## New Budget Report

## Fund: 1000-6704

Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 100 | COUNTY JUDGE |  |  |  |  |  |
| Group: 1000100 - 1001999 P | PERSONAL SERVI |  |  |  |  |  |  |
| 1000-1001001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1001006 FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1001007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1001009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1001010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1001011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1001016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1001017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1001018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1001019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 1002000 - 1002999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1002001 SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 |  |  |
| 1000-1002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1002003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-1002007 FUEL,OIL \& LUBE | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-1002020 BUILDING MATERIALS \& SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-1002023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-1002024 SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,200.00 | \$3,200.00 |  |  |
| Group: 1003000-1003999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1003009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$1,435.00 | \$1,435.00 |  |  |
| 1000-1003010 EQUIPMENTNEHICLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1003020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1003021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-1003022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1003023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1003030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-1003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-1003050 OFFICIAL \& DEPUTY BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1003052 PROS ATTY INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1003053 FLEET INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| 1000-1003073 LEASE/MACHINERY \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-1003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$350.00 | \$1,300.00 | \$950.00 |  |  |
| 1000-1003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1000-1003100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |

## POLK <br> 2023

New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 100 | COUNTY JUDGE |  |  |  |  |  |
| Group: 1003000 - 1003999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1003101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$350.00 | \$6,085.00 | \$5,735.00 |  |  |
| Group: 1004000 - 1004999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-1004004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$350.00 | \$9,285.00 | \$8,935.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 101 | COUNTY CLERK |  |  |  |  |  |
| Group: 1010100 - 1011999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-1011001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1011006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1011007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1011009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1011010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1011011 UNEMPLOYMENT COMPENSATION | V \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1011016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1011017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1011018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1011019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 1012000 - 1012999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1012001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |
| 1000-1012002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1012024 MAINTENANCE \& SERVICE CONTR | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$15,500.00 | \$15,500.00 |  |  |
| Group: 1013000 - 1013999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1013003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-1013009 OTHER PROFESSIONAL SERVICES | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$15,600.00 | \$15,600.00 |  |  |
| 1000-1013010 EQUIPMENTNEHICLE REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1013020 TELEPHONE AND FAX--LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1013021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 1000-1013023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1013030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 |  |  |
| 1000-1013031 COMMON CARRIER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1013040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-1013050 OFFICIAL \& DEPUTY BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 101 | COUNTY CLERK |  |  |  |  |  |
| Group: 1013000 - 1013999 O | OTHER SERVICES |  |  |  |  |  |  |
| 1000-1013070 RENT/LAND/BLDGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1013073 LEASES-MACHINERY \& EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-1013090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$250.00 | \$450.00 | \$200.00 |  |  |
| 1000-1013094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-1013100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1013101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1013102 COMPUTER SOFTWARE, MAINT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$250.00 | \$24,700.00 | \$24,450.00 |  |  |
| Group: 1014000 - 1014999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-1014003 IMPROVEMENTS (NOT BUILDINGS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1014004 MACHINERY \& EQUIPMENT PURCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$250.00 | \$40,200.00 | \$39,950.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 1020100 - 1021999 P | PERSONAL SERVI | ICES |  |  |  |  |  |
| 1000-1021001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021003 SALARIES/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021006 FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021009 HEALTHINSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021011 UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1021019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 1022000 - 1022999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1022001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$61.99 | \$4,000.00 | \$3,938.01 |  |  |
| 1000-1022002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1022023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1022024 MAINTENANCE \& SERVICE CONTR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$61.99 | \$4,500.00 | \$4,438.01 |  |  |
| Group: 1023000 - 1023999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1023003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 1023000 - 1023999 O | OTHER SERVICES |  |  |  |  |  |  |
| 1000-1023009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1023020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1023021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 1000-1023022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1023023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1023030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1023040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1023050 OFFICIAL \& DEPUTY BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1023071 RENT-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1023073 LEASE--MACHINERY \& EQUIPMENT | T \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1023090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-1023094 MEALS/LODGING | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| 1000-1023100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$52.56 | \$600.00 | \$547.44 |  |  |
| 1000-1023101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$52.56 | \$2,250.00 | \$2,197.44 |  |  |
| Group: 1024000-1024999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-1024003 IMPROVEMENTS OTHER THAN BL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1024004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$114.55 | \$8,750.00 | \$8,635.45 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 103 | TREASURER |  |  |  |  |  |
| Group: 1030100 - 1031999 P | PERSONAL SERVIC | CES |  |  |  |  |  |
| 1000-1031001 SALARY | \$0.00 | \$0.00 | \$3,268.10 | \$84,323.35 | \$81,055.25 |  |  |
| 1000-1031003 SALARY/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1031006 SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$245.64 | \$6,450.74 | \$6,205.10 |  |  |
| 1000-1031007 RETIREMENT | \$0.00 | \$0.00 | \$545.87 | \$15,026.42 | \$14,480.55 |  |  |
| 1000-1031009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$20,329.44 | \$20,329.44 |  |  |
| 1000-1031010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$70.67 | \$70.67 |  |  |
| 1000-1031011 UNEMPLOYMENT COMPENSATION | V $\$ 0.00$ | \$0.00 | \$0.00 | \$240.00 | \$240.00 |  |  |
| 1000-1031016 LIFE INSURANCE | \$0.00 | \$0.00 | \$14.40 | \$172.80 | \$158.40 |  |  |
| 1000-1031017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$51.20 | \$569.04 | \$517.84 |  |  |
| 1000-1031018 VISION INSURANCE | \$0.00 | \$0.00 | \$11.92 | \$132.00 | \$120.08 |  |  |
| 1000-1031019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$4,137.13 | \$127,414.46 | \$123,277.33 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 103 | TREASURER |  |  |  |  |  |
| Group: 1032000 - 1032999 | SUPPLIES |  |  |  |  |  |  |
| 1000-1032001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-1032002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1032003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1032023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1032024 MAINT \& SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| Group: 1033000 - 1033999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1033003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-1033009 OTHER PROFESSIONAL SERVICES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$11,645.75 | \$11,645.75 |  |  |
| 1000-1033010 EQUIP REPAIR SERVICES | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-1033020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1033021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-1033022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1033023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1033030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1033040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$195.80 | \$195.80 |  |  |
| 1000-1033050 OFFICIAL \& DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$156.38 | \$156.38 |  |  |
| 1000-1033090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$200.00 | \$1,225.00 | \$1,025.00 |  |  |
| 1000-1033094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| 1000-1033100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1033101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$200.00 | \$14,872.93 | \$14,672.93 |  |  |
| Group: 1034000 - 1034999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-1034004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$4,337.13 | \$146,787.39 | \$142,450.26 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 104 | TAX COLLECT |  |  |  |  |  |
| Group: 1040100 - 1041999 P | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-1041001 SALARY | \$0.00 | \$0.00 | \$5,021.55 | \$188,000.00 | \$182,978.45 |  |  |
| 1000-1041003 TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1041006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$394.61 | \$14,400.00 | \$14,005.39 |  |  |
| 1000-1041007 RETIREMENT | \$0.00 | \$0.00 | \$807.13 | \$29,650.00 | \$28,842.87 |  |  |
| 1000-1041009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$40,660.00 | \$40,660.00 |  |  |
| 1000-1041010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$504.00 | \$504.00 |  |  |
| 1000-1041011 UNEMPLOYMENT COMPENSATION | $N \quad \$ 0.00$ | \$0.00 | \$0.00 | \$480.00 | \$480.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 104 | TAX COLLECTO |  |  |  |  |  |
| Group: 1040100 - 1041999 P | PERSONAL SERVI |  |  |  |  |  |  |
| 1000-1041016 LIFE INSURANCE | \$0.00 | \$0.00 | \$28.80 | \$350.00 | \$321.20 |  |  |
| 1000-1041017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$102.40 | \$1,140.00 | \$1,037.60 |  |  |
| 1000-1041018 VISION INSURANCE | \$0.00 | \$0.00 | \$23.84 | \$264.00 | \$240.16 |  |  |
| 1000-1041019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$6,378.33 | \$275,648.00 | \$269,269.67 |  |  |
| Group: 1042000 - 1042999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1042001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | \$4,500.00 |  |  |
| 1000-1042002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1042003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-1042004 MEDICINEJDRUGS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1042020 BUILDING MATERIALS \& SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-1042023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1042024 MAINTENANCE/SERVICE CONTRA | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 |  |  |
| Group: 1043000 - 1043999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1043003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-1043006 MEDICAL \& DENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1043009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-1043020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1043021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$7,500.00 |  |  |
| 1000-1043022 CELL PHONE/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1043023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1043030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1043040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 1000-1043050 OFFICIAL \& DEPUTY BONDS | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-1043054 OTHER SUNDRY (INS) | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1043071 RENT-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1043073 LEASE-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1043090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 |  |  |
| 1000-1043094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1043100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-1043101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$18,150.00 | \$18,150.00 |  |  |
| Group: 1044000 - 1044999 CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 1000-1044004 MACHINERY \& EQUIPMENT PURCH | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 104 | TAX COLLECTO |  |  |  |  |  |
| Group: 1044000 - 1044999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$6,378.33 | \$305,798.00 | \$299,419.67 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 105 | ASSESSOR - P | ONAL |  |  |  |  |
| Group: 1050100 - 1051999 P | PERSONAL SERV |  |  |  |  |  |  |
| 1000-1051001 SALARY | \$0.00 | \$0.00 | \$6,947.97 | \$180,818.45 | \$173,870.48 |  |  |
| 1000-1051006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$525.22 | \$13,832.61 | \$13,307.39 |  |  |
| 1000-1051007 RETIREMENT | \$0.00 | \$0.00 | \$1,114.44 | \$28,975.65 | \$27,861.21 |  |  |
| 1000-1051009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$50,823.60 | \$50,823.60 |  |  |
| 1000-1051010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$656.61 | \$656.61 |  |  |
| 1000-1051011 UNEMPLOYMENT COMPENSATION | V $\$ 0.00$ | \$0.00 | \$0.00 | \$480.00 | \$480.00 |  |  |
| 1000-1051016 LIFE INSURANCE | \$0.00 | \$0.00 | \$36.00 | \$432.00 | \$396.00 |  |  |
| 1000-1051017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$128.00 | \$1,422.60 | \$1,294.60 |  |  |
| 1000-1051018 VISION INSURANCE | \$0.00 | \$0.00 | \$29.80 | \$330.00 | \$300.20 |  |  |
| 1000-1051019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$8,781.43 | \$278,021.52 | \$269,240.09 |  |  |
| Group: 1052000 - 1052999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1052001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-1052002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1052007 FUEL, OIL, \& LUBE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1052008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1052023 PARTS \& REPAIRS SVCS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1052024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$13,500.00 | \$13,500.00 |  |  |
| Group: 1053000 - 1053999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1053003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1053009 OTHER PROFESSIONAL SERVICES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-1053010 EQUIPMENTNEHICLE REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1053020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1053021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1053022 CELL PHONE/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1053023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1053030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-1053040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | \$1,100.00 |  |  |
| 1000-1053050 OFFICIAL \& DEPUTY BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1053053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

POLK
2023
New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 105 | ASSESSOR - P | ONAL |  |  |  |  |
| Group: 1053000 - 1053999 | OTHER SERVICES |  |  |  |  |  |  |
| 1000-1053073 LEASE-MACHINERY \& EQUIPMENT | T $\$ 0.00$ | \$0.00 | \$0.00 | \$1,100.00 | \$1,100.00 |  |  |
| 1000-1053090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$240.00 | \$2,000.00 | \$1,760.00 |  |  |
| 1000-1053094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |
| 1000-1053100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$39.42 | \$1,000.00 | \$960.58 |  |  |
| 1000-1053101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$279.42 | \$16,700.00 | \$16,420.58 |  |  |
| Group: 1054000-1054999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-1054004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$9,060.85 | \$310,721.52 | \$301,660.67 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 106 | EQUALIZATION | ARD |  |  |  |  |
| Group: 1060100 - 1061999 | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-1061001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-1061006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$229.50 | \$229.50 |  |  |
| 1000-1061010 WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 |  |  |
| 1000-1061011 UNEMPLOYMENT COMPENSATION | V $\$ 0.00$ | \$0.00 | \$0.00 | \$30.00 | \$30.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,279.50 | \$4,279.50 |  |  |
| Group: 1063000 - 1063999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1063030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 1000-1063040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$25.00 |  |  |
| 1000-1063094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$625.00 | \$625.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,450.00 | \$1,450.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,729.50 | \$5,729.50 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 107 | QUORUM COU |  |  |  |  |  |
| Group: 1070100 - 1071999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-1071001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1071006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1071009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1071010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1071016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1071017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1071018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1071019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

POLK
2023
New Budget Report
Fund: 1000-6704

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 107 | QUORUM COUR |  |  |  |  |  |
| Group: 1072000 - 1072999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1072001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| 1000-1072002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1072020 BUILDING MATERIALS \& SUPPLIES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| Group: 1073000 - 1073999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1073021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-1073030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-1073040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |
| 1000-1073073 EQUIP LEASE | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1073090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$135.00 | \$350.00 | \$215.00 |  |  |
| 1000-1073094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-1073100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$135.00 | \$6,950.00 | \$6,815.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$135.00 | \$7,000.00 | \$6,865.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 108 | BUILDING MAIN | IANCE |  |  |  |  |
| Group: 1080100 - 1081999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-1081001 SALARY | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 |  |  |
| 1000-1081003 EXTRA HELP/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1081005 SALARY-OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1081006 SOCIAL SECURITY | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 |  |  |
| 1000-1081007 RETIREMENT | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 |  |  |
| 1000-1081009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1081010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1081011 UNEMPLOYMENT COMPENSATION | V $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1081016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1081017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1081018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1081019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$5,550.00 | \$0.00 | \$0.00 | \$0.00 | \$5,550.00 |  |  |
| Group: 1082000-1082999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1082001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1082002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 |  |  |
| 1000-1082003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 |  |  |
| 1000-1082004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| 1000-1082006 CLOTHING-UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 108 | BUILDING MAIN | IANCE |  |  |  |  |
| Group: 1082000 - 1082999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1082007 FUEL, OIL \& LUB | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$900.00 |  |  |
| 1000-1082008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1000-1082020 BUILDING MATERIALS \& SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1082021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-1082022 PLUMBING \& ELECT | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 1000-1082023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | \$2,800.00 |  |  |
| 1000-1082024 MAINTENANCE/SERVICE CONTRA | \$0.00 | \$0.00 | \$0.00 | \$3,200.00 | \$3,200.00 |  |  |
| 1000-1082027 GRAVEL, DIRT, SAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1082029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$26,850.00 | \$26,850.00 |  |  |
| Group: 1083000-1083999 O | OTHER SERVICES |  |  |  |  |  |  |
| 1000-1083009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 1000-1083010 EQUIPNEHICLE REPAIR SERVICES | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1000-1083012 BUILDING MAINT. REPAIR SERVICE | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 1000-1083020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | \$32,000.00 |  |  |
| 1000-1083022 CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-1083023 INTERNET | \$0.00 | \$0.00 | \$1,876.83 | \$21,000.00 | \$19,123.17 |  |  |
| 1000-1083024 CABLE TV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1083030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-1083040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1083051 INSURANCE/BOILERS \& MACHINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1083052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$14,000.00 | \$14,000.00 |  |  |
| 1000-1083053 FLEET \& LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$450.00 |  |  |
| 1000-1083054 OTHER SUNDRY/INS | \$0.00 | \$0.00 | \$0.00 | \$3,200.00 | \$3,200.00 |  |  |
| 1000-1083060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$28,000.00 | \$28,000.00 |  |  |
| 1000-1083061 GAS | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 |  |  |
| 1000-1083062 WATER | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |
| 1000-1083063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 |  |  |
| 1000-1083070 RENT-LAND/BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1083071 RENT-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1083073 LEASE-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1083090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$4,369.00 | \$7,041.00 | \$2,672.00 |  |  |
| 1000-1083094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-1083100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$3,810.00 | \$3,810.00 |  |  |
| 1000-1083101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-1083103 SPECIAL PROJECTS - MASTER GD | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 |  |  |

## POLK <br> 2023

New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 108 | BUILDING MAIN | IANCE |  |  |  |  |
| Group: 1083000 - 1083999 | OTHER SERVICES |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$6,245.83 | \$140,551.00 | \$134,305.17 |  |  |
| Group: 1084000 - 1084999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-1084002 BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1084003 IMPROVEMENTS OTHER THAN BUI | $1 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1084004 MACHINERY \& EQUIPMENT PURCH | H $\$ 0.00$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-1084005 VEHICLES-PURCHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| Department Totals: | \$5,550.00 | \$0.00 | \$6,245.83 | \$169,901.00 | \$169,205.17 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 109 | ELECTIONS |  |  |  |  |  |
| Group: 1090100 - 1091999 P | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-1091001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 | \$18,000.00 |  |  |
| 1000-1091006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1091007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-1091010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 |  |  |
| 1000-1091011 UNEMPLOYMENT COMPENSATION | V $\$ 0.00$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$19,575.00 | \$19,575.00 |  |  |
| Group: 1092000 - 1092999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1092001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 1000-1092002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1092007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-1092024 MAINTENANCE/SERVICE CONTRA | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,700.00 | \$10,700.00 |  |  |
| Group: 1093000 - 1093999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1093003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-1093009 OTHER PROFESSIONAL SERVICES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-1093021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1093023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-1093030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1093040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-1093052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-1093054 OTHER SUNDRY--INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-1093070 RENT/LAND BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1093071 RENT MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1093073 EQUIPMENT LEASE | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-1093090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 109 | ELECTIONS |  |  |  |  |  |
| Group: 1093000 - 1093999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-1093094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1093100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-1093101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-1093102 COMPUTER SOFTWARE MAINTEN | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$3,875.00 | \$3,875.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$17,575.00 | \$17,575.00 |  |  |
| Group: 1094000 - 1094999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-1094004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$47,850.00 | \$47,850.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 111 | POLK COUNTY | ICE COMPLEX |  |  |  |  |
| Group: 1110100 - 1111999 | PERSONAL SERVI | ICES |  |  |  |  |  |
| 1000-1111001 SALARY | (\$16,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$16,000.00) |  |  |
| 1000-1111006 SOCIAL SECURITY | (\$350.00) | \$0.00 | \$0.00 | \$0.00 | (\$350.00) |  |  |
| 1000-1111007 RETIREMENT | (\$700.00) | \$0.00 | \$0.00 | \$0.00 | (\$700.00) |  |  |
| 1000-1111009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1111010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1111011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1111016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1111017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-111018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1111019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | (\$17,050.00) | \$0.00 | \$0.00 | \$0.00 | (\$17,050.00) |  |  |
| Group: 1112000 - 1112999 | SUPPLIES |  |  |  |  |  |  |
| 1000-1112001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1112002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-1112003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-1112007 FUEL, OIL \& LUB | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$60.00 |  |  |
| 1000-1112020 BUILDING MATERIAL \& SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| 1000-1112021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$480.00 | \$480.00 |  |  |
| 1000-1112022 PLUMBING \& ELEC | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-1112023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-1112024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-1112029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,340.00 | \$6,340.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 111 | POLK COUNTY | ICE COMPLEX |  |  |  |  |
| Group: 1113000 - 1113999 O | OTHER SERVICES |  |  |  |  |  |  |
| 1000-1113009 OTHER PROFESSIONAL SERVICES | S \$0.00 | \$0.00 | \$0.00 | \$4,850.00 | \$4,850.00 |  |  |
| 1000-1113052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$8,300.00 | \$8,300.00 |  |  |
| 1000-1113060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$8,600.00 | \$8,600.00 |  |  |
| 1000-1113061 GAS | \$0.00 | \$0.00 | \$0.00 | \$3,925.00 | \$3,925.00 |  |  |
| 1000-1113062 WATER | \$0.00 | \$0.00 | \$0.00 | \$850.00 | \$850.00 |  |  |
| 1000-1113063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 1000-1113071 RENT--MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-1113100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$27,525.00 | \$27,525.00 |  |  |
| Group: 1114000 - 1114999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-1114003 IMPROVEMENTS OTHER THAN BUI | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1114004 MACHINERY \& EQUIPMENT PURCH | - \$0.00 | \$0.00 | \$0.00 | \$2,300.00 | \$2,300.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,300.00 | \$2,300.00 |  |  |
| Department Totals: | (\$17,050.00) | \$0.00 | \$0.00 | \$36,165.00 | \$19,115.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 117 | ASSESSOR-R | ESTATE |  |  |  |  |
| Group: 1170100 - 1171999 | PERSONAL SERVIC | CES |  |  |  |  |  |
| 1000-1171001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171011 UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1171019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 1172000-1172999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-1172001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1172002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1172007 FUEL, OIL \& LUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1172008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1172023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1172024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$43.36 | \$27,830.00 | \$27,786.64 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 117 SUPPLIES | ASSESSOR - REAL ESTATE |  |  |  |  |  |
| Group: 1172000 - 1172999 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$43.36 | \$27,830.00 | \$27,786.64 |  |  |
| Group: 1173000 - 1173999 | OTHER SERVICES \& C |  |  |  |  |  |  |
| 1000-1173003 COMPUTERSERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173008 PROPERTY REAPPRAISAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173010 EQUIPNEHICLE REPAIR SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173071 RENT-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173073 LEASE-MACHINERY \& EQUIPMENT | T \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173080 PUBLIC RECORDS | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |
| 1000-1173090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1173094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |
| Group: 1174000 - 1174999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-1174004 MACHINERY \& EQUIPMENT PURCH | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-1174005 VEHICLEPURCHASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$43.36 | \$31,330.00 | \$31,286.64 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 200 | ROAD BUDGET |  |  |  |  |  |
| Group: 2002000 - 2002999 | SUPPLIES |  |  |  |  |  |  |
| 1000-2002003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-2002007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |  |  |
| 1000-2002008 TIRES AND TUBES | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 1000-2002025 ASPHALT | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 1000-2002026 CULVERT \& PIPE | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |
| 1000-2002027 GRAVEL, DIRT, SAND | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 1000-2002028 LUMBER \& PILINGS | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 1000-2002029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 1000-2002030 CONCRETE | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 1000-2002031 BRIDGES \& STEEL | \$0.00 | \$0.00 | \$0.00 | \$17,000.00 | \$17,000.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 200 | ROAD BUDGET |  |  |  |  |  |
| Group: 2002000 - 2002999 | SUPPLIES |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$332,000.00 | \$332,000.00 |  |  |
| Group: 2003000 - 2003999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-2003009 OTHER PROFESS SERVICES | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |  |  |
| 1000-2003062 WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-2003100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 |  |  |
| Group: 2004000 - 2004999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-2004004 MACHINERY \& EQUIP PURCHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-2004005 VEHICLES--PURCHASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-2004008 AR HWY DEPT \& CONSTR PROJEC | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$367,000.00 | \$367,000.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 300 | HEALTH OFFICE |  |  |  |  |  |
| Group: 3000100 - 3001999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-3001004 CONTRACT LABOR | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |  |  |
| Group Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |  |  |
| Group: 3002000 - 3002999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-3002001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-3002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-3002003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-3002004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-3002020 BUILDING MATERIALS \& SUPPLIES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-3002021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-3002022 PLUMBING \& ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-3002023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,250.00 | \$1,250.00 |  |  |
| 1000-3002029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,750.00 | \$9,750.00 |  |  |
| Group: 3003000-3003999 OTh | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-3003009 OTHER PROFESSIONAL SERVICES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |
| 1000-3003010 EQUIPMENT REPAIR | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-3003020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$4,800.00 | \$4,800.00 |  |  |
| 1000-3003021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-3003022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-3003052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 300 | HEALTH OFFICE |  |  |  |  |  |
| Group: 3003000 - 3003999 ( | OTHER SERVICES |  |  |  |  |  |  |
| 1000-3003060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 |  |  |
| 1000-3003061 GAS | \$0.00 | \$0.00 | \$0.00 | \$1,150.00 | \$1,150.00 |  |  |
| 1000-3003062 WATER | \$0.00 | \$0.00 | \$0.00 | \$775.00 | \$775.00 |  |  |
| 1000-3003063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$850.00 | \$850.00 |  |  |
| 1000-3003100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$18,675.00 | \$18,675.00 |  |  |
| Group: 3004000 - 3004999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-3004003 IMPROVEMENTS OTHER THAN BUI | I $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-3004004 MACHINERY \& EQUIPMENT PURCH | H $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$28,425.00 | \$35,925.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 400 | SHERIFF |  |  |  |  |  |
| Group: 4000100 - 4001999 P | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-4001001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001002 PART-TIME SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001003 SALARY/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001005 SALARY-OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001011 UNEMPLOYMENT COMPENSATION | V $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4001019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 4002000 - 4002999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4002001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-4002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-4002003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-4002004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-4002006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 |  |  |
| 1000-4002007 FUEL,OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$95,000.00 | \$95,000.00 |  |  |
| 1000-4002008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$9,000.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 400 | SHERIFF |  |  |  |  |  |
| Group: 4002000 - 4002999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4002020 BUILDING MATERIALS \& SUPPLIES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-4002021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-4002022 PLUMBING \& ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4002023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-4002024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-4002029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$126,000.00 | \$126,000.00 |  |  |
| Group: 4003000 - 4003999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-4003003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-4003007 DRUG TESTING | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-4003009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$586.25 | \$8,200.00 | \$7,613.75 |  |  |
| 1000-4003010 EQUIPNEHICLE REPAIRS | \$0.00 | \$0.00 | \$345.03 | \$21,000.00 | \$20,654.97 |  |  |
| 1000-4003020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4003021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-4003022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$1,950.00 | \$1,950.00 |  |  |
| 1000-4003023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$99.95 | \$0.00 | (\$99.95) |  |  |
| 1000-4003030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-4003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 1000-4003050 OFFICIAL \& DEPUTY BONDS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-4003053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$16,000.00 | \$16,000.00 |  |  |
| 1000-4003054 OTHER SUNDRY (INS) | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |
| 1000-4003070 RENT-LAND/BLDGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4003073 LEASE/MACHINERY \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-4003093 MISC LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$2,900.00 | \$2,900.00 |  |  |
| 1000-4003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-4003100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-4003101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$1,031.23 | \$64,450.00 | \$63,418.77 |  |  |
| Group: 4004000-4004999 CAF | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4004003 IMPROVEMENTS OTHER THAN BL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4004004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 |  |  |
| 1000-4004005 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$120,000.00 | \$120,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$125,500.00 | \$125,500.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$1,031.23 | \$315,950.00 | \$314,918.77 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 401 | CIRCUIT COUR |  |  |  |  |  |
| Group: 4010100 - 4011999 P | PERSONAL SERV |  |  |  |  |  |  |
| 1000-4011001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$11,421.28 | \$11,421.28 |  |  |
| 1000-4011002 SALARIES-PART TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4011003 EXTRA HELP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4011004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4011006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$874.00 | \$874.00 |  |  |
| 1000-4011007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$1,749.74 | \$1,749.74 |  |  |
| 1000-4011009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$4,065.84 | \$4,065.84 |  |  |
| 1000-4011010 WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | \$15.00 | \$15.00 |  |  |
| 1000-4011011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$15.00 | \$15.00 |  |  |
| 1000-4011016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$52.00 | \$52.00 |  |  |
| 1000-4011017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$171.00 | \$171.00 |  |  |
| 1000-4011018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$40.00 | \$40.00 |  |  |
| 1000-4011019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$24.00 | \$24.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$18,427.86 | \$18,427.86 |  |  |
| Group: 4012000 - 4012999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4012001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 1000-4012002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4012003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-4012005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-4012023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4012024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,400.00 | \$5,400.00 |  |  |
| Group: 4013000 - 4013999 | OTHER SERVICES |  |  |  |  |  |  |
| 1000-4013003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-4013009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-4013012 BLDG MTCE REPAIR SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4013020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |
| 1000-4013021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-4013022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4013023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4013030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4013040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4013073 LEASES-MACHINERY \& EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$2,400.00 |  |  |
| 1000-4013090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-4013091 COURT APPOINTED ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$1,950.00 | \$1,950.00 |  |  |
| 1000-4013092 JURORS \& WITNESSES | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 401 | CIRCUIT COUR |  |  |  |  |  |
| Group: 4013000 - 4013999 | OTHER SERVICES |  |  |  |  |  |  |
| 1000-4013094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4013100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4013101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-4013102 COMPUTER SOFTWARE MAINT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4013103 SPECIAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$56,550.00 | \$56,550.00 |  |  |
| Group: 4014000 - 4014999 | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4014003 IMPROVEMENTS OTHER THAN BL | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$900.00 |  |  |
| 1000-4014004 MACHINERY \& EQUIPMENT PURCH | H $\$ 0.00$ | \$0.00 | \$0.00 | \$1,900.00 | \$1,900.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | \$2,800.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$83,177.86 | \$83,177.86 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 409 | DISTRICT COU |  |  |  |  |  |
| Group: 4090100 - 4091999 | PERSONAL SERVI | ICES |  |  |  |  |  |
| 1000-4091001 SALARY | \$0.00 | \$0.00 | \$4,612.05 | \$137,343.84 | \$132,731.79 |  |  |
| 1000-4091003 SALARY - TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4091006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$341.92 | \$10,518.15 | \$10,176.23 |  |  |
| 1000-4091007 RETIREMENT | \$0.00 | \$0.00 | \$717.91 | \$21,041.08 | \$20,323.17 |  |  |
| 1000-4091009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$40,658.88 | \$40,658.88 |  |  |
| 1000-4091010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$120.87 | \$120.87 |  |  |
| 1000-4091011 UNEMPLOYMENT COMPENSATION | V $\$ 0.00$ | \$0.00 | \$0.00 | \$480.00 | \$480.00 |  |  |
| 1000-4091016 LIFE INSURANCE | \$0.00 | \$0.00 | \$14.40 | \$345.60 | \$331.20 |  |  |
| 1000-4091017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$76.80 | \$1,138.08 | \$1,061.28 |  |  |
| 1000-4091018 VISION INSURANCE | \$0.00 | \$0.00 | \$17.88 | \$264.00 | \$246.12 |  |  |
| 1000-4091019 AMBULANCE SERVICE | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$5,780.96 | \$212,110.50 | \$206,329.54 |  |  |
| Group: 4092000 - 4092999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4092001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$82.48 | \$6,000.00 | \$5,917.52 |  |  |
| 1000-4092002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 1000-4092023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4092024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$950.00 | \$950.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$82.48 | \$7,750.00 | \$7,667.52 |  |  |
| Group: 4093000 - 4093999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-4093003 COMPUTER SERVICES/TERMINAL | \$0.00 | \$0.00 | \$4.73 | \$100.00 | \$95.27 |  |  |
| 1000-4093009 OTHER PROFESSIONAL SERVICES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-4093020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

# POLK 

## New Budget Report

Fund: 1000-6704
Dept: 100-9999
Item: 1001-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 409 | DISTRICT COU |  |  |  |  |  |
| Group: 4093000 - 4093999 O | OTHER SERVICES |  |  |  |  |  |  |
| 1000-4093021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 1000-4093022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-4093023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4093030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-4093073 EQUIPMENT LEASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4093090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$370.00 | \$1,200.00 | \$830.00 |  |  |
| 1000-4093094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | \$2,800.00 |  |  |
| 1000-4093096 COUNTY/MATCHING FUNDS | \$0.00 | \$0.00 | \$0.00 | \$20,240.43 | \$20,240.43 |  |  |
| 1000-4093100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-4093101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-4093102 COMPUTER SOFTWARE/MAINTEN | \$0.00 | \$0.00 | \$1,221.63 | \$16,150.00 | \$14,928.37 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$1,596.36 | \$45,190.43 | \$43,594.07 |  |  |
| Group: 4094000 - 4094999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4094004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$7,459.80 | \$265,050.93 | \$257,591.13 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 415 | JUVENILE OFFI |  |  |  |  |  |
| Group: 4150100 - 4151999 | PERSONAL SERVI |  |  |  |  |  |  |
| 1000-4151001 SALARY | \$0.00 | \$0.00 | \$7,499.36 | \$100,902.16 | \$93,402.80 |  |  |
| 1000-4151003 EXTRA HELP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4151006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$572.78 | \$7,719.02 | \$7,146.24 |  |  |
| 1000-4151007 RETIREMENT | \$0.00 | \$0.00 | \$554.94 | \$15,458.21 | \$14,903.27 |  |  |
| 1000-4151009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$30,494.16 | \$30,494.16 |  |  |
| 1000-4151010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$946.41 | \$946.41 |  |  |
| 1000-4151011 UNEMPLOYMENT COMPENSATION | $N$ \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$360.00 |  |  |
| 1000-4151016 LIFE INSURANCE | \$0.00 | \$0.00 | \$14.40 | \$259.20 | \$244.80 |  |  |
| 1000-4151017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$25.60 | \$853.56 | \$827.96 |  |  |
| 1000-4151018 VISION INSURANCE | \$0.00 | \$0.00 | \$5.96 | \$198.00 | \$192.04 |  |  |
| 1000-4151019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$8,673.04 | \$157,340.72 | \$148,667.68 |  |  |
| Group: 4152000 - 4152999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4152001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$3,200.00 | \$3,200.00 |  |  |
| 1000-4152002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 1000-4152007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-4152023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 415 | JUVENILE OFFI |  |  |  |  |  |
| Group: 4152000 - 4152999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4152024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,650.00 | \$5,650.00 |  |  |
| Group: 4153000-4153999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-4153003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |
| 1000-4153007 DRUG TESTING | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 |  |  |
| 1000-4153009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 |  |  |
| 1000-4153010 EQUIPNEHICLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4153020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4153021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$450.00 |  |  |
| 1000-4153022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 |  |  |
| 1000-4153023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4153030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$4,400.00 | \$4,400.00 |  |  |
| 1000-4153052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4153071 RENT-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4153073 EQUIPMENT LEASE | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-4153090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-4153091 COURT APPOINTED ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-4153092 JURORS \& WITNESSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4153093 MISC LAW ENF (DETENTION) | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 1000-4153094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-4153095 PAUPERS \& WELFARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4153100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-4153101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-4153102 COMPUTER SOFTWARE/MAINT AG | G $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$26,700.00 | \$26,700.00 |  |  |
| Group: 4154000 - 4154999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4154004 MACHINERY \& EQUIPMENT PURCH | - 00.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$8,673.04 | \$190,190.72 | \$181,517.68 |  |  |

Fund: 1000 COUNTY GENERAL Office: 416 PROSECUTING ATTORNEY

| Group: $\mathbf{4 1 6 0 1 0 0}-\mathbf{4 1 6 1 9 9 9}$ | PERSONAL SERVICES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1000-4161001$ | SALARY | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $1000-4161002$ | SALARIES, PART-TIME | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $1000-4161006$ | SOCIAL SECURITY | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ |
| $1000-4161007$ | RETIREMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 416 | PROSECUTING | ORNEY |  |  |  |  |
| Group: 4160100 - 4161999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-4161009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4161010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4161011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4161016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4161017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4161018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4161019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 4162000-4162999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4162001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$6,500.00 | \$6,500.00 |  |  |
| 1000-4162002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-4162003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |
| 1000-4162006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-4162007 FUEL, OIL \& LUBE | \$0.00 | \$0.00 | \$0.00 | \$2,100.00 | \$2,100.00 |  |  |
| 1000-4162008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-4162022 PLUMBING \& ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-4162023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1000-4162024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$87.60 | \$1,500.00 | \$1,412.40 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$87.60 | \$17,900.00 | \$17,812.40 |  |  |
| Group: 4163000-4163999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-4163003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |
| 1000-4163005 SPECIAL LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |
| 1000-4163009 OTHER PROFESSIONAL SERVICES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 |  |  |
| 1000-4163010 EQUIPNEHICLE REPAIR SERVICES | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-4163020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4163021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$1,650.00 | \$1,650.00 |  |  |
| 1000-4163022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4163023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4163030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$4,100.00 | \$4,100.00 |  |  |
| 1000-4163040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4163052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4163053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 1000-4163060 UTILITIES--ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$3,200.00 | \$3,200.00 |  |  |
| 1000-4163061 UTILITIES--GAS | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 |  |  |
| 1000-4163062 UTILITIES--WATER | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1000-4163063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$20.37 | \$300.00 | \$279.63 |  |  |

## POLK <br> 2023

New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 416 | PROSECUTING | ORNEY |  |  |  |  |
| Group: 4163000 - 4163999 | OTHER SERVICES |  |  |  |  |  |  |
| 1000-4163070 RENT--LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4163071 RENT--MACHINERY \& EQUPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4163073 LEASE/ MACH \& EQUIP | \$0.00 | \$0.00 | \$148.65 | \$4,600.00 | \$4,451.35 |  |  |
| 1000-4163090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$200.00 | \$1,200.00 | \$1,000.00 |  |  |
| 1000-4163093 MISC LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4163094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1000-4163100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$950.00 | \$950.00 |  |  |
| 1000-4163101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-4163102 COMPUTER SOFTWARE MAINT/AG | G $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$369.02 | \$57,400.00 | \$57,030.98 |  |  |
| Group: 4164000-4164999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4164004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$3,100.00 | \$3,100.00 |  |  |
| 1000-4164005 VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,100.00 | \$3,100.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$456.62 | \$78,400.00 | \$77,943.38 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 418 | JAIL |  |  |  |  |  |
| Group: 4180100 - 4181999 P | PERSONAL SERVI |  |  |  |  |  |  |
| 1000-4181001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181003 EXTRA HELP/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181005 SALARY-OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4181019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 4182000 - 4182999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4182001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$8,500.00 | \$8,500.00 |  |  |
| 1000-4182002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | \$4,500.00 |  |  |
| 1000-4182003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |
| 1000-4182004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 418 | JAIL |  |  |  |  |  |
| Group: 4182000 - 4182999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4182005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$88,000.00 | \$88,000.00 |  |  |
| 1000-4182006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-4182007 FUEL, OIL, \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-4182020 BUILDING MATERIALS \& SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-4182021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-4182022 PLUMBING \& ELEC | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-4182023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 1000-4182024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$126,750.00 | \$126,750.00 |  |  |
| Group: 4183000-4183999 O | OTHER SERVICES |  |  |  |  |  |  |
| 1000-4183002 MANAGEMENT CONSULTING | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4183003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-4183006 MEDICAL, DENTAL, HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 | \$18,000.00 |  |  |
| 1000-4183009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$612.65 | \$15,000.00 | \$14,387.35 |  |  |
| 1000-4183010 EQUIPNEHICLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4183012 BLDG MAINT REPAIR SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4183020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4183022 CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4183024 OTHER SUNDRY (RADIO/CABLE T | \$0.00 | \$0.00 | \$144.90 | \$2,500.00 | \$2,355.10 |  |  |
| 1000-4183030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-4183052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 1000-4183054 OTHER SUNDRY/ INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-4183090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-4183093 MISC LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-4183094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-4183100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-4183101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$757.55 | \$53,500.00 | \$52,742.45 |  |  |
| Group: 4184000-4184999 CAP | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4184003 IMPROVEMENTS OTHER THAN BUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4184004 MACHINERY \& EQUIPMENT PURCH | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$757.55 | \$185,250.00 | \$184,492.45 |  |  |

Fund: 1000 COUNTY GENERAL Office: 419 CORONER

Group: 4190100 - 4191999 PERSONAL SERVICES

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 419 | CORONER |  |  |  |  |  |
| Group: 4190100 - 4191999 P | PERSONAL SERV |  |  |  |  |  |  |
| 1000-4191001 SALARY | \$0.00 | \$0.00 | \$324.38 | \$8,457.00 | \$8,132.62 |  |  |
| 1000-4191004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4191006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$24.89 | \$647.00 | \$622.11 |  |  |
| 1000-4191009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4191010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$13.00 | \$13.00 |  |  |
| 1000-4191019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$349.27 | \$9,167.00 | \$8,817.73 |  |  |
| Group: 4192000-4192999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4192001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4192002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-4192006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4192007 FUEL, OIL, \& LUB | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-4192008 TIRES AND TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4192023 PARTS \& REPAIR | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| Group: 4193000 - 4193999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-4193009 OTHER PROFESSIONAL SERVICES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-4193010 EQUIPNEHICLE REPAIR SERVICES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-4193020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4193022 CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4193052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| 1000-4193053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-4193054 OTHER SUNDRY/INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4193090 DUES \& MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-4193094 MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4193095 PAUPERS/WELFARE | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1000-4193100 OTHER MISC--BODY BAGS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,300.00 | \$3,300.00 |  |  |
| Group: 4194000-4194999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4194004 MACHINERY \& EQUIPMENT PURCH | H $\$ 0.00$ | \$0.00 | \$0.00 | \$2,550.00 | \$2,550.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,550.00 | \$2,550.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$349.27 | \$15,717.00 | \$15,367.73 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 422 | SHADY LAKE - | D SPRINGS |  |  |  |  |
| Group: 4220100 - 4221999 P | PERSONAL SERV | CES |  |  |  |  |  |
| 1000-4221001 SALARY | \$0.00 | \$0.00 | \$0.00 | \$5,408.00 | \$5,408.00 |  |  |

## New Budget Report

Fund: 1000-6704
Dept: 100-9999
Item: 1001-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 422 | SHADY LAKE - | D SPRINGS |  |  |  |  |
| Group: 4220100 - 4221999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-4221006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$414.00 | \$414.00 |  |  |
| 1000-4221007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$829.00 | \$829.00 |  |  |
| 1000-4221010 WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-4221011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,001.00 | \$7,001.00 |  |  |
| Group: 4222000-4222999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4222002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4222007 FUEL, OIL, LUBE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4222008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | \$1,100.00 |  |  |
| Group: 4223000 - 4223999 | OTHER SERVICES |  |  |  |  |  |  |
| 1000-4223010 EQUIPNEHICLE REPAIR SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4223030 TRAVEL-MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 4224000 - 4224999 | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4224004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$8,101.00 | \$8,101.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 424 | DWI FUND |  |  |  |  |  |
| Group: 4242000 - 4242999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4242001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-4242024 MAINTENANCE/SERVICE CONTRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group: 4243000 - 4243999 | OTHER SERVICES |  |  |  |  |  |  |
| 1000-4243006 MED,DENTAL, \& HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-4243020 TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4243094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| Group: 4244000 - 4244999 | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4244004 MACHINERY \& EQUIPMENT PURCH | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |

Fund: 1000 COUNTY GENERAL Office: 425 SCHOOL RESOURCE OFFICERS

## New Budget Report

Fund: 1000-6704
Dept: 100-9999
Item: 1001-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 425 | SCHOOL RESO | E OFFICERS |  |  |  |  |
| Group: 4250100 - 4251999 P | PERSONAL SERV |  |  |  |  |  |  |
| 1000-4251001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$11,456.01 | \$299,000.00 | \$287,543.99 |  |  |
| 1000-4251005 SALARIES, OVERTIME | \$0.00 | \$0.00 | \$242.16 | \$6,500.00 | \$6,257.84 |  |  |
| 1000-4251006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$894.39 | \$23,000.00 | \$22,105.61 |  |  |
| 1000-4251007 RETIREMENT | \$0.00 | \$0.00 | \$1,808.42 | \$45,800.00 | \$43,991.58 |  |  |
| 1000-4251009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$71,200.00 | \$71,200.00 |  |  |
| 1000-4251010 WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | \$3,400.00 | \$3,400.00 |  |  |
| 1000-4251011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$840.00 | \$840.00 |  |  |
| 1000-4251016 LIFE INSURANCE | \$0.00 | \$0.00 | \$50.40 | \$605.00 | \$554.60 |  |  |
| 1000-4251017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$179.20 | \$2,000.00 | \$1,820.80 |  |  |
| 1000-4251018 VISION INSURANCE | \$0.00 | \$0.00 | \$41.72 | \$462.00 | \$420.28 |  |  |
| 1000-4251019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$14,672.30 | \$453,157.00 | \$438,484.70 |  |  |
| Group: 4252000 - 4252999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-4252001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-4252002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1000-4252006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1000-4252007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | \$4,500.00 |  |  |
| Group: 4253000 - 4253999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-4253009 OTHER PROFESSIONAL SERVICES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-4253010 EQUIPNEHICLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-4253090 DUES \& MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-4253094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,850.00 | \$1,850.00 |  |  |
| Group: 4254000 - 4254999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-4254004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 4259990-4259999 | TRANSFERS |  |  |  |  |  |  |
| 1000-4259999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$14,672.30 | \$459,507.00 | \$444,834.70 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 426 | MISCELLANEO | LAW ENFORCEM |  |  |  |  |
| Group: 4263000 - 4263999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-4263093 MISC LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

POLK
2023
New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 426 | MISCELLANEO | LAW ENFORCEM |  |  |  |  |
| Group: 4263000 - 4263999 | OTHER SERVICES | \& C |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 500 | OFFICE OF EME | ENCY MGMT |  |  |  |  |
| Group: 5000100 - 5001999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-5001001 SALARY | \$0.00 | \$0.00 | \$2,695.51 | \$49,875.00 | \$47,179.49 |  |  |
| 1000-5001003 SALARY/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5001005 OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5001006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$213.08 | \$3,816.00 | \$3,602.92 |  |  |
| 1000-5001007 RETIREMENT | \$0.00 | \$0.00 | \$428.07 | \$7,641.00 | \$7,212.93 |  |  |
| 1000-5001009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$13,553.00 | \$13,553.00 |  |  |
| 1000-5001010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$465.00 | \$465.00 |  |  |
| 1000-5001011 UNEMPLOYMENT COMPENSATION | W0.00 | \$0.00 | \$0.00 | \$240.00 | \$240.00 |  |  |
| 1000-5001016 LIFE INSURANCE | \$0.00 | \$0.00 | \$14.40 | \$116.00 | \$101.60 |  |  |
| 1000-5001017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$51.20 | \$380.00 | \$328.80 |  |  |
| 1000-5001018 VISION INSURANCE | \$0.00 | \$0.00 | \$11.92 | \$88.00 | \$76.08 |  |  |
| 1000-5001019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$3,414.18 | \$76,274.00 | \$72,859.82 |  |  |
| Group: 5002000 - 5002999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-5002001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-5002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-5002005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-5002006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-5002007 FUEL, OIL \& LUB | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 |  |  |
| 1000-5002008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$1,120.00 | \$1,120.00 |  |  |
| 1000-5002020 BUILDING MATERIALS \& SUPPLIES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-5002021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$30.00 |  |  |
| 1000-5002023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-5002024 MAINT/SERV CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,600.00 | \$4,600.00 |  |  |
| Group: 5003000 - 5003999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-5003009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 1000-5003010 EQUIP/VEHICLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 1000-5003020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5003021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-5003022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 500 | OFFICE OF EME | ENCY MGMT |  |  |  |  |
| Group: 5003000 - 5003999 | OTHER SERVICES |  |  |  |  |  |  |
| 1000-5003023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5003024 CABLE TV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5003030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5003040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-5003052 FIRE \& EXT COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-5003053 FLEET \& LIABIIITY | \$0.00 | \$0.00 | \$0.00 | \$1,350.00 | \$1,350.00 |  |  |
| 1000-5003061 GAS UTILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5003071 RENT--MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 1000-5003073 LEASEMACHINERY \& EQUIPMENT | T \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-5003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 1000-5003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-5003100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-5003101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-5003102 COMPUTER/SOFTWARE/MAINTEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5003103 SPECIAL PROJECTS - PCERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| Group: 5004000 - 5004999 | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-5004003 IMPROVEMENTS OTHER THAN BUI | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5004004 MACHINERY \& EQUIPMENT PURCH | H \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1000-5004005 VEHICLES-PURCHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$3,414.18 | \$92,374.00 | \$88,959.82 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 502 | RVFD (COUNTY) |  |  |  |  |  |
| Group: 5020100 - 5021999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-5021010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$4,935.00 | \$4,935.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,935.00 | \$4,935.00 |  |  |
| Group: 5022000 - 5022999 | SUPPLIES |  |  |  |  |  |  |
| 1000-5022001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-5022002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1000-5022005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-5022006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5022007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-5022008 TIRES AND LUBES | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 1000-5022021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-5022023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$265.00 | \$265.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  | RVFD (COUNTY |  |  |  |  |  |
| Group: 5022000 - 5022999 | SUPPLIES |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,465.00 | \$2,465.00 |  |  |
| Group: 5023000 - 5023999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 1000-5023009 OTHER PROFESSIONAL SERVICES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1000-5023010 EQUIPNEHICLE REPAIR SERVICES | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| 1000-5023021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| 1000-5023040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-5023053 FLEET LIABILITY | \$0.00 | \$0.00 | \$12,969.00 | \$15,000.00 | \$2,031.00 |  |  |
| 1000-5023071 RENT-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1000-5023090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-5023094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 1000-5023100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1000-5023101 TRAINING/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1000-5023102 OTHER MISC/RVFD GRANTS | \$0.00 | \$0.00 | \$13,108.37 | \$71,500.00 | \$58,391.63 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$26,077.37 | \$92,900.00 | \$66,822.63 |  |  |
| Group: 5024000 - 5024999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-5024004 MACHINERY \& EQUIPMENT PURCH | H \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$26,077.37 | \$101,800.00 | \$75,722.63 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 800 | VETERANS SER | E OFFICER |  |  |  |  |
| Group: 8000100 - 8001999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 1000-8001001 SALARY | \$0.00 | \$0.00 | \$2,884.50 | \$71,509.00 | \$68,624.50 |  |  |
| 1000-8001006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$206.24 | \$5,471.00 | \$5,264.76 |  |  |
| 1000-8001007 RETIREMENT | \$0.00 | \$0.00 | \$419.06 | \$10,956.00 | \$10,536.94 |  |  |
| 1000-8001009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$20,330.00 | \$20,330.00 |  |  |
| 1000-8001010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$65.00 | \$65.00 |  |  |
| 1000-8001011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$360.00 |  |  |
| 1000-8001016 LIFE INSURANCE | \$0.00 | \$0.00 | \$14.40 | \$173.00 | \$158.60 |  |  |
| 1000-8001017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$51.20 | \$570.00 | \$518.80 |  |  |
| 1000-8001018 VISION INSURANCE | \$0.00 | \$0.00 | \$11.92 | \$132.00 | \$120.08 |  |  |
| 1000-8001019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$3,587.32 | \$109,716.00 | \$106,128.68 |  |  |
| Group: 8002000 - 8002999 S | SUPPLIES |  |  |  |  |  |  |
| 1000-8002001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$162.13 | \$760.00 | \$597.87 |  |  |
| 1000-8002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8002020 BUILDING MATERIALS \& SUPPLIES | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


Group: 8013000 - 8013999 OTHER SERVICES \& C

# POLK 

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | Office: 801 | EXTENSION OF |  |  |  |  |  |
| Group: 8013000 - 8013999 O | OTHER SERVICES |  |  |  |  |  |  |
| 1000-8013009 OTHER PROFESSIONAL SERVICES | \$ \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$900.00 |  |  |
| 1000-8013020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8013023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8013052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 |  |  |
| 1000-8013060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 1000-8013061 GAS | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1000-8013062 WATER | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1000-8013090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$120.00 | \$300.00 | \$180.00 |  |  |
| 1000-8013100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$120.00 | \$8,100.00 | \$7,980.00 |  |  |
| Group: 8014000 - 8014999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 1000-8014002 BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8014004 MACHINERY \& EQUIP PURCHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$4,000.00 | \$0.00 | \$187.14 | \$77,900.00 | \$81,712.86 |  |  |
| Fund: 1000 COUNTY GENERAL | Office: 8888 | TRANSFERS |  |  |  |  |  |
| Group: 88889000 - 88889990 M | MISCELLANEOUS |  |  |  |  |  |  |
| 1000-8888990 TRANSFERS - COUNTY GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888990 TRANSFERS - ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888990 TRANSFERS - LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888990 TRANSFERS-TREASURER | \$0.00 | \$0.00 | \$0.00 | \$20,580.16 | \$20,580.16 |  |  |
| 1000-8888990 TRANSFERS-COLLECTOR | \$0.00 | \$0.00 | \$0.00 | \$44,342.26 | \$44,342.26 |  |  |
| 1000-8888991 TRANSFERS-VIC OF CRIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888991 TRANSFERS-E911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888991 TRANSFERS - LAW LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888991 TRANSFERS - STOP VAWA | \$0.00 | \$0.00 | \$0.00 | \$16,189.15 | \$16,189.15 |  |  |
| 1000-8888993 TRANSFERS - LAW ENF BLOCK G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888993 TRANSFERS - DTF GRANT | \$0.00 | \$0.00 | \$0.00 | \$22,500.00 | \$22,500.00 |  |  |
| 1000-8888994 TRANSF-HOMELAND SEC GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888994 TRANSFERS-ASSESSORS AMEND | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888994 TRANSFERS/DRUG CONTROL FUN | V \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888995 TRANSFERS - JAIL ADDITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888995 TRANSFERS/CO RECORDERS COS | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888995 TRANSFERS - LATE ASSESS FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888995 TRANSFERS-INSURANCE CLEARI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1000-8888995 JAIL COMPLIANCE \& CONSTRUCTI | 1 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

## New Budget Report

Fund: 1000-6704
Dept: 100-9999
Item: 1001-9999


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 ROAD | Office: 200 | ROAD |  |  |  |  |  |
| Group: 2000100 - 2001999 P | PERSONAL SERV |  |  |  |  |  |  |
| 2000-2001001 SALARIES-FULL TIME | \$0.00 | \$0.00 | \$35,583.77 | \$1,111,060.00 | \$1,075,476.23 |  |  |
| 2000-2001005 OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 |  |  |
| 2000-2001006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$2,678.12 | \$84,996.00 | \$82,317.88 |  |  |
| 2000-2001007 RETIREMENT | \$0.00 | \$0.00 | \$5,463.84 | \$170,215.00 | \$164,751.16 |  |  |
| 2000-2001009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$335,440.00 | \$335,440.00 |  |  |
| 2000-2001010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 |  |  |
| 2000-2001011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$3,960.00 | \$3,960.00 |  |  |
| 2000-2001016 LIFE INSURANCE | \$0.00 | \$0.00 | \$172.80 | \$2,860.00 | \$2,687.20 |  |  |
| 2000-2001017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$614.40 | \$9,400.00 | \$8,785.60 |  |  |
| 2000-2001018 VISION INSURANCE | \$0.00 | \$0.00 | \$149.00 | \$2,180.00 | \$2,031.00 |  |  |
| 2000-2001019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$1,650.00 | \$1,650.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$44,661.93 | \$1,786,761.00 | \$1,742,099.07 |  |  |
| Group: 2002000 - 2002999 S | SUPPLIES |  |  |  |  |  |  |
| 2000-2002001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 2000-2002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 2000-2002003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 2000-2002004 MEDICINE \& DRUGS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 2000-2002006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$326.41 | \$8,500.00 | \$8,173.59 |  |  |
| 2000-2002007 FUEL, OIL \& LUBE | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |
| 2000-2002008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 2000-2002020 BUILDING MATERIAL \& SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 2000-2002021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 2000-2002022 PLUMBING \& ELEC | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 2000-2002023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$135,000.00 | \$135,000.00 |  |  |
| 2000-2002024 MAINTENANCE/SERVICE CONTRA | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-2002025 ASPHALT | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |
| 2000-2002026 CULVERT \& PIPE | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |
| 2000-2002027 GRAVEL, DIRT, SAND | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |
| 2000-2002028 LUMBER \& PILINGS | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 2000-2002029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 2000-2002030 CONCRETE | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 2000-2002031 BRIDGES \& STEEL | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$326.41 | \$242,500.00 | \$242,173.59 |  |  |
| Group: 2003000 - 2003999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 2000-2003001 ACCOUNTING \& AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-2003006 MED, DENTAL \& HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 ROAD | Office: 200 | ROAD |  |  |  |  |  |
| Group: 2003000 - 2003999 | OTHER SERVICES |  |  |  |  |  |  |
| 2000-2003007 DRUG TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-2003009 OTHER PROFESSIONAL SERVICES | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |
| 2000-2003010 EQUIPNEHICLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | \$90,000.00 |  |  |
| 2000-2003020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-2003021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 2000-2003022 CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 2000-2003023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 2000-2003030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 2000-2003040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 2000-2003052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |
| 2000-2003053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 |  |  |
| 2000-2003054 OTHER SUNDRY (INSURANCE) | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |
| 2000-2003060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 2000-2003061 GAS | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 2000-2003062 WATER | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$900.00 |  |  |
| 2000-2003063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| 2000-2003071 RENT--MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |
| 2000-2003072 LEASE/LAND BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 2000-2003073 LEASE-MACHINERY \& EQUIPMENT | T \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-2003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 2000-2003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 2000-2003100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$148.00 | \$10,000.00 | \$9,852.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$148.00 | \$215,200.00 | \$215,052.00 |  |  |
| Group: 2004000 - 2004999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 2000-2004004 MACHINERY \& EQUIPMENT PURCH | H0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |  |  |
| 2000-2004005 VEHICLES-PURCHASES | \$0.00 | \$0.00 | \$0.00 | \$160,000.00 | \$160,000.00 |  |  |
| 2000-2004008 AR HWY DEPT \& OTHER CONST | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$300,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$660,000.00 | \$660,000.00 |  |  |
| Group: 2005000 - 2005999 D | DEBT SERVICE |  |  |  |  |  |  |
| 2000-2005005 LEASE PURCHASE-PRINCIPLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2000-2005006 LEASE PURCHASE-INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$45,136.34 | \$2,904,461.00 | \$2,859,324.66 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$45,136.34 | \$2,904,461.00 | \$2,859,324.66 |  |  |

Fund: 2003 ADD'L MOTOR FUEL TAX FUNDffice: 200 MOTOR FUEL TAX

POLK
2023
New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2003 ADD'L MOTOR FUEL TAX FUN | NDffice: 200 | MOTOR FUEL TAX |  |  |  |  |  |
| Group: 2004000 - 2004999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 2003-2004004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 2003-2004008 AR HWY DEPT \& OTHER CONST | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |  |  |
| Fund: 3000 TREASURER'S AUTOMATION | N Office: 103 | TREASURER'S AUTOMATION |  |  |  |  |  |
| Group: 1030100 - 1031999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 3000-1031001 SALARIES-FULL TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3000-1031002 SALARIES-PART TIME | \$0.00 | \$0.00 | \$231.52 | \$11,440.00 | \$11,208.48 |  |  |
| 3000-1031006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$17.71 | \$875.16 | \$857.45 |  |  |
| 3000-1031007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3000-1031010 WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | \$14.56 | \$14.56 |  |  |
| 3000-1031011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$120.00 | \$120.00 |  |  |
| 3000-1031019 AMBULANCE | \$0.00 | \$0.00 | \$0.00 | \$40.00 | \$40.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$249.23 | \$12,489.72 | \$12,240.49 |  |  |
| Group: 1032000 - 1032999 S | SUPPLIES |  |  |  |  |  |  |
| 3000-1032001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 3000-1032002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3000-1032022 PLUMBING AND ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3000-1032023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3000-1032024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | \$2,800.00 |  |  |
| Group: 1033000 - 1033999 O | OTHER SERVICES \& C |  |  |  |  |  |  |
| 3000-1033009 OTHER PROFESSIONAL SERVICES | S \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3000-1033020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 |  |  |
| 3000-1033023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$675.00 | \$675.00 |  |  |
| 3000-1033030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 3000-1033090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3000-1033094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3000-1033100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,525.00 | \$6,525.00 |  |  |
| Group: 1034000 - 1034999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3000-1034003 IMPROVEMENTS (NOT BUILDINGS) | ) $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3000-1034004 MACHINERY \& EQUIPMENT PURCH | - \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |




POLK
2023
New Budget Report
Fund: 1000-6704

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: $3004 \begin{gathered}\text { ASSESSOR'S AMENDMENT } 79 \\ \text { Department Totals: }\end{gathered}$ | $\begin{array}{cc} 7 \text { 7SOFFICED } \begin{array}{c} 8888 \\ \$ 0.00 \end{array} \end{array}$ | TRANSFERS O $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3005 COUNTY CLERK'S COST FUN | NDffice: 101 | COUNTY CLER | COST FUND |  |  |  |  |
| Group: 1012000 - 1012999 S | SUPPLIES |  |  |  |  |  |  |
| 3005-1012001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-1012002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-1012024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 1013000 - 1013999 O | OTHER SERVICES |  |  |  |  |  |  |
| 3005-1013003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-1013009 OTHER PROFESSIONAL SERVICES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 |  |  |
| 3005-1013031 COMMON CARRIER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3005-1013094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 |  |  |
| Group: 1014000 - 1014999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3005-1014004 MACHINERY \& EQUIP PURCHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 |  |  |
| Fund: 3005 COUNTY CLERK'S COST FUN | NDffice: 8888 | TRANSFERS |  |  |  |  |  |
| Group: 88889990-88889999 T | TRANSFERS |  |  |  |  |  |  |
| 3005-8888999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 |  |  |
| Fund: 3006 COUNTY RECORDER'S COST | T flilee: 102 | COUNTY RECO | R'S COST FUND |  |  |  |  |
| Group: 1020100 - 1021999 | PERSONAL SERV | ICES |  |  |  |  |  |
| 3006-1021001 SALARIES | \$0.00 | \$0.00 | \$0.00 | \$31,780.00 | \$31,780.00 |  |  |
| 3006-1021006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$2,432.00 | \$2,432.00 |  |  |
| 3006-1021007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$4,869.00 | \$4,869.00 |  |  |
| 3006-1021009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$50,824.00 | \$50,824.00 |  |  |
| 3006-1021010 WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | \$27.00 | \$27.00 |  |  |
| 3006-1021011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$120.00 | \$120.00 |  |  |
| 3006-1021016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$87.00 | \$87.00 |  |  |
| 3006-1021017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$284.00 | \$284.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3006 COUNTY RECORDER'S COST | T Qfile: 102 | COUNTY RECORDER'S COST FUND |  |  |  |  |  |
| Group: 1020100 - 1021999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 3006-1021018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$264.00 | \$264.00 |  |  |
| 3006-1021019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$90,887.00 | \$90,887.00 |  |  |
| Group: 1022000 - 1022999 S | SUPPLIES |  |  |  |  |  |  |
| 3006-1022001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3006-1022002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3006-1022024 MAIN/SERV CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| Group: 1023000 - 1023999 | OTHER SERVICES \& C |  |  |  |  |  |  |
| 3006-1023003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-1023009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-1023020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-1023022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-1023023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-1023030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 3006-1023040 ADVERTISING \& PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-1023070 RENT-LAND/BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-1023071 RENTMACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-1023073 LEASEMACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |  |  |
| 3006-1023094 MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3006-1023100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 3006-1023102 COMPUTER SOFTWARE/MAINTEN | \$0.00 | \$0.00 | \$1,800.00 | \$40,000.00 | \$38,200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$1,800.00 | \$47,250.00 | \$45,450.00 |  |  |
| Group: 1024000-1024999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3006-1024003 IMPROVEMENTS (NOT BLDG) | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| 3006-1024004 MACHINERY \& EQUIPMENT PURCH | 1 \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$22,500.00 | \$22,500.00 |  |  |
| Group: 1029990 - 1029999 TRANSFERS | TRANSFERS |  |  |  |  |  |  |
| 3006-1029999 TRANSFER TO COUNTY GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$1,800.00 | \$165,637.00 | \$163,837.00 |  |  |
| Fund: 3006 COUNTY RECORDER'S COST | T FAflee: 8888 | TRANSFERS OUT |  |  |  |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |
| 3006-8888999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |

## POLK <br> 2023

New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3006 COUNTY RECORDER'S COST | T @fflee: 8888 | TRANSFERS OUT |  |  |  |  |  |
| Group: 88889990 - 88889999 TR | TRANSFERS |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$1,800.00 | \$165,637.00 | \$163,837.00 |  |  |
| Fund: 3008 COUNTY LIBRARY FUND | Office: 600 COUNTY LIBRARY FUND |  |  |  |  |  |  |
| Group: 6000100 - 6001999 P | PERSONAL SERVICES |  |  |  |  |  |  |
| 3008-6001001 SALARY | \$0.00 | \$0.00 | \$2,419.98 | \$71,000.00 | \$68,580.02 |  |  |
| 3008-6001004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6001006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$181.95 | \$5,432.00 | \$5,250.05 |  |  |
| 3008-6001007 RETIREMENT | \$0.00 | \$0.00 | \$133.14 | \$3,227.00 | \$3,093.86 |  |  |
| 3008-6001009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6001010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 3008-6001011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$960.00 | \$960.00 |  |  |
| 3008-6001016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6001017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6001018 VISION INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6001019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$450.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$2,735.07 | \$81,219.00 | \$78,483.93 |  |  |
| Group: 6002000 - 6002999 S | SUPPLIES |  |  |  |  |  |  |
| 3008-6002001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3008-6002002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6002003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3008-6002022 PLUMBING \& ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6002023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6002024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| Group: 6003000-6003999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 3008-6003001 ACCOUNTING \& AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6003009 OTHER PROF SERVICES | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$75.00 |  |  |
| 3008-6003010 EQUIPNEHICLE REPAIR SERVICES | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6003012 BLDG MAINT REPAIR SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6003020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6003021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 3008-6003023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6003030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6003052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$4,600.00 | \$4,600.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3008 COUNTY LIBRARY FUND | Office: 600 | COUNTY LIBRA | FUND |  |  |  |  |
| Group: 6003000 - 6003999 ( | OTHER SERVICES |  |  |  |  |  |  |
| 3008-6003060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | \$13,000.00 |  |  |
| 3008-6003062 WATER | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 3008-6003063 WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 3008-6003090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6003094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6003100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$20,025.00 | \$20,025.00 |  |  |
| Group: 6004000 - 6004999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3008-6004003 IMPROVEMENTS OTHER THAN BUI | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3008-6004004 MACHINERY \& EQUIPMENT PURCH | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$2,735.07 | \$102,744.00 | \$100,008.93 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$2,735.07 | \$102,744.00 | \$100,008.93 |  |  |
| Fund: 3011 REAPPRAISAL COST FUND | Office: 125 | ASSESSOR'S F | PRAISAL FUND |  |  |  |  |
| Group: 1250100 - 1251999 | PERSONAL SERVIC | CES |  |  |  |  |  |
| 3011-1251001 SALARY | \$0.00 | \$0.00 | \$1,693.49 | \$45,569.76 | \$43,876.27 |  |  |
| 3011-1251006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$134.08 | \$3,486.09 | \$3,352.01 |  |  |
| 3011-1251007 RETIREMENT | \$0.00 | \$0.00 | \$268.51 | \$6,981.29 | \$6,712.78 |  |  |
| 3011-1251009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$10,164.72 | \$10,164.72 |  |  |
| 3011-1251010 WORKMAN'S COMP | \$0.00 | \$0.00 | \$0.00 | \$65.62 | \$65.62 |  |  |
| 3011-1251011 UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | \$120.00 | \$120.00 |  |  |
| 3011-1251016 LIFE INSURANCE | \$0.00 | \$0.00 | \$7.20 | \$86.40 | \$79.20 |  |  |
| 3011-1251017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$25.60 | \$284.52 | \$258.92 |  |  |
| 3011-1251018 VISION INSURANCE | \$0.00 | \$0.00 | \$5.96 | \$66.00 | \$60.04 |  |  |
| 3011-1251019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$2,134.84 | \$66,874.40 | \$64,739.56 |  |  |
| Group: 1252000 - 1252999 S | SUPPLIES |  |  |  |  |  |  |
| 3011-1252001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$49.28 | \$1,000.00 | \$950.72 |  |  |
| 3011-1252002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3011-1252007 FUEL, OIL, LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 3011-1252008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3011-1252024 MAINTENANCE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$49.28 | \$9,000.00 | \$8,950.72 |  |  |

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POLK
2023
New Budget Report
Fund: 1000-6704




| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3019 BOATING SAFETY FUND | Office: 500 | BOATING SAFE | UND |  |  |  |  |
| Group: 5002000 - 5002999 | SUPPLIES |  |  |  |  |  |  |
| 3019-5002005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-5002007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-5002021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3019-5002023 PARTS \& REPAIR SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| Group: 5003000 - 5003999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 3019-5003100 OTHERMISC | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group: 5004000 - 5004999 | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3019-5004004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$9,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$9,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,950.00 | \$9,950.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,950.00 | \$9,950.00 |  |  |
| Fund: 3020 E-911 | Office: 501 | E-911 |  |  |  |  |  |
| Group: 5010100 - 5011999 | PERSONAL SERVI |  |  |  |  |  |  |
| 3020-5011001 SALARIES | \$0.00 | \$0.00 | \$5,181.88 | \$254,036.00 | \$248,854.12 |  |  |
| 3020-5011003 SALARY/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-5011005 SALARY/OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-5011006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$383.97 | \$19,434.00 | \$19,050.03 |  |  |
| 3020-5011007 RETIREMENT | \$0.00 | \$0.00 | \$773.28 | \$38,919.00 | \$38,145.72 |  |  |
| 3020-5011009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$77,930.00 | \$77,930.00 |  |  |
| 3020-5011010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$2,886.00 | \$2,886.00 |  |  |
| 3020-5011011 UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | \$960.00 | \$960.00 |  |  |
| 3020-5011016 LIFE INSURANCE | \$0.00 | \$0.00 | \$14.40 | \$663.00 | \$648.60 |  |  |
| 3020-5011017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$76.80 | \$2,182.00 | \$2,105.20 |  |  |
| 3020-5011018 VISION INSURANCE | \$0.00 | \$0.00 | \$17.88 | \$506.00 | \$488.12 |  |  |
| 3020-5011019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$6,448.21 | \$397,866.00 | \$391,417.79 |  |  |
| Group: 5012000 - 5012999 | SUPPLIES |  |  |  |  |  |  |
| 3020-5012001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 3020-5012002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3020-5012003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-5012005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-5012006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |

## POLK <br> 2023

New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3020 E-911 | Office: 501 | E-911 |  |  |  |  |  |
| Group: 5012000 - 5012999 S | SUPPLIES |  |  |  |  |  |  |
| 3020-5012007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 |  |  |
| 3020-5012008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 |  |  |
| 3020-5012022 PLUMBING AND ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-5012023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 3020-5012024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 3020-5012029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,500.00 | \$6,500.00 |  |  |
| Group: 5013000 - 5013999 O | OTHER SERVICES | \& C |  |  |  |  |  |
| 3020-5013009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$1,000.00 | \$10,000.00 | \$9,000.00 |  |  |
| 3020-5013010 EQUIPNEHICLE REPAIR SERVICES | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 3020-5013020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$303.81 | \$60,000.00 | \$59,696.19 |  |  |
| 3020-5013021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| 3020-5013022 CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 |  |  |
| 3020-5013023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$52.73 | \$960.00 | \$907.27 |  |  |
| 3020-5013030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 3020-5013040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-5013052 FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3020-5013053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 3020-5013060 ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 |  |  |
| 3020-5013061 UTILITIES-GAS | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| 3020-5013071 RENT MACHINERY \& EQUIP | \$0.00 | \$0.00 | \$150.00 | \$2,000.00 | \$1,850.00 |  |  |
| 3020-5013090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-5013093 MISC LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3020-5013094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3020-5013100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$1,506.54 | \$83,360.00 | \$81,853.46 |  |  |
| Group: 5014000 - 5014999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3020-5014004 MACHINERY \& EQUIPMENT PURCH | - \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| 3020-5014005 VEHICLES PURCHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$7,954.75 | \$492,726.00 | \$484,771.25 |  |  |
| Fund: $3020 \quad \mathrm{E}-911$ | Office: 8888 | TRANSFERS O |  |  |  |  |  |
| Group: 88889990-88889999 | TRANSFERS |  |  |  |  |  |  |
| 3020-8888999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3020 E-911 | Office: 8888 | TRANSFERS O |  |  |  |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$7,954.75 | \$492,726.00 | \$484,771.25 |  |  |
| Fund: 3025 VICTIM WITNESS FUND | Office: 416 | VICTIM WITNES | UND |  |  |  |  |
| Group: 4160100 - 4161999 | PERSONAL SERVIC | CES |  |  |  |  |  |
| 3025-4161001 SALARY | \$0.00 | \$0.00 | \$2,759.32 | \$72,845.03 | \$70,085.71 |  |  |
| 3025-4161004 CONTRACT LABOR/VOLUNTEER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4161006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$212.20 | \$5,572.64 | \$5,360.44 |  |  |
| 3025-4161007 RETIREMENT | \$0.00 | \$0.00 | \$429.23 | \$11,159.85 | \$10,730.62 |  |  |
| 3025-4161009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$20,329.44 | \$20,329.44 |  |  |
| 3025-4161010 WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$61.05 | \$61.05 |  |  |
| 3025-4161011 UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | \$240.00 | \$240.00 |  |  |
| 3025-4161016 LIFE INSURANCE | \$0.00 | \$0.00 | \$14.40 | \$172.80 | \$158.40 |  |  |
| 3025-4161017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$51.20 | \$569.04 | \$517.84 |  |  |
| 3025-4161018 VISION INSURANCE | \$0.00 | \$0.00 | \$11.92 | \$132.00 | \$120.08 |  |  |
| 3025-4161019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$3,478.27 | \$111,181.85 | \$107,703.58 |  |  |
| Group: 4162000 - 4162999 | SUPPLIES |  |  |  |  |  |  |
| 3025-4162001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4162002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4162007 FUEL, OIL \& LUBE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4162008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4162024 MAINT/SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 4163000 - 4163999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 3025-4163003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163005 SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$15,500.00 | \$15,500.00 |  |  |
| 3025-4163009 OTHER PROFESSIONAL SERVICES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163010 EQUIPNEHICLE REPAIR SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163040 ADVERTISING \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163070 RENT-LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3025 VICTIM WITNESS FUND | Office: 416 | VICTIM WITNES | UND |  |  |  |  |
| Group: 4163000 - 4163999 | OTHER SERVICES |  |  |  |  |  |  |
| 3025-4163094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4163101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$15,500.00 | \$15,500.00 |  |  |
| Group: 4164000 - 4164999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3025-4164004 MACHINERY \& EQUIPMENT PURCH | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3025-4164005 VEHICLES-PURCHASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$3,478.27 | \$126,681.85 | \$123,203.58 |  |  |
| Fund: 3025 VICTIM WITNESS FUND | Office: 8888 | TRANSFERS OU |  |  |  |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |
| 3025-8888999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$3,478.27 | \$126,681.85 | \$123,203.58 |  |  |
| Fund: 3026 INDIGENT CRIMINAL DEFENS | E(FTHMB: 417 | INDIGENT CRIM | DEFENSE FUN |  |  |  |  |
| Group: 4172000 - 4172999 | SUPPLIES |  |  |  |  |  |  |
| 3026-4172001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3026-4172002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 3026-4172003 JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| 3026-4172023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |
| 3026-4172024 MAINT/SERV CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |
| Group: 4173000-4173999 O | OTHER SERVICES |  |  |  |  |  |  |
| 3026-4173003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 3026-4173009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 3026-4173020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |
| 3026-4173021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| 3026-4173023 INTERNET CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$620.00 | \$620.00 |  |  |
| 3026-4173030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3026-4173060 ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3026-4173061 GAS UTILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3026-4173062 WATER | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 3026-4173063 WASTE \& DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |

POLK
2023
New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3026 INDIGENT CRIMINAL DEFENSE | E(Ftide: 417 | INDIGENT CRIMINAL DEFENSE FUND |  |  |  |  |  |
| Group: 4173000 - 4173999 | OTHER SERVICES \& C |  |  |  |  |  |  |
| 3026-4173070 RENT-LAND \& BUILDINGS | \$0.00 | \$0.00 | \$500.00 | \$6,600.00 | \$6,100.00 |  |  |
| 3026-4173091 COURT APPOINTED ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3026-4173100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$500.00 | \$13,520.00 | \$13,020.00 |  |  |
| Group: 4174000-4174999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3026-4174004 MACHINERY \& EQUIPMENT PURCH | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$500.00 | \$17,520.00 | \$17,020.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$500.00 | \$17,520.00 | \$17,020.00 |  |  |
| Fund: 3028 ADULT DRUG COURT | Office: 401 SUPPLIES | ADULT DRUG COURT |  |  |  |  |  |
| Group: 4012000 - 4012999 SU |  |  |  |  |  |  |  |
| 3028-4012001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3028-4012002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 3028-4012005 FOOD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3028-4012006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3028-4012007 FUEL, OIL \& LUBE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3028-4012023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3028-4012029 SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  |  |
| Group: 4013000 - 4013999 | OTHER SERVICES \& C |  |  |  |  |  |  |
| 3028-4013006 MEDICAL/DENTAL/HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |
| 3028-4013007 DRUG TESTING | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 3028-4013009 OTHER PROFESSIONAL SERVICES | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3028-4013021 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 3028-4013030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3028-4013040 ADVERTISING \& PUBLISHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3028-4013070 RENT-LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3028-4013090 DUES \& MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3028-4013094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |
| 3028-4013100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3028-4013101 TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,700.00 | \$10,700.00 |  |  |
| Group: 4014000 - 4014999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3028-4014004 MACHINERY \& EQUIPMENT PURCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |


| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3028 ADULT DRUG COURT | Office: 401 CAPITAL OUTLAY | ADULT DRUG COURT |  |  |  |  |  |
| Group: 4014000 - 4014999 C |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$13,700.00 | \$13,700.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$13,700.00 | \$13,700.00 |  |  |
| Fund: 3031 JUVENILE PROBATION FEE FL | UWifice: 415 | JUVENILE PROBATION FEE FUND |  |  |  |  |  |
| Group: 4152000-4152999 S | SUPPLIES |  |  |  |  |  |  |
| 3031-4152001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3031-4152002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 3031-4152006 CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$1,750.00 |  |  |
| Group: $4153000-4153999$ O | OTHER SERVICES \& C |  |  |  |  |  |  |
| 3031-4153009 OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 3031-4153010 EQUIPNEHICLE REPAIR SERVICES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 3031-4153020 TELEPHONE/FAX LANDLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3031-4153022 CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3031-4153071 RENT-MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3031-4153091 COURT APPOINTED ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 3031-4153093 MISC LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 3031-4153100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,250.00 | \$4,250.00 |  |  |
| Group: $4154000-4154999$ C$3031-4154004$ MACHINERY \& EQUIPMENT PURCH | CAPITAL OUTLAY |  |  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |
| Fund: 3039 CIRCUIT CLERK COMMISSIONOFFEEFUNO2 |  | CIRCUIT CLERK COMM FEE FUND |  |  |  |  |  |
| Group: $1022000-1022999$$3039-1022001$ GENERAL OFFICE SUPPLIES | SUPPLIES |  |  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 100 COUNTY JUDGE |  |  |  |  |  |  |
| Group: 1000100 - 1001999 | PERSONAL SERVICES |  |  |  |  |  |  |
| 3046-1001001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$4,134.75 | \$75,049.00 | \$70,914.25 |  |  |

# POLK 

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 100 | COUNTY JUDG |  |  |  |  |  |
| Group: 1000100 - 1001999 P | PERSONAL SERV |  |  |  |  |  |  |
| 3046-1001006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$324.56 | \$5,742.00 | \$5,417.44 |  |  |
| 3046-1001007 RETIREMENT | \$0.00 | \$0.00 | \$645.35 | \$11,498.00 | \$10,852.65 |  |  |
| 3046-1001009 HEALTH INSURANCE (CO JUDGE) | \$0.00 | \$0.00 | \$0.00 | \$15,248.00 | \$15,248.00 |  |  |
| 3046-1001010 WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | \$87.00 | \$87.00 |  |  |
| 3046-1001011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$360.00 |  |  |
| 3046-1001016 LIFE INSURANCE (CO JUDGE) | \$0.00 | \$0.00 | \$14.40 | \$130.00 | \$115.60 |  |  |
| 3046-1001017 DENTAL INSURANCE (CO JUDGE) | \$0.00 | \$0.00 | \$51.20 | \$427.00 | \$375.80 |  |  |
| 3046-1001018 VISION INSURANCE (CO JUDGE) | \$0.00 | \$0.00 | \$11.92 | \$99.00 | \$87.08 |  |  |
| 3046-1001019 AMBULANCE | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$5,182.18 | \$108,740.00 | \$103,557.82 |  |  |
| Group: 1003000 - 1003999 | OTHER SERVICES | C |  |  |  |  |  |
| 3046-1003009 OTHER PROFESSIONAL SERVICES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$5,182.18 | \$108,740.00 | \$103,557.82 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 101 | COUNTY CLER |  |  |  |  |  |
| Group: 1010100 - 1011999 | PERSONAL SERV | CES |  |  |  |  |  |
| 3046-1011001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$8,482.29 | \$152,000.00 | \$143,517.71 |  |  |
| 3046-1011006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$663.26 | \$12,000.00 | \$11,336.74 |  |  |
| 3046-1011007 RETIREMENT | \$0.00 | \$0.00 | \$1,127.94 | \$23,500.00 | \$22,372.06 |  |  |
| 3046-1011009 HEALTH INSURANCE (CO CLERK) | \$0.00 | \$0.00 | \$0.00 | \$41,000.00 | \$41,000.00 |  |  |
| 3046-1011010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$290.00 | \$290.00 |  |  |
| 3046-1011011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$360.00 |  |  |
| 3046-1011016 LIFE INSURANCE (CO CLERK) | \$0.00 | \$0.00 | \$11.88 | \$350.00 | \$338.12 |  |  |
| 3046-1011017 DENTAL INSURANCE (CO CLERK) | \$0.00 | \$0.00 | \$76.80 | \$1,200.00 | \$1,123.20 |  |  |
| 3046-1011018 VISION INSURANCE (CO CLERK) | \$0.00 | \$0.00 | \$17.88 | \$300.00 | \$282.12 |  |  |
| 3046-1011019 AMBULANCE SERVICE | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$10,380.05 | \$231,200.00 | \$220,819.95 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$10,380.05 | \$231,200.00 | \$220,819.95 |  |  |

Fund: 3046 AMERICAN RESCUE PLAN Office: 102 CIRCUIT CLERK

| Group: 1020100 - 1021999 | PERSONAL SERVICES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3046-1021001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$5,757.23 | \$148,657.00 | \$142,899.77 |
| 3046-1021006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$423.62 | \$11,373.00 | \$10,949.38 |
| 3046-1021007 RETIREMENT | \$0.00 | \$0.00 | \$921.05 | \$24,049.00 | \$23,127.95 |
| 3046-1021010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$124.00 | \$124.00 |
| 3046-1021011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$360.00 |

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New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 102 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 1020100 - 1021999 P | PERSONAL SERVI |  |  |  |  |  |  |
| 3046-1021016 LIFE INSURANCE (CIR CLERK) | \$0.00 | \$0.00 | \$28.80 | \$346.00 | \$317.20 |  |  |
| 3046-1021017 DENTAL INSURANCE (CIR CLERK) | \$0.00 | \$0.00 | \$102.40 | \$3,415.00 | \$3,312.60 |  |  |
| 3046-1021018 VISION INSURANCE (CIR CLERK) | \$0.00 | \$0.00 | \$23.84 | \$264.00 | \$240.16 |  |  |
| 3046-1021019 AMBULANCE | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$7,256.94 | \$188,788.00 | \$181,531.06 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$7,256.94 | \$188,788.00 | \$181,531.06 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 103 | COUNTY TREAS |  |  |  |  |  |
| Group: 1030100 - 1031999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-1031001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-1031006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-1031007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-1031010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 104 | TAX COLLECTO |  |  |  |  |  |
| Group: 1040100 - 1041999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-1041001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-1041006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-1041007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-1041010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 105 | COUNTY ASSE |  |  |  |  |  |
| Group: 1050100 - 1051999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-1051001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-1051006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-1051007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-1051010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 107 | QUORUM COUR |  |  |  |  |  |
| Group: 1070100 - 1071999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-1071001 SALARIES (QUORUM COURT) | \$0.00 | \$0.00 | \$4,266.48 | \$27,000.00 | \$22,733.52 |  |  |
| 3046-1071006 SOCIAL SECURITY (QUORUM COU | U $\$ 0.00$ | \$0.00 | \$324.10 | \$2,100.00 | \$1,775.90 |  |  |

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New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 107 | QUORUM COUR |  |  |  |  |  |
| Group: 1070100 - 1071999 P | PERSONAL SERVI |  |  |  |  |  |  |
| 3046-1071009 HEALTH INSURANCE (QUORUM CO | \$0.00 | \$0.00 | \$0.00 | \$91,500.00 | \$91,500.00 |  |  |
| 3046-1071010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$25.00 |  |  |
| 3046-1071018 VISION INSURANCE (QUORUM CO | \$0.00 | \$0.00 | \$41.72 | \$600.00 | \$558.28 |  |  |
| 3046-1071019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$450.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$4,632.30 | \$121,675.00 | \$117,042.70 |  |  |
| Group: 1073000 - 1073999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 3046-1073030 TRAVEL | \$0.00 | \$0.00 | \$195.30 | \$0.00 | (\$195.30) |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$195.30 | \$0.00 | (\$195.30) |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$4,827.60 | \$121,675.00 | \$116,847.40 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 108 | BUILDING MAIN | ANCE |  |  |  |  |
| Group: 1080100 - 1081999 | PERSONAL SERVI | ICES |  |  |  |  |  |
| 3046-1081001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$2,680.34 | \$67,640.00 | \$64,959.66 |  |  |
| 3046-1081005 OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 |  |  |
| 3046-1081006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$209.55 | \$5,443.00 | \$5,233.45 |  |  |
| 3046-1081007 RETIREMENT | \$0.00 | \$0.00 | \$419.64 | \$10,900.00 | \$10,480.36 |  |  |
| 3046-1081009 HEALTH INSURANCE (BLDG MNTC | - $\$ 0.00$ | \$0.00 | \$0.00 | \$20,330.00 | \$20,330.00 |  |  |
| 3046-1081010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$950.00 | \$950.00 |  |  |
| 3046-1081011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$240.00 | \$240.00 |  |  |
| 3046-1081016 LIFE INSURANCE (BLDG MNTC) | \$0.00 | \$0.00 | \$14.40 | \$173.00 | \$158.60 |  |  |
| 3046-1081017 DENTAL INSURANCE (BLDG MNTC | - $\$ 0.00$ | \$0.00 | \$25.60 | \$570.00 | \$544.40 |  |  |
| 3046-1081018 VISION INSURANCE (BLDG MNTC) | \$0.00 | \$0.00 | \$5.96 | \$132.00 | \$126.04 |  |  |
| 3046-1081019 AMBULANCE | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$3,355.49 | \$109,978.00 | \$106,622.51 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$3,355.49 | \$109,978.00 | \$106,622.51 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 111 | PCOC |  |  |  |  |  |
| Group: 1110100 - 1111999 | PERSONAL SERVI |  |  |  |  |  |  |
| 3046-1111001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$5,199.44 | \$31,865.00 | \$26,665.56 |  |  |
| 3046-1111006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$416.23 | \$2,438.00 | \$2,021.77 |  |  |
| 3046-1111007 RETIREMENT | \$0.00 | \$0.00 | \$89.41 | \$4,882.00 | \$4,792.59 |  |  |
| 3046-1111009 HEALTH INSURANCE (PCOC) | \$0.00 | \$0.00 | \$0.00 | \$10,165.00 | \$10,165.00 |  |  |
| 3046-1111010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$452.00 | \$452.00 |  |  |
| 3046-1111011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$120.00 | \$120.00 |  |  |
| 3046-1111016 LIFE INSURANCE (PCOC) | \$0.00 | \$0.00 | \$3.60 | \$87.00 | \$83.40 |  |  |
| 3046-1111017 DENTAL INSURANCE (PCOC) | \$0.00 | \$0.00 | \$0.00 | \$285.00 | \$285.00 |  |  |
| 3046-1111018 VISION INSURANCE (PCOC) | \$0.00 | \$0.00 | \$0.00 | \$66.00 | \$66.00 |  |  |

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| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 111 | PCOC |  |  |  |  |  |
| Group: 1110100 - 1111999 | PERSONAL SERVI |  |  |  |  |  |  |
| 3046-1111019 AMBULANCE | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$5,708.68 | \$50,410.00 | \$44,701.32 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$5,708.68 | \$50,410.00 | \$44,701.32 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 200 | ROAD |  |  |  |  |  |
| Group: 2000100 - 2001999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-2001001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-2001006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-2001007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-2001010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |




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New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 409 | DISTRICT COUR |  |  |  |  |  |
| Group: 4090100 - 4091999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-4091001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4091006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4091007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4091010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 415 | JUVENILE OFFI |  |  |  |  |  |
| Group: 4150100 - 4151999 P | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-4151001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4151006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4151007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4151010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 416 | PROSECUTING | ORNEY |  |  |  |  |
| Group: 4160100 - 4161999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-4161001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$3,953.45 | \$102,385.36 | \$98,431.91 |  |  |
| 3046-4161006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$294.59 | \$7,832.48 | \$7,537.89 |  |  |
| 3046-4161007 RETIREMENT | \$0.00 | \$0.00 | \$603.28 | \$15,685.43 | \$15,082.15 |  |  |
| 3046-4161009 HEALTH INSURANCE (PROS ATTY | $Y$ \$0.00 | \$0.00 | \$0.00 | \$30,494.16 | \$30,494.16 |  |  |
| 3046-4161010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$85.81 | \$85.81 |  |  |
| 3046-4161011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$360.00 |  |  |
| 3046-4161016 LIFE INSURANCE (PROS ATTY) | \$0.00 | \$0.00 | \$21.60 | \$259.20 | \$237.60 |  |  |
| 3046-4161017 DENTAL INSURANCE (PROS ATTY | $Y$ \$0.00 | \$0.00 | \$76.80 | \$853.56 | \$776.76 |  |  |
| 3046-4161018 VISION INSURANCE (PROS ATTY) | \$0.00 | \$0.00 | \$17.88 | \$198.00 | \$180.12 |  |  |
| 3046-4161019 AMBULANCE | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$4,967.60 | \$158,304.00 | \$153,336.40 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$4,967.60 | \$158,304.00 | \$153,336.40 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 418 | COUNTY JAIL |  |  |  |  |  |
| Group: 4180100 - 4181999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-4181001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$14,140.56 | \$436,000.00 | \$421,859.44 |  |  |
| 3046-4181005 OVERTIME | \$0.00 | \$0.00 | \$233.19 | \$6,300.00 | \$6,066.81 |  |  |
| 3046-4181006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$1,087.02 | \$33,340.00 | \$32,252.98 |  |  |
| 3046-4181007 RETIREMENT | \$0.00 | \$0.00 | \$2,208.11 | \$66,800.00 | \$64,591.89 |  |  |

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| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 418 | COUNTY JAIL |  |  |  |  |  |
| Group: 4180100 - 4181999 | PERSONAL SERV |  |  |  |  |  |  |
| 3046-4181009 HEALTH INSURANCE (JAIL) | \$0.00 | \$0.00 | \$0.00 | \$142,310.00 | \$142,310.00 |  |  |
| 3046-4181010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$5,320.00 | \$5,320.00 |  |  |
| 3046-4181011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 |  |  |
| 3046-4181016 LIFE INSURANCE (JAIL) | \$0.00 | \$0.00 | \$86.40 | \$1,210.00 | \$1,123.60 |  |  |
| 3046-4181017 DENTAL INSURANCE (JAIL) | \$0.00 | \$0.00 | \$305.31 | \$4,000.00 | \$3,694.69 |  |  |
| 3046-4181018 VISION INSURANCE (JAIL) | \$0.00 | \$0.00 | \$71.06 | \$925.00 | \$853.94 |  |  |
| 3046-4181019 AMBULANCE | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$18,131.65 | \$698,605.00 | \$680,473.35 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$18,131.65 | \$698,605.00 | \$680,473.35 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 419 | COUNTY CORO |  |  |  |  |  |
| Group: 4190100 - 4191999 | PERSONAL SERVI |  |  |  |  |  |  |
| 3046-4191001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4191006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4191010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 425 | SCHOOL RESO | E OFFICER |  |  |  |  |
| Group: 4250100 - 4251999 | PERSONAL SERVI |  |  |  |  |  |  |
| 3046-4251001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4251006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4251007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-4251010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 500 | OEM |  |  |  |  |  |
| Group: 5000100 - 5001999 | PERSONAL SERVI |  |  |  |  |  |  |
| 3046-5001001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-5001006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-5001007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-5001010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 501 | E-911 |  |  |  |  |  |
| Group: 5010100 - 5011999 | PERSONAL SERVI | CES |  |  |  |  |  |

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Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 501 | E-911 |  |  |  |  |  |
| Group: 5010100 - 5011999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-5011001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-5011006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-5011007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-5011010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3046 AMERICAN RESCUE PLAN | Office: 600 | COUNTY LIBRA |  |  |  |  |  |
| Group: 6000100 - 6001999 | PERSONAL SERVI | CES |  |  |  |  |  |
| 3046-6001001 FULL-TIME SALARIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-6001006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-6001007 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-6001010 WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3046-6001011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



Fund: $3401 \quad$ FOREST RESERVE TITLE II $\quad$ Office: $8888 \quad$ TRANSFERS OUT

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3401 FOREST RESERVE TITLE II | Office: 8888 | TRANSFERS OU |  |  |  |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |
| 3401-8888999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3402 FOREST RESERVE TITLE III | Office: 200 | FOREST RESER | TITLE III |  |  |  |  |
| Group: $2003000-2003999$ | OTHER SERVICES |  |  |  |  |  |  |
| 3402-2003100 FOREST RESERVE TITLE III | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 2009990 - 2009999 | TRANSFERS |  |  |  |  |  |  |
| 3402-2009999 TRANSFER OUT TO CO GEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3402 FOREST RESERVE TITLE III | Office: 8888 | TRANSFERS O |  |  |  |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |
| 3402-8888999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3403 FEDERAL FORFITURE FUND | Office: 400 | FEDERAL FORF | RE FUND |  |  |  |  |
| Group: $4003000-4003999$ | OTHER SERVICES |  |  |  |  |  |  |
| 3403-4003093 MISC LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3404 ROAD IMPROVEMENT SALE | ESGFike: 200 | ROAD IMPROV | ENT SALES TAX |  |  |  |  |
| Group: 2002000 - 2002999 | SUPPLIES |  |  |  |  |  |  |
| 3404-2002001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3404-2002008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |  |  |
| 3404-2002025 ASPHALT | \$0.00 | \$0.00 | \$0.00 | \$120,000.00 | \$120,000.00 |  |  |
| 3404-2002026 CULVERTS \& PIPE | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | \$90,000.00 |  |  |
| 3404-2002027 GRAVEL, DIRT, SAND | \$0.00 | \$0.00 | \$1,816.72 | \$120,000.00 | \$118,183.28 |  |  |
| 3404-2002028 LUMBER \& PILINGS | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  |  |

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Fund: 1000-6704


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Fund: 1000-6704

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3506BULLETPROOF VESTS <br> Department Totals: | Office:400 <br>  <br> $\$ 0.00$ | BULLETPROOF $\$ 0.00$ | STS $\$ 0.00$ | \$1,000.00 | \$1,000.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| Fund: 3507 GIS MAPPING GRANT | Office: 117 | GIS MAPPING G |  |  |  |  |  |
| Group: 1173000-1173999 | OTHER SERVICES |  |  |  |  |  |  |
| 3507-1173009 OTHER PROFESSIONAL SERVICES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3507 GIS MAPPING GRANT | Office: 8888 | TRANSFERS O |  |  |  |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |
| 3507-8888999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3512 STOP VAWA GRANT | Office: 416 | STOP VAWA G |  |  |  |  |  |
| Group: 4160100 - 4161999 | PERSONAL SERV | CES |  |  |  |  |  |
| 3512-4161001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$1,565.69 | \$42,744.70 | \$41,179.01 |  |  |
| 3512-4161004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3512-4161006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$124.51 | \$3,269.96 | \$3,145.45 |  |  |
| 3512-4161007 RETIREMENT | \$0.00 | \$0.00 | \$251.87 | \$6,548.48 | \$6,296.61 |  |  |
| 3512-4161009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$10,164.72 | \$10,164.72 |  |  |
| 3512-4161010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$462.46 | \$462.46 |  |  |
| 3512-4161011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$120.00 | \$120.00 |  |  |
| 3512-4161016 LIFE INSURANCE | \$0.00 | \$0.00 | \$7.20 | \$86.40 | \$79.20 |  |  |
| 3512-4161017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$25.60 | \$284.52 | \$258.92 |  |  |
| 3512-4161018 VISION INSURANCE | \$0.00 | \$0.00 | \$5.96 | \$66.00 | \$60.04 |  |  |
| 3512-4161019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$1,980.83 | \$63,797.24 | \$61,816.41 |  |  |
| Group: 4162000 - 4162999 | SUPPLIES |  |  |  |  |  |  |
| 3512-4162001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3512-4162007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 4163000 - 4163999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 3512-4163030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |
| 3512-4163070 RENT LAND/BUILDINGS | \$0.00 | \$0.00 | \$220.64 | \$2,647.68 | \$2,427.04 |  |  |

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New Budget Report
Fund: 1000-6704

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3512 STOP VAWA GRANT | Office: 416 | STOP VAWA G |  |  |  |  |  |
| Group: 4163000 - 4163999 | OTHER SERVICES |  |  |  |  |  |  |
| 3512-4163094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3512-4163101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$220.64 | \$4,647.68 | \$4,427.04 |  |  |
| Group: 4164000 - 4164999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3512-4164004 MACHINERY \& EQUIPMENT (NOT V | $\checkmark$ \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$2,201.47 | \$68,444.92 | \$66,243.45 |  |  |
| Fund: 3512 STOP VAWA GRANT | Office: 8888 | TRANSFERS |  |  |  |  |  |
| Group: 88889990 - 88889999 TRA | TRANSFERS |  |  |  |  |  |  |
| 3512-8888999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$2,201.47 | \$68,444.92 | \$66,243.45 |  |  |
| Fund: 3516 COURTHOUSE IMPROVEMEN | NTOEFP6NT 108 | COURTHOUSE | ROVEMENT GR |  |  |  |  |
| Group: 1082000 - 1082999 | SUPPLIES |  |  |  |  |  |  |
| 3516-1082002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3516-1082021 PAINTS \& METALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3516-1082022 PLUMBING \& ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 1083000 - 1083999 O | OTHER SERVICES |  |  |  |  |  |  |
| 3516-1083009 OTHER PROFESSIONAL SERVICES | S \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 3516-1083100 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 1084000 - 1084999 C | CAPITAL OUTLAY |  |  |  |  |  |  |
| 3516-1084004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund: 3518 PCOC IMPROVEMENT GRANT | NTOffice: 111 | CO BUILDINGS |  |  |  |  |  |
| Group: 1113000 - 1113999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 3518-1113009 OTHER PROFESSIONAL SERVICES | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |



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New Budget Report
Fund: 1000-6704
Dept: 100-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 6404 INSURANCE ACCOUNT | Office: 101 | HEALTH INSUR |  |  |  |  |  |
| Group: 1010100 - 1011999 | PERSONAL SERV |  |  |  |  |  |  |
| 6404-1011009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6404-1011016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6404-1011017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$667.12 | \$0.00 | (\$667.12) |  |  |
| 6404-1011018 VISION INSURANCE | \$0.00 | \$0.00 | \$115.84 | \$0.00 | (\$115.84) |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$782.96 | \$0.00 | (\$782.96) |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$782.96 | \$0.00 | (\$782.96) |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$782.96 | \$0.00 | (\$782.96) |  |  |
| Fund: 6406 DRUG TASK FORCE | Office: 416 | DRUG TASK FO |  |  |  |  |  |
| Group: 4160100 - 4161999 | PERSONAL SERV | CES |  |  |  |  |  |
| 6406-4161001 SALARIES, FULL-TIME | \$0.00 | \$0.00 | \$1,826.67 | \$80,800.25 | \$78,973.58 |  |  |
| 6406-4161002 SALARIES -- PART TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6406-4161004 CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$12,420.00 | \$12,420.00 |  |  |
| 6406-4161005 OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6406-4161006 SOCIAL SECURITY | \$0.00 | \$0.00 | \$126.34 | \$6,181.22 | \$6,054.88 |  |  |
| 6406-4161007 RETIREMENT | \$0.00 | \$0.00 | \$253.01 | \$12,378.60 | \$12,125.59 |  |  |
| 6406-4161009 HEALTH INSURANCE | \$0.00 | \$0.00 | \$793.69 | \$9,000.00 | \$8,206.31 |  |  |
| 6406-4161010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$1,056.00 | \$1,056.00 |  |  |
| 6406-4161011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$120.00 | \$120.00 |  |  |
| 6406-4161016 LIFE INSURANCE | \$0.00 | \$0.00 | \$7.20 | \$86.40 | \$79.20 |  |  |
| 6406-4161017 DENTAL INSURANCE | \$0.00 | \$0.00 | \$25.60 | \$284.52 | \$258.92 |  |  |
| 6406-4161018 VISION INSURANCE | \$0.00 | \$0.00 | \$5.96 | \$66.00 | \$60.04 |  |  |
| 6406-4161019 AMBULANCE POLICY | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$3,038.47 | \$122,442.99 | \$119,404.52 |  |  |
| Group: 4162000 - 4162999 | SUPPLIES |  |  |  |  |  |  |
| 6406-4162001 GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6406-4162002 SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6406-4162007 FUEL, OIL \& LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 |  |  |
| 6406-4162008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,500.00 | \$10,500.00 |  |  |
| Group: 4163000-4163999 | OTHER SERVICES | \& C |  |  |  |  |  |
| 6406-4163003 COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6406-4163010 EQUIPNEHICLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 6406-4163022 CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  |  |
| 6406-4163040 ADV \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6406-4163053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |  |  |

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Fund: 1000-6704
Dept: 100-9999
Item: 1001-9999

| Line Item Description | Year to Date Transfers | Year to Date Appropriations | Year to Date Expenditures | Budgeted Amount | Year to Date Balance | New Budget Amount | Init |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 6406 DRUG TASK FORCE | Office: 416 | DRUG TASK FO |  |  |  |  |  |
| Group: 4163000 - 4163999 | OTHER SERVICES |  |  |  |  |  |  |
| 6406-4163093 MISC LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6406-4163094 MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6406-4163101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 6406-4163102 COMPUTER SOFTWARE MAIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4,750.00 | \$4,750.00 |  |  |
| Group: 4164000 - 4164999 | CAPITAL OUTLAY |  |  |  |  |  |  |
| 6406-4164004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$3,038.47 | \$137,692.99 | \$134,654.52 |  |  |
| Fund: 6406 DRUG TASK FORCE | Office: 8888 | TRANSFERS O |  |  |  |  |  |
| Group: 88889000 - 88889990 | MISCELLANEOUS |  |  |  |  |  |  |
| 6406-8888990 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group: 88889990 - 88889999 | TRANSFERS |  |  |  |  |  |  |
| 6406-8888999 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Department Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| Fund Totals: | \$0.00 | \$0.00 | \$3,038.47 | \$137,692.99 | \$134,654.52 |  |  |
| Grand Totals | \$0.00 | \$0.00 | \$256,041.00 | \$13,219,085.37 | \$12,963,044.37 |  |  |

POLK COUNTY, ARKANSAS
AAC SALARY SURVEY--2023

| OFFICE | EMPLOYEES | SALARY (BASE PAY) |
| :---: | :---: | :---: |
| COUNTY JUDGE |  | \$70,542.79 |
| Secretary | 1@ | \$33,353.31 |
| Maintenance Supervisor | 1@ | 17.35 per hour |
| Custodian | 1@ | 16.88 per hour |
| OEM Coordinator | 1@ | \$38,909.15 |
| OEM Clerk | 1@ | \$31,779.66 |
| Veteran's Service Officer | 1@ | \$36,605.89 |
| Veteran's Service Secretary | 1@ | \$31,779.66 |
| County Attorney | 1@ | \$7,200.00 |
| COUNTY CLERK |  | \$52,540.78 |
| Chief Deputy Clerk | 1@ | \$33,353.31 |
| Deputy Clerk | 2@ | \$31,779.66 |
| CIRCUIT CLERK |  | \$50,969.99 |
| Chief Deputy Clerk | 1@ | \$33,353.31 |
| Deputy Clerk | 2@ | \$31,779.66 |
| SHERIFF/COLLECTOR |  | \$70,542.79 |
| Chief Deputy Sheriff | 1@ | \$44,399.40 |
| Deputy Sheriff | 12@ | \$42,530.17 |
| Administrative Assistant | 1@ | \$38,909.15 |
| Sheriff's Secretary | 1@ | \$31,779.66 |
| Chief Jailer | 1@ | \$40,830.36 |
| Jailers | 12@ | \$32,808.77 |
| Dispatchers | 6@ | \$32,808.77 |
| Chief Deputy Collector | 1@ | \$33,353.31 |
| Deputy Collector | 3@ | \$31,779.66 |
| Juvenile Intake Officer | 1@ | \$40,724.09 |
| Juvenile Probation Officer | 1@ | \$40,724.09 |
| Juvenile Clerk/Secretary | 1@ | \$31,779.66 |
| TREASURER |  | \$50,969.99 |
| Chief Deputy Treasurer | 1@ | \$33,353.31 |
| ASSESSOR |  | \$50,969.99 |
| Chief Deputy Assessor | 1@ | \$33,353.31 |
| Deputy Assessor | 3@ | \$31,779.66 |
| Appraiser 1 | 1@ | \$44,024.65 |
| Appraiser 2 | 1@ | \$37,261.00 |
| ROAD DEPARTMENT |  |  |
| Road Clerk | 1@ | 15.38 per hour |
| Operators | 22@ | 17.59 per hour |
| Drivers | 0@ | 15.38 per hour |
| Road Foreman | 2@ | 18.46 per hour |
| Lead Man | 1@ | 18.46 per hour |
| CORONER |  | \$8,456.89 |
| QUORUM COURT |  |  |
| Regular Monthly Mtg Per Diem | 9@ | \$247.99 |
| Committee Meeting Per Diem | 9@ | \$37.21 |

POLK COUNTY, ARKANSAS
AAC SALARY SURVEY--2023

| PROSECUTING ATTY STAFF |  |  |
| :--- | :---: | :---: |
| Victim Witness Coordinator | $\underline{1 @}$ | $\$ 40,280.36$ |
| Victim Services Rep | $\underline{1 @}$ | $\$ 31,791.75$ |
| Secretary to Prosecuting Atty | $\underline{1 @}$ | $\$ 33,353.31$ |
| Secretary to Prosecuting Atty | $\underline{1 @}$ | $\$ 31,779.66$ |
| STOP VAWA Investigator | $\underline{1 @}$ | $\$ 41,972.86$ |
| Hot Check Coordinator | $\underline{1 @}$ | $\$ 36,481.09$ |
| Drug Task Force Investigator | $\underline{1 @}$ | $\$ 42,553.31$ |
| DISTRICT COURT CLERK |  | $\$ 38,909.15$ |
| Deputy Court Clerk | $\underline{3} @$ | $\$ 31,779.66$ |

## GENERAL ORDINANCE

## AN ORDINANCE TO ADOPT YEAR 2022 BUDGETS

BE IT ENACTED BY THE QUORUM COURT OF POLK COUNTY for the budgets be approved for the year 2023:
(Copy of the budget is attached and on file in the County Clerk's Office)


Attest:


[^2]
[^0]:    Group: 1253000 - 1253999 OTHER SERVICES \& C

[^1]:    Group: 5024000 - 5024999
    CAPITAL OUTLAY

[^2]:    County Clerk Terri Harrison

