUND | ice: 0102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01020100 - 01021999 |  | PERSONAL SERVICES |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-01021002 | SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-01021006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-01021007 | RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-01021009 | HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-01021010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-01021011 | UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-01021016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 01022000-01022999 SUPPLIES |  |  |  |  |  |  |  |  |
| 3006-01022001 | GENERAL SUPPLIES | \$0.00 | \$0.00 | \$281.16 | \$10,000.00 | \$9,718.84 |  |  |
| 3006-01022002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$249.89 | \$10,000.00 | \$9,750.11 |  |  |
| 3006-01022003 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 3006-01022023 | PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-01022024 | MAINTENANCE \& SERVICE CONTR | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$531.05 | \$22,400.00 | \$21,868.95 |  |  |
| Group: 01023000-01023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3006-01023009 | OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 3006-01023020 | TELEPHONE AND FAX-LANDLINE | \$0.00 | \$0.00 | \$1,294.41 | \$9,000.00 | \$7,705.59 |  |  |
| 3006-01023021 | POSTAGE | \$0.00 | \$0.00 | \$88.68 | \$2,000.00 | \$1,911.32 |  |  |
| 3006-01023023 | INTERNET CONNECTION | \$0.00 | \$0.00 | \$282.20 | \$2,500.00 | \$2,217.80 |  |  |
| 3006-01023030 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 3006-01023040 | ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 3006-01023050 | OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$750.00 | \$750.00 | \$0.00 |  |  |
| 3006-01023052 | FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$800.00 | \$800.00 | \$0.00 |  |  |
| 3006-01023060 | ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 3006-01023061 | GAS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 3006-01023062 | WATER | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 3006-01023063 | WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 3006-01023090 | DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 |  |  |
| 3006-01023094 | MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 3006-01023100 | OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 3006-01023101 | TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |



## New Budget Report

Fund: 1000-4900
Dept: 100-9999
Item: 1001-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3008 COUNTY LIBRARY FUND | Office: 0600 | COUNTY LIBRA |  |  |  |  |  |
| Group: 06003000 - 06003999 OT | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 3008-06003050 OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-06003052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$84,993.10 | \$476,911.46 | \$391,918.36 |  |  |
| Fund: 3008 COUNTY LIBRARY FUND | Office: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 TR | TRANSFERS |  |  |  |  |  |  |
| 3008-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$84,993.10 | \$476,911.46 | \$391,918.36 |  |  |
| Fund: 3012 CHILD SUPPORT COST FUND | D Office: 0114 | CHILD SUPPOR |  |  |  |  |  |
| Group: 01142000 - 01142999 SUP | SUPPLIES |  |  |  |  |  |  |
| 3012-01142001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 3012-01142002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3012-01142003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3012-01142024 MAINTENANCE AND SERVICE CO | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| Group: 01143000 - 01143999 OT | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 3012-01143020 TELEPHONE AND FAXLINE-LANDLI | LI \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3012-01143021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |
| 3012-01143030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3012-01143040 ADVERTISING AND PUBLICATIONS | NS $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| 3012-01143052 FIRE AND EXTENDED COVERAGE | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3012-01143102 COMP. SOFTM \& MAINT. AGREEM | M $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| Fund: 3012 CHILD SUPPORT COST FUND | D Office: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990-88889999 TR | TRANSFERS |  |  |  |  |  |  |
| 3012-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| Fund: 3013 GAME AND FISH EDUCATION F | N FOMSIDe: 0603 | GAME AND FIS |  |  |  |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3013 GAME AND FISH EDUCATION | FWhiside: 0603 | GAME AND FIS |  |  |  |  |  |
| Group: 06033000 - 06033999 O | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 3013-06033100 OTHERMISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3013 GAME AND FISH EDUCATION | FMribe: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 T | TRANSFERS |  |  |  |  |  |  |
| 3013-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3015 DRUG CONTROL FUND | Office: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04002000 - 04002999 | SUPPLIES |  |  |  |  |  |  |
| 3015-04002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3015-04002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$397.76 | \$5,998.51 | \$5,600.75 |  |  |
| 3015-04002005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$397.76 | \$5,998.51 | \$5,600.75 |  |  |
| Group: 04003000 - 04003999 O | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 3015-04003030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3015-04003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3015-04003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3015-04003100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3015-04003101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04004000 - 04004999 CAP | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3015-04004005 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04005000 - 04005999 D | DEBT SERVICE |  |  |  |  |  |  |
| 3015-04005005 LEASE PURCHASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3015-04005006 LEASE PURCHASE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$397.76 | \$5,998.51 | \$5,600.75 |  |  |
| Fund: 3015 DRUG CONTROL FUND | Office: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990-88889999 T | TRANSFERS |  |  |  |  |  |  |
| 3015-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3015 DRUG CONTROL FUND | Office: 8888 TRANSFERS | INTERFUND TRANSFER |  |  |  |  |  |
| Group: 88889990 - 88889999 TR |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$397.76 | \$5,998.51 | \$5,600.75 |  |  |
| JAIL OP \& MAINT FD (ACT 1188ffice: 0418 |  | COUNTY JAIL |  |  |  |  |  |
| Group: 04180100 - 04181999 PE | PERSONAL SERVICES |  |  |  |  |  |  |
| 3017-04181001 SALARIES FULL TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04181006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04181008 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04181009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04181010 WORKERS'COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04181011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04181015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04181016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04181020 RETIREES \& NON-EMPLOYEES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04182000 - 04182999 SU | SUPPLIES |  |  |  |  |  |  |
| 3017-04182001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04182002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04182004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$0.00 | \$34,000.00 | \$34,000.00 |  |  |
| 3017-04182006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04182020 BUILDING MATERIAL AND SUPPLIE | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04182021 PAINTS AND METALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04182022 PLUMBING AND ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04182023 PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$34,000.00 | \$34,000.00 |  |  |
| Group: 04183000 - 04183999 O | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 3017-04183006 MEDICAL, DENTAL \& HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04183040 ADVERTISING AND PUBLICATION | , \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04183090 DUES \& MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04183093 MISC LAW ENFORCEMENT (PRISON | $N \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3017-04183102 COMPUTER SOFTWARE, SUPPORT | T $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04184000 - 04184999 | CAPITAL OUTLAY |  |  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3017 JAIL OP \& MAINT FD (ACT 11 | 1888fice: 0418 | COUNTY JAIL |  |  |  |  |  |
| Group: 04184000 - 04184999 CAPITAL OUTLAY |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$34,000.00 | \$34,000.00 |  |  |
| Fund: 3017 JAIL OP \& MAINT FD (ACT 11\%8fice: 8888 INTERFUND TRANSFER |  |  |  |  |  |  |  |
| Group: 88889990 - 88889999 TR | TRANSFERS |  |  |  |  |  |  |
| 3017-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$34,000.00 | \$34,000.00 |  |  |
| Fund: 3019 BOATING SAFETY FUND Office: 0400 SHERIFF <br> Group: 04000100 -04001999 PERSONAL SERVICES  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 3019-04001010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04002000 - 04002999 SUPPLIES |  |  |  |  |  |  |  |
| 3019-04002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04002006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04002007 FUELS, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 3019-04002008 TIRES\& TUBES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3019-04002023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| Group: 04003000 - 04003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 3019-04003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04003053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04003060 ELECTRICITY | \$0.00 | \$0.00 | \$90.90 | \$550.00 | \$459.10 |  |  |
| 3019-04003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04003100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04003101 TRAINING AND EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$90.90 | \$3,550.00 | \$3,459.10 |  |  |
| Group: 04004000 - 04004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 3019-04004002 BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04004004 MACHINERY \& EQUIP (OTHER THA | HA $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-04004005 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3019 BOATING SAFETY FUND | Office: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04004000 - 04004999 | CAPITAL OUTLAY |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$90.90 | \$4,350.00 | \$4,259.10 |  |  |
| Fund: 3019 BOATING SAFETY FUND | Office: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990-88889999 T | TRANSFERS |  |  |  |  |  |  |
| 3019-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$90.90 | \$4,350.00 | \$4,259.10 |  |  |
| Fund: 3020 EMERGENCY 911 FUND | Office: 0501 | E 911 |  |  |  |  |  |
| Group: 05010100 - 05011999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 3020-05011001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$36,455.18 | \$314,704.00 | \$278,248.82 |  |  |
| 3020-05011002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$4,401.84 | \$40,000.00 | \$35,598.16 |  |  |
| 3020-05011003 EXTRA HELP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05011005 OVERTIME \& OTHER PREMIUM CO | $0 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05011006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$3,152.43 | \$27,135.16 | \$23,982.73 |  |  |
| 3020-05011008 NONCONTRIBUTORY RETIREMEN | NT $\quad \$ 0.00$ | \$0.00 | \$6,204.19 | \$48,212.68 | \$42,008.49 |  |  |
| 3020-05011009 HEALTH INSURANCE MATCHING | \$ $\$ 0.00$ | \$0.00 | \$12,474.45 | \$75,313.44 | \$62,838.99 |  |  |
| 3020-05011010 WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$2,251.00 | \$4,000.00 | \$1,749.00 |  |  |
| 3020-05011011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$3.65 | \$1,800.00 | \$1,796.35 |  |  |
| 3020-05011012 OTHER FRINGE BENEFITS | \$0.00 | \$0.00 | \$16.08 | \$300.00 | \$283.92 |  |  |
| 3020-05011015 UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$4,250.00 | \$4,250.00 |  |  |
| 3020-05011016 LIFE INSURANCE | \$0.00 | \$0.00 | \$87.02 | \$500.00 | \$412.98 |  |  |
| 3020-05011017 EMERGENCY AIR TRANSPORT | \$0.00 | \$0.00 | \$420.00 | \$480.00 | \$60.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$65,465.84 | \$516,695.28 | \$451,229.44 |  |  |
| Group: 05012000 - 05012999 S | SUPPLIES |  |  |  |  |  |  |
| 3020-05012001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$30.79 | \$2,500.00 | \$2,469.21 |  |  |
| 3020-05012002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |
| 3020-05012003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 3020-05012006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05012007 FUELS, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 3020-05012008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05012020 BUILDING MATERIALS \& SUPPLIE | ES $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05012022 PLUMBING \& ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3020-05012023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3020 EMERGENCY 911 FUND | ice: 0501 | E 911 |  |  |  |  |  |
| Group: 05012000 - 05012999 SU |  |  |  |  |  |  |  |
| 3020-05012024 MAINTENANCE \& SERVICE CONTR | \$0.00 | \$0.00 | \$2.83 | \$1,000.00 | \$997.17 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$33.62 | \$23,250.00 | \$23,216.38 |  |  |
| Group: 05013000 - 05013999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 3020-05013005 SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05013006 MEDICAL, DENTAL \& HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05013007 DRUG TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05013009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3020-05013020 TELEPHONE \& FAX-LANDLINE | \$0.00 | \$0.00 | \$2,906.39 | \$25,000.00 | \$22,093.61 |  |  |
| 3020-05013021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 3020-05013022 CELL PHONE | \$0.00 | \$0.00 | \$53.13 | \$750.00 | \$696.87 |  |  |
| 3020-05013023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$1,222.22 | \$7,500.00 | \$6,277.78 |  |  |
| 3020-05013024 RADIO | \$0.00 | \$0.00 | \$450.00 | \$3,000.00 | \$2,550.00 |  |  |
| 3020-05013030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3020-05013040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05013052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |  |  |
| 3020-05013053 FLEET LIABILITY | \$0.00 | \$0.00 | \$900.00 | \$900.00 | \$0.00 |  |  |
| 3020-05013060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3020-05013061 GAS | \$0.00 | \$0.00 | \$8.92 | \$50.00 | \$41.08 |  |  |
| 3020-05013063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$2.92 | \$25.00 | \$22.08 |  |  |
| 3020-05013090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3020-05013094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 3020-05013100 OTHERMISC | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 3020-05013101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 3020-05013102 COMPUTER SOFTWARE, SUPPORT | \$0.00 | \$0.00 | \$479.86 | \$20,000.00 | \$19,520.14 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$6,523.44 | \$66,725.00 | \$60,201.56 |  |  |
| Group: 05014000 - 05014999 CA | TAL OUTLAY |  |  |  |  |  |  |
| 3020-05014004 MACHINERY \& EQUIP (OTHER THA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05014005 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-05014006 CONSTRUCTION IN PROGRESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$72,022.90 | \$606,670.28 | \$534,647.38 |  |  |
| Fund: 3020 EMERGENCY911FUND | ice: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990-88889999 TR | NSFERS |  |  |  |  |  |  |
| 3020-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: $3020 \quad \begin{gathered}\text { EMERGENCY } 911 \text { FUND } \\ \text { Department Totals: }\end{gathered}$ | $\begin{array}{ll} \hline \text { Office: } & 8888 \\ & \$ 0.00 \end{array}$ | INTERFUND TR $\$ 0.00$ | FER $\$ 0.00$ | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$72,022.90 | \$606,670.28 | \$534,647.38 |  |  |
| Fund: 3022 EMERGENCY VEHICLE FUND | AMilices 0400 | SHERIFF |  |  |  |  |  |
| Group: 04002000 - 04002999 | SUPPLIES |  |  |  |  |  |  |
| 3022-04002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3022-04002007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3022-04002023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 |  |  |
| Group: 04003000 - 04003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 3022-04003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3022-04003100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04004000 - 04004999 | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3022-04004005 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04005000 - 04005999 | DEBT SERVICE |  |  |  |  |  |  |
| 3022-04005003 NOTE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3022-04005004 NOTE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3022-04005005 LEASE PURCHASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3022-04005006 LEASE PURCHASE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 |  |  |
| Fund: 3022 EMERGENCY VEHICLE FUND | AMIIIC88 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |
| 3022-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 |  |  |
| Fund: 3024 PUBLIC DEFENDER FUND | Office: 0417 | PUBLIC DEFEN |  |  |  |  |  |
| Group: 04170100 - 04171999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3024-04171004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3024 PUBLIC DEFENDER FUND | Office: 0417 | PUBLIC DEFENDER |  |  |  |  |  |
| Group: 04172000 - 04172999 S | SUPPLIES |  |  |  |  |  |  |
| 3024-04172001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 3024-04172002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 3024-04172003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$10.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,210.00 | \$1,210.00 |  |  |
| Group: 04173000 - 04173999 O | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 3024-04173009 OTHER PROFESSIONAL SERVICE | ( $\$ 0.00$ | \$0.00 | \$0.00 | \$6,220.00 | \$6,220.00 |  |  |
| 3024-04173020 TELEPHONE \& FAX-LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3024-04173021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$58.00 | \$58.00 |  |  |
| 3024-04173022 CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 3024-04173030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 3024-04173040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 |  |  |
| 3024-04173061 GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3024-04173062 WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3024-04173070 RENT, LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| 3024-04173090 DUES\& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$550.00 | \$550.00 |  |  |
| 3024-04173094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$450.00 |  |  |
| 3024-04173100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3024-04173101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$325.00 | \$325.00 |  |  |
| 3024-04173102 COMPUTER SOFTWARE/SUPPORT | RT \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,928.00 | \$10,928.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$12,138.00 | \$12,138.00 |  |  |
| Fund: 3024 PUBLIC DEFENDER FUND | Office: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 TRA | TRANSFERS |  |  |  |  |  |  |
| 3024-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$12,138.00 | \$12,138.00 |  |  |
| Fund: 3027 DISTRICT COURT PROBATION | NOFEIMP 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 TR | TRANSFERS |  |  |  |  |  |  |
| 3027-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3031JUVENILE PROBATION FEE FU <br> Department Totals: | $\begin{array}{cc} \hline \text { ifice: } & 8888 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \hline \text { INTERFUND TR } \\ \$ 0.00 \end{array}$ | FER $\quad \$ 0.00$ | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$552.96 | \$8,691.80 | \$8,138.84 |  |  |
| Fund: 3032 JUVENILE COURT RERESENTA | loud FUormo | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01023000 - 01023999 | HER SERVICES | \& CHARGES |  |  |  |  |  |
| 3032-01023091 COURT APPOINTED ATTORNEYS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3032 JUVENILE COURT RERESENTA | lond Fu8388 | INTERFUND TRA | FER |  |  |  |  |
| Group: 88889990 - 88889999 | SFERS |  |  |  |  |  |  |
| 3032-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3039 CIRCUIT CLERK COMMISSION | PreexEaflend | CIRCUIT CLERK | MMISSIONER'S |  |  |  |  |
| Group: 01022000 - 01022999 SU | PLIES |  |  |  |  |  |  |
| 3039-01022001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3039-01022002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group: 01023000-01023999 OT | ER SERVICES | \& CHARGES |  |  |  |  |  |
| 3039-01023102 COMPUTER SOFTWARE SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Fund: 3042 ASSESSOR'S LATE ASSESSM | fICEEEGFUND | ASSESSOR |  |  |  |  |  |
| Group: 01052000 - 01052999 SU | PLIES |  |  |  |  |  |  |
| 3042-01052001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3042-01052002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,270.70 | \$1,270.70 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,770.70 | \$1,770.70 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,770.70 | \$1,770.70 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,770.70 | \$1,770.70 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUNШITice: 0100 COUNTY JUDGE |  |  |  |  |  |  |  |
| Group: 01000100 - 01001999 PERSONAL SERVICES |  |  |  |  |  |  |  |
| 3046-01001001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0100 | COUNTY JUDG |  |  |  |  |  |
| Group: 01000100 - 01001999 P | SONAL SERVI |  |  |  |  |  |  |
| 3046-01001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01001007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01001008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01001010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01001011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0101 | COUNTY CLER |  |  |  |  |  |
| Group: 01010100 - 01011999 | SONAL SERVI | CES |  |  |  |  |  |
| 3046-01011001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01011002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01011004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01011006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01011007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01011008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01011010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01011011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FU | fice: 0102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01020100 - 01021999 P | SONAL SERVI | CES |  |  |  |  |  |
| 3046-01021001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01021002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01021004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01021006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01021007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01021008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01021010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01021011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

Fund: 3046 AMERICAN RESCUE PLAN FUNWfice: 0103 TREASURER

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0103 | TREASURER |  |  |  |  |  |
| Group: 01030100 - 01031999 P | SONAL SERVI | CES |  |  |  |  |  |
| 3046-01031001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01031002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01031004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01031006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01031007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01031008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01031010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01031011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0104 | COLLECTOR |  |  |  |  |  |
| Group: 01040100 - 01041999 | SONAL SERVI | CES |  |  |  |  |  |
| 3046-01041001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01041002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01041004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01041006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01041007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01041008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01041010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01041011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0105 | ASSESSOR |  |  |  |  |  |
| Group: 01050100 - 01051999 | SONAL SERVI | CES |  |  |  |  |  |
| 3046-01051001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01051002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01051004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01051006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01051007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01051008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01051010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01051011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0106 | EQUALIZATION | ARD |  |  |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0106 | EQUALIZATION | ARD |  |  |  |  |
| Group: 01060100 - 01061999 PE | SONAL SERVI |  |  |  |  |  |  |
| 3046-01061001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01061002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01061004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01061006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01061007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01061008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01061010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01061011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0107 | QUORUM COU |  |  |  |  |  |
| Group: 01070100 - 01071999 | SONAL SERVI | CES |  |  |  |  |  |
| 3046-01071001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01071002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01071004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01071006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01071007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01071008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01071010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01071011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0109 | ELECTION |  |  |  |  |  |
| Group: 01090100 - 01091999 | SONAL SERVI | CES |  |  |  |  |  |
| 3046-01091001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01091002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01091004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01091006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01091007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01091008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01091010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-01091011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0200 | COUNTY ROAD |  |  |  |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | UNITfice: 0200 | COUNTY ROAD DEPT |  |  |  |  |  |
| Group: 02000100 - 02001999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 3046-02001001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-02001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-02001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-02001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-02001007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-02001008 NONCONTRIBUTORY RETIREMENT | NT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-02001010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-02001011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FU | UNIIfice: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04000100 - 04001999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 3046-04001001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04001007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04001008 NONCONTRIBUTORY RETIREMENT | VT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04001010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04001011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | UNIIfice: 0409 | DISTRICT COURT |  |  |  |  |  |
| Group: 04090100 - 04091999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 3046-04091001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04091002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04091004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04091006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04091007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04091008 NONCONTRIBUTORY RETIREMENT | NT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04091010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04091011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FU | UNTIfice: 0414 | JUVENILE COU |  |  |  |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN FU | e: 0414 | JUVENILE COU |  |  |  |  |  |
| Group: 04140100 - 04141999 PE | SONAL SERVI |  |  |  |  |  |  |
| 3046-04141001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04141002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04141004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04141006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04141007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04141008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04141010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04141011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0418 | JAIL |  |  |  |  |  |
| Group: 04180100 - 04181999 | SONAL SERVI |  |  |  |  |  |  |
| 3046-04181001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04181002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04181004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04181006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04181007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04181008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04181010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04181011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0419 | CORONER |  |  |  |  |  |
| Group: 04190100 - 04191999 | SONAL SERVI |  |  |  |  |  |  |
| 3046-04191001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04191002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04191004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04191006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04191007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04191008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04191010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04191011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUN | fice: 0420 | CONSTABLE |  |  |  |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN FU | fice: 0420 | CONSTABLE |  |  |  |  |  |
| Group: 04200100 - 04201999 | PERSONAL SERVICES |  |  |  |  |  |  |
| 3046-04201001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04201002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04201004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04201006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04201007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04201008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04201010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-04201011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FU | fice: 0501 | E 911 |  |  |  |  |  |
| Group: 05010100 - 05011999 | PERSONAL SERVICES |  |  |  |  |  |  |
| 3046-05011001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-05011002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-05011004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-05011006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-05011007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-05011008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-05011010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-05011011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUNWfice: 0600 COUNTY LIBRARY |  |  |  |  |  |  |  |
| Group: $06000100-06001999$$3046-06001001$ SALARIES, FULL-TIME | PERSONAL SERVICES |  |  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-06001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-06001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-06001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-06001007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-06001008 NONCONTRIBUTORY RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-06001010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-06001011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FU | fice: 0800 | VETERAN'S AF | S OFFICE |  |  |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN FUI | UNTIfice: 0800 | VETERAN'S AF | S OFFICE |  |  |  |  |
| Group: 08000100 - 08001999 P | PERSONAL SERVICE |  |  |  |  |  |  |
| 3046-08001001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-08001002 SALARIES, PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-08001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-08001006 SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-08001007 RETIRMENTMATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-08001008 NONCONTRIBUTORY RETIREMENT | NT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-08001010 WORKMENS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-08001011 UNEMPLOYMENT COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN FUI | UNWfice: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 TR | TRANSFERS |  |  |  |  |  |  |
| 3046-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3400 JAIL MAINTENANCE | Office: 0418 | COUNTY JAIL |  |  |  |  |  |
| Group: 04182000 - 04182999 S | SUPPLIES |  |  |  |  |  |  |
| 3400-04182001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$1,833.58 | \$12,000.00 | \$10,166.42 |  |  |
| 3400-04182002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$637.98 | \$5,000.00 | \$4,362.02 |  |  |
| 3400-04182003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$1,826.06 | \$3,000.00 | \$1,173.94 |  |  |
| 3400-04182004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$4,054.20 | \$10,500.00 | \$6,445.80 |  |  |
| 3400-04182005 FOOD | \$0.00 | \$0.00 | \$8,425.20 | \$32,000.00 | \$23,574.80 |  |  |
| 3400-04182006 CLOTHING AND UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3400-04182020 BUILDING MATERIAL AND SUPPLIE | IE $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3400-04182021 PAINTS AND METALS | \$0.00 | \$0.00 | \$26.38 | \$2,500.00 | \$2,473.62 |  |  |
| 3400-04182023 REPAIR PARTS | \$0.00 | \$0.00 | \$5,140.31 | \$9,000.00 | \$3,859.69 |  |  |
| 3400-04182024 MAINTENANCE AND SERVICE CO | - \$0.00 | \$0.00 | \$892.03 | \$5,000.00 | \$4,107.97 |  |  |
| 3400-04182025 ASPHALT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3400-04182029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$22,835.74 | \$80,500.00 | \$57,664.26 |  |  |
| Group: 04183000 - 04183999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 3400-04183024 RADIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3400-04183025 CABLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3401 SHERIFF'S DONATION FUND | Office: 8888 | INTERFUND TRANSFER |  |  |  |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| Fund: 3402 LAW LIBRARY | Office: 0600SUPPLIES | COUNTY LIBRARY |  |  |  |  |  |
| Group: 06002000 - 06002999 |  |  |  |  |  |  |  |
| 3402-06002001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group: 06003000 - 06003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 3402-06003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Fund: 3402 LAW LIBRARY | Office: 8888 | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |
| 3402-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Fund: 3404 K-9 DRUG DOG | Office: 0400 | SHERIFF |  |  |  |  |  |
| Group: 04002000 - 04002999 | SUPPLIES |  |  |  |  |  |  |
| 3404-04002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3404-04002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3404-04002004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04003000 - 04003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |
| 3404-04003006 MEDICAL, DENTAL \& HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3404-04003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3404-04003101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 04005000 - 04005999 | DEBT SERVICE |  |  |  |  |  |  |
| 3404-04005005 LEASE PURCHASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3405 EMERGENCY TASK FORCE DC | Aて10N9505 | COUNTY EMERGENCY RESCUE FUND |  |  |  |  |  |
| Group: 05050100 - 05051999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 3405-05051010 WORKERS' COMPENSATION | \$0.00 | \$0.00 | \$123.00 | \$300.00 | \$177.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$123.00 | \$300.00 | \$177.00 |  |  |
| Group: 05052000 - 05052999 SU | SUPPLIES |  |  |  |  |  |  |
| 3405-05052001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3405-05052002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 |  |  |
| 3405-05052007 FUEL, OIL \& LUBRICANT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3405-05052020 BUILDING MATERIALS \& SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3405-05052023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| Group: 05053000 - 05053999 O | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 3405-05053040 ADVERTISING \& PUBLICTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3405-05053052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3405-05053053 FLEET LIABILITY | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |  |  |
| 3405-05053060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3405-05053090 DUES \& MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3405-05053100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3405-05053101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |  |  |
| Group: 05054000 - 05054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 3405-05054004 MACHINERY \& EQUIPMENT PURCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3405-05054005 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$623.00 | \$3,300.00 | \$2,677.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$623.00 | \$3,300.00 | \$2,677.00 |  |  |
| Fund: 3406 SHERIFF CAR CAMERA DONADGN8: 0400 |  | SHERIFF |  |  |  |  |  |
| Group: $04002000-04002999$$3406-04002002$ SMALL EQUIPMENT | SUPPLIES |  |  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$844.54 | \$844.54 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$844.54 | \$844.54 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$844.54 | \$844.54 |  |  |
| Fund: 3406 SHERIFF CAR CAMERA DONAOONS: 8888 |  | INTERFUND TR | FER |  |  |  |  |
| Group: 88889990 - 88889999 TR | TRANSFERS |  |  |  |  |  |  |
| 3406-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SHERIFF CAR CAMERA DONAOONd8: 8888 |  | INTERFUND TRANSFER |  |  |  |  |  |
| Group: 88889990 - 88889999 TR | TRANSFERS |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$844.54 | \$844.54 |  |  |
| SHERIFF-ASP TRAFFIC SAFETUGRANT0400 |  | SHERIFF |  |  |  |  |  |
| Group: 04002000 - 04002999 SU | SUPPLIES |  |  |  |  |  |  |
| 3407-04002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3407-04002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3407-04002023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3500 CHALK BLUFF GRANT | Office: 0601 | COUNTY PARKS AND RECREATION |  |  |  |  |  |
| Group: 06012000 - 06012999 SU | SUPPLIES |  |  |  |  |  |  |
| 3500-06012001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 3500-06012002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 |  |  |
| $3500-06012020$ BUILDING MATERIALS AND SUPPL | PL $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 3500-06012021 PAINTS AND METALS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 3500-06012023 PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 3500-06012024 MAINTENANCE AND SERVICE CO | O \$0.00 | \$0.00 | \$216.00 | \$5,000.00 | \$4,784.00 |  |  |
| 3500-06012030 CONCRETE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$216.00 | \$30,200.00 | \$29,984.00 |  |  |
| Group: 06013000 - 06013999 OT | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
|  | NS \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| Group: 06014000 - 06014999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3500-06014004 MACHINERY \& EQUIP (OTHER THAN | AN \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 3500-06014006 CONSTRUCTION IN PROGRESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| Group: $06015000-06015999$ <br> $3500-06015005$ <br> LEASE PURCHASE PRINCIPAL | DEBT SERVICE |  |  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3500-06015006 LEASE PURCHASE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
|  | \$0.00 | \$0.00 | \$216.00 | \$33,300.00 | \$33,084.00 |  |  |



Fund: 3502 LLEBG GRANT-SHERIFF VEH COIIERRAS8888 INTERFUND TRANSFER
Group: 88889990 - 88889999 TRANSFERS
$\begin{array}{ccccc}3502-88889999 & \text { INTERFUND TRANSFER } & \$ 0.00 & \$ 0.00 & \$ 0.00\end{array}$



## Clay Piggott

## New Budget Report

Fund: 1000-4900
Dept: 100-9999
Item: 1001-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3510 GIF COMMUNITY ENHANCEME | ficeanajoo | OFFICE OF EMERGENCY MANAGEMENT |  |  |  |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3510 GIF COMMUNITY ENHANCEME | ficeanki88 | INTERFUND TRANSFER |  |  |  |  |  |
| Group: 88889990 - 88889999 TR | TRANSFERS |  |  |  |  |  |  |
| 3510-88889999 INTERFUND TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 4900 CLAY COUNTY PECO FOODS,INETCRANREROJECDUNTY ROAD DEPT |  |  |  |  |  |  |  |
| Group: 02003000 - 02003999 O | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 4900-02003009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 4900-02003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 02004000 - 02004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 4900-02004003 IMPROVEMENTS OTHER THAN BUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Grand Totals | \$0.00 | \$0.00 | \$1,371,631.06 | \$9,907,222.30 | \$8,535,591.24 |  |  |

