## BAXTER - Class 4

| County Judge | Office of Emergency Management |  |  |
| :---: | :---: | :---: | :---: |
|  | 98,349 | OEM Director | 52,874 |
| Administrative Assistant | 64,251 | Deputy OEM/ Safety Coordinator | 46,168 |
| Executive Secretary | 39,484 |  |  |
|  |  | Emergency 911 |  |
| Quorum Court |  | Telecommunicator 10@ | 39,293 |
| Justice of Peace per Diem 11 @ | 375 |  |  |
|  |  | Sheriff's Department |  |
| County / Circuit Clerk | 91,360 | Sheriff | 98,348 |
| Chief Deputy | 51,803 | Chief Deputy/Captain | 73,441 |
| Deputy 2 @ | 43,512 | CID Lieutenant | 57,009 |
| Election Coordinator | 50,689 | CID Sergeant | 56,730 |
| Payroll Administrator | 48,418 | CID Investigator 5@ | 52,116 |
| Administrative Assistant | 53,551 | CID Secretary | 38,905 |
|  |  | Patrol Lieutenant | 66,500 |
| Recorder Cost Fund |  | Patrol Sergeant 4@ | 60,372 |
| Deputy Clerk of Courts 3@ | 43,062 | Patrol Corporal 4@ | 51,567 |
| Deputy 2@ | 41,155 | Patrol Deputy 8@ | 43,514 |
|  |  | Support Services Lieutenant | 62,793 |
| Treasurer | 85,369 | Support Services Sergeant | 53,688 |
| Chief Deputy | 46,061 | Support Services Corporal | 56,667 |
|  |  | Support Services Deputy | 45,380 |
| Tax Collector | 85,369 | Office Manager Lieutenant | 57,416 |
| Chief Deputy | 65,064 | IT Administrator $1 / 2$ | 27,819 |
| Deputy Collector 4@ | 46,099 | Secretary 4@ | 41,980 |
| Tax Assessor | 85,369 | Juvenile |  |
| Chief Deputy | 49,339 | Director | 65,600 |
| Deputy 7@ | 42,000 | Probation Office 3@ | 50,017 |
| GIS Technician 3 @ | 48,127 | Intake Officer 4@ | 50,523 |
| Veterans Service Officer | 43,405 | Jail |  |
|  |  | Lieutenant | 54,074 |
| Road Department |  | Sergeant 4@ | 47,523 |
| Road \& Bridge Superintendent | 63,307 | Corporal 4@ | 42,939 |
| Road \& Bridge Asst. Superintendent | 56,773 | Nurse 2@ | 51,053 |
| Road \& Bridge Foreman 2@ | 54,888 | Secretary | 43,897 |
| Road Tech I 15@ | 40,509 | Warrant/Training Officer | 44,926 |
| Road Tech II 17@ | 44,215 | Jail Transport Deputy 2@ | 41,284 |
| Quarry Tech 2@ | 39,730 | Jailer 16@ | 39,243 |
| Secretary | 46,061 | IT Administrator $1 / 2$ | 27,819 |
| Road \& Bridge Maintenance Shop |  | Coroner | 85,369 |
| Shop Foreman | 51,417 | Chief Deputy | 43,919 |
| Mechanic 5@ | 44,587 |  |  |


| Airport |  | Prosecuting Attorney |  |
| :---: | :---: | :---: | :---: |
| Manager | 50,560 | Administrative Assistant | 53,410 |
| Maintenance | 42,183 | Program Coordinator | 44,026 |
|  |  | Secretary | 41,562 |
| Animal Control |  |  |  |
| Warden 2@ | 38,584 | $10^{\text {th }}$ District Court |  |
|  |  | Probation Officer | 45,418 |
| Building and Grounds |  |  |  |
| Manager | 52,553 | Human Resources |  |
| Assistant | 40,995 | Director | 60,651 |
| Maintenance Worker 4@ | 36,399 |  |  |

## APPROPRIATION ORDINANCE NO. 2023-76

## BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF BAXTER, STATE OF ARKANSAS; AN ORDINANCE TO BE ENTITLED:

## AN ORDINANCE PROVIDING FOR AND ADOPTING A BUDGET FOR BAXTER COUNTY, ARKANSAS FOR THE PERIOD BEGINNING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024.


#### Abstract

Article 1. Affirmation: ANNUAL BUDGET ADOPTED BY REFERENCE. The annual budget for calendar year 2024 identified as "2024 ANNUAL BUDGET, BAXTER COUNTY, ARKANSAS" dated December 5, 2023 is hereby adopted by reference. A copy of said budget shall be filed in the office of the Circuit/County Clerk and shall be available for inspection and copying by any person during normal office hours.


Article 2. Designation: NONRESTRICTED EXPENDITURE CATEGORIES. Expenditure of funds appropriated by this Ordinance shall not be restricted to the line item expenditure codes comprising the major categories of expenditures - Personal Services, Supplies, Other Services and Charges, Capital Outlay, and Debt Service - but shall be restricted to office/departmental expenditures within the above enumerated major categories of expenditures except for funds appropriated for personnel salaries and wages and related employee benefits. Personnel expenditures shall not exceed the dollar amounts, numbers of employees, and salary or wage rates specified in the annual budget or an amendment thereto.

Section 1. SALARIES \& MERIT INCREASE/EMPLOYEE PERFORMANCE EVALUATIONS. Salaries for County employees are based on the grade assignments for various positions with designated salary ranges for each grade and the Grade Scale provides the hourly salary ranges for assigning hourly rates. The Personal Services Schedule of Salaries and Wages is attached. Employee performance evaluations must be completed (Baxter County Code § 240.00) prior to the anniversary of the employee's hire date before any merit increases authorized in this budget are awarded. Each Department Head is responsible for ensuring that requests for merit increases follow proper procedure, which includes the submission of a completed and signed Notification of Personnel Action form, with a satisfactory performance evaluation attached.

Section 2. EXPENDITURES RESTRICTED TO SPECIFIED FUND. No expenditure of appropriated funds shall be made from any fund other than the fund specified in this Ordinance, or an amendment thereto.

Section 3. TRANSFERS. Any transfers of monies between various funds of the County or between the major categories of expenditures - Personal Services, Supplies, Other Services and Charges, Capital Outlay, and Debt Service - shall be made only with prior approval of the Baxter County Quorum Court. Provided, however, all transfers budgeted for in the annual budget shall be exempt from the provisions of this section.

BAXTER CO AR FEE $\$ 0.00$
PRESENTED: 12-07-2023 02:27:48 PM
RECORDED: 12-07-2023 02:27:48 PM
CANDA REESE
CIRCUIT Clerk
BY: CRYSTAL MEDINA
DEPUTY

## ORDINANCE

3 Pages

|  | SECTION \#4-FY 2024 REVENUE FUND SUMMIARY AND APPROPRIATIONS |  |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12.05.2023 ${ }^{\text {FUND TITLE }}$ | Revenues |  | Expenditures <br> (Appropriations) |  | Surplus |  |  |
| FUND \# |  |  |  |  |  |  |  |  |
| 1000 | COUNTY GENERAL | \$ | 14,218,500.00 | \$ | 12,915,991.35 | \$ | 1,302,608.65 | 91\% |
| 1001 | GENERAL RESERVE FUND | \$ | 1,734,319.38 | \$ | 42,000.00 | \$ | 1,692,319.38 | 2\% |
| 1004 | COUNTY GENERAL INVESTMENTS | \$ | 5,338,454.27 | \$ | 232,000.00 | \$ | 5,106,454.27 | 4\% |
| 1005 | CORONAVIRUS RELIEF FUND | \$ | - | \$ | - | \$ | - | 0\% |
| 1006 | ARPA REVENUE REPLACEMENT FUND | \$ | 3,400,000.00 | \$ | 3,400,000.00 | \$ | - | 100\% |
| 1007 | LATC FUND | \$ | 200,722.76 | \$ | 200,722.76 | \$ | - | 100\% |
| 1800 | ANIMAL CONTROL FUND | \$ | 181,642.00 | \$ | 178,530.16 | \$ | 3,111.84 | 98\% |
| 1803 | AVIATION RESERVE FUND | \$ | 93,211.00 | \$ | - | \$ | 93,211.00 | 0\% |
| 1805 | EMPLOYEE LIABILITY FUND | \$ | 759,804.62 | \$ | 274,437.50 | \$ | 485,367.12 | 36\% |
| 1900 | E-WASTE GRANT FUND | \$ | 28,039.41 | \$ | 28,039.41 | \$ | - | 100\% |
| 2000 | ROAD AND BRIDGE | \$ | 5,192,000.00 | \$ | 4,749,044.66 | \$ | 442,955.34 | 91\% |
| 2003 | ADD'L MOTOR FUEL TAX (Act 416 of 2019) | \$ | 303,311.66 | \$ | 160,000.00 | \$ | 143,311.66 | 53\% |
| 3000 | TREASURER'S AUTOMATION FUND | \$ | 287,000.00 | \$ | 69,000.00 | \$ | 218,000.00 | 24\% |
| 3001 | COLLECTOR'S AUTOMATION FUND | \$ | 881,100.00 | \$ | 416,000.00 | \$ | 465,100.00 | 47\% |
| 3002 | CIRCUIT COURT AUTOMATION FUND | \$ | 226,200.00 | \$ | 50,000.00 | \$ | 176,200.00 | 22\% |
| 3004 | ASSESSOR'S AMENDMENT NO. 79 FUND | \$ | 116,502.00 | \$ | 55,000.00 | \$ | 61,502.00 | 47\% |
| 3006 | RECORDER'S COST FUND | \$ | 1,053,000.00 | \$ | 412,121.40 | \$ | 640,878.60 | 39\% |
| 3008 | BAXTER COUNTY LIBRARY | \$ | 971,750.00 | \$ | 883,000.00 | \$ | 88,750.00 | 91\% |
| 3010 | COUNTY CLERK'S COST FUND | \$ | 4,657.00 | \$ | 300.00 | \$ | 4,357.00 | 6\% |
| 3012 | CHILDSUPPORT COST FUND | \$ | 59,360.00 | \$ | 9,500.00 | \$ | 49,860.00 | 16\% |
| 3016 | BREATHALYZER FUND | \$ | 10,291.00 | \$ | 6,711.17 | \$ | 3,579.83 | 65\% |
| 3017 | SPECIALJAIL FEES | \$ | 11,350.00 | \$ | 7,000.00 | \$ | 4,350.00 | 62\% |
| 3018 | COUNTY DETENTION FACILITY FUND ( $\$ 20$ BOOKING ADMIN) | \$ | 25,786.00 | \$ | 5,000.00 | \$ | 20,786.00 | 19\% |
| 3019 | BOATING SAFETY FUND | \$ | 97,500.00 | \$ | 10,000.00 | \$ | 87,500.00 | 10\% |
| 3020 | EMERGENCY 911 FUND | \$ | 944,973.00 | \$ | 831,015.07 | \$ | 113,957.93 | 88\% |
| 3024 | PUBLIC DEFENDER FUND | \$ | 66,388.00 | \$ | 42,282.57 | \$ | 24,105.43 | 64\% |
| 3028 | DRUG COURT FUND | \$ | 9,102.00 | \$ | 6,000.00 | \$ | 3,102.00 | 66\% |
| 3031 | JUVENILE PROBATION FEES | \$ | 116,650.00 | \$ | 31,930.75 | \$ | 84,719.25 | 27\% |
| 3039 | CIRCUIT CLERKS COMMISSIONER'S FEE FUND | \$ | 25,805.00 | \$ | 6,000.00 | \$ | 19,805.00 | 23\% |
| 3042 | ASSESSOR'S LATE ASSESSMENT FEE FUND | \$ | 14,020.00 | \$ | 10,000.00 | \$ | 4,020.00 | 71\% |
| 3400 | SHERIFF'S PROJECTS | \$ | 80,500.00 | \$ | 72,102.24 | \$ | 8,397.76 | 90\% |
| 3401 | JAIL MAINTENANCE \& OPERATION FUND | \$ | 3,345,000.00 | \$ | 2,982,557.38 | \$ | 362,442.62 | 89\% |
| 3410 | DRUG ENFORCEMENT FUND | \$ | 11,850.00 | \$ | 7,041.00 | \$ | 4,809.00 | 59\% |
| 3411 | K-9 FUND | \$ | 19,260.75 | \$ | 1,000.00 | \$ | 18,260.75 | 5\% |
| 3505 | BJA/DOJ FY21 14TH JUD. DRUG COURT FUND | \$ | 40,000.00 | \$ | 34,965.00 | \$ | 5,035.00 | 87\% |
| 4001 | HEALTH DEPT BLDG CONSTRUCTION FUND | \$ | 604,026.72 | \$ | 500,000.00 | \$ | 104,026.72 | 83\% |
| 6009 | LAW LIBRARY | \$ | 16,687.00 | \$ | - | \$ | 16,687.00 | 0\% |
|  | TOTAL | \$ | 40,488,863.57 | \$ | 28,629,292.42 | \$ | 11,859,571.15 | 71\% |

Article 3. Severability: If a provision of this ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the ordinance which can be given effect without the invalid provisions or application, and to this end the provisions of this ordinance are declared to be severable.

Article 4. Effective Date: This Ordinance, being necessary for the protection and preservation of public health and safety, an emergency is hereby declared to exist and this Ordinance shall be in force and shall take effect upon passage and publication.

APPROVED:


KEVIN LITTY, COUNTY JUDGE
Date Signed: $\qquad$

## ATTEST:



GANDA J. REE\$E, COUNTY CLERK
Sponsor: Baxter County Budget Committee
Date Adopted: $12 / 05 / 2023$
Votes: For: 11 Against: $\varnothing$
Abstain: $\varnothing$ Present: $\varnothing$ Absent: $\varnothing$

