BK: ORD 5
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APPROPRIATION ORDINANCE NO 2021-39

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF SEARCY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:
"AN ORDINANCE TO ESTABLISH THE ANNUAL OPERATING BUDGET FOR THE CALENDAR YEAR 2022 AND FOR OTHER PURPOSES":

NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF SEARCY COUNTY, ARKANSAS:

SECTION 1. ANNUAL BUDGET ADOPTED BY REFERENCE: The Annual Budget for the calendar year 2022 identified as "2022 Annual Budget, Searcy County, Arkansas", dated January 1,2022 , is hereby adopted by reference and made a part hereof as though set out herein word for word. A copy of the said budget shall be filed in the Office of the County Clerk and shall be available for inspection and copying by any person during normal business hours.

SECTION 2. NON-RESTRICTED EXPENDITURE CATEGORIES: Expenditure of funds appropriated by this Ordinance shall not be restricted to the line item expenditure codes comprising the four major categories of expenditures- Personal Services, Supplies, Other Services and Charges, and Capital Outlay- but shall be restricted to office/departmental expenditures within the above enumerated four major categories except for funds appropriated for personnel salaries and wages and related employee benefits. Personnel expenditures shall not exceed the dollar amounts, number of employees, and salary or wage rates specified in the annual budget or an amendment thereto.

SECTION 3. EXPENDITURES RESTRICTED TO ȘPECIFIED FUND: No expenditure of appropriated funds shall be made from any fund other than the fund specified in this Ordinance, or an amendment thereto.

SECTION 4. TRANSFERS: Any transfers of monies between the various funds of the County or between the four major categories of expenditures - Personal Services, Supplies, Other Services and Charges, and Capital Outlays - shall be made only with approval of the Searcy County Quorum Court.

## Anticipated Transfers in 2022:

To 2000 County Road Fund ..... \$7,500.00
From 1000 Probation Officer
To 2000 County Road Fund ..... $\$ 9,000.00$
From 1000 OEM
To 2000 County Road Fund ..... $\$ 75,000.00$
From 3009 Sales Tax/Solid Waste Fund
To 2000 County Road Fund ..... $\$ 15,000.00$
From 3020911
To 3498 County Jail OperationsFrom 1000 County General$\$ 108,000.00$
To 1804 Civic Center
From County General$\$ 25,000.00$
SECTION 5. MAXIMUM APPROPRIATED AMOUNTS:
General Fund No. 1000 - Total projected General Fund revenues available to be budgeted are $\$ \mathbf{2 , 0 6 6 , 5 5 2 . 6 9}$

1. Office of the County Judge -0100
2. Office of the County \& Circuit Clerk - 0102
3. Office of the County Treasurer - 0103
4. Office of the County Tax Collector - 0104
5. Office of the County Assessor - 0105
6. County Board of Equalization - 0106

7 Quorum Court - 0107
8. County Elections - 0109
9. Courtroom Annex - 0111
10. Grants-In-Aid - 0116
11. County Health - 0300
12. County Sheriff - 400
13. Circuit Court $1^{\text {st }}$ Division - 0401
14. Circuit Court $2^{\text {nd }}$ Division - 0402
15. Circuit Court $3^{\text {rd }}$ Division - 0403
16. Circuit Court $4^{\text {th }}$ Division - 0404
17. Circuit Court $5^{\text {th }}$ Division - 0405
18. Probation Officer - 0410
19. District Court - 0411
\$79,618.04
\$190,860.53
\$99,513.21
\$183,125.14
\$201,756.33
\$2,400.00
\$36,097.19
\$86,792.10
\$1,950.00
$\$ 124,343.00$
\$17,850.00
\$452,013.42
$\$ 500.00$
\$14,874.15
$\$ 500.00$
\$9,400.00
$\$ 500.00$
\$60,022.59
\$55,290.19
20. Prosecuting Attorney - $0416 \quad \$ 66,800.97$
21. Public Defender - 0417
\$5,975.00
22. Coroner - 0419
23. Office of Emergency Management - 0500
24. Veterans Service - 0800
25. Extension Office - 0801
26. Airport - 0900

TOTAL GENERAL FUND
\$22,864.50
\$58,840.04
\$14,757.77
\$39,110.00
\$7,075.00

CIVIC CENTER FUND No. 1804: Total projected funds available to be budgeted are $\mathbf{\$ 3 6 , 3 6 5 . 8 2}$ The following funds are hereby appropriated:

1. Personal Services
\$11,736.20
2. Supplies
\$5,675.00
3. Other Services and Charges
\$18,920.00
Total
\$36,33.20
County Road Fund No. 2000: Total projected funds available to be budgeted are $\mathbf{\$ 1 , 7 9 2 , 1 2 7 . 0 4}$. The following funds are hereby appropriated:
4. Personal Services $\$ 945,702.05$
5. Supplies $\$ 589,824.99$
6. Other Services and Charges $\quad \$ 172,100.00$
7. Capital Outlay $\$ 60,000.00$
8. Debt Service $\$ 24,500.00$

Total $\$ 1,792,127.04$
Additional Motor Fuel Tax Fund No. 2003: Total projected funds available to be budgeted are $\$ 86,970.79$. The following funds are hereby appropriated:

1. Supplies $\$ 78,500.00$

Total $\$ \mathbf{7 8 , 5 0 0 . 0 0}$

Act 108 Treasurers Automation Fund No. 3000: Total projected funds available to be budgeted are $\$ 25,087.50$. The following funds are hereby appropriated:

1. Supplies
$\$ 2739.35$
2. Other Services and Charges
\$10,492.65

Total

Act 1215 Collectors Automation Fund No. 3001: Total projected funds available to be budgeted are $\mathbf{\$ 1 5 , 3 4 0 . 2 2}$. The following funds are hereby appropriated:

$$
\text { 1. Other Services and Charges } \$ 15,340.22
$$

Total
$\$ 15,340.22$

Act 1809 Circuit Court Automation Fund No. 3002: Total projected funds available to be budgeted are $\mathbf{\$ 3 0 , 2 8 5 . 0 0}$. The following funds are hereby appropriated:

1. Supplies
\$5,000.00
2. Other Services and Charges
\$8,000.00
3. Capital Outlay
\$17,285.00

Total
$\mathbf{\$ 3 0 , 2 8 5 . 0 0}$

Act 1809 District Court Automation Fund No. 3003: Total projected funds available to be budgeted are $\$ 6,723.00$. The following funds are hereby appropriated:

1. Other Services and Charges $\$ 6,500.00$

Total
$\$ 6,500.00$

Act 1892 Assessors 1\% Fund No. 3004: Total projected funds available to be budgeted are $\$ 15,502.50$. The following funds are hereby appropriated:

| 1. Supplies | $\$ 200.00$ |
| :--- | :--- |
| 2. Other Services and Charges | $\$ 5,750.00$ |
| 3. Capital Outlay | $\$ 6,500.00$ |

Total
$\$ 12,450.00$

Act 768 Circuit Clerks Automation Fund No. 3006: Total projected funds available to be budgeted are $\mathbf{\$ 3 5 , 1 7 2 . 0 0}$. The following funds are hereby appropriated:

1. Supplies
2. Other Services and Charges

$$
\begin{aligned}
& \$ 2,000.00 \\
& \$ 23,150.00
\end{aligned}
$$

3. Capital Outlay

$$
\$ 2,000.00
$$

\$10,000.00

County Library Fund No. 3008: Total projected funds available to be budgeted are $\mathbf{\$ 3 1 2 , 0 3 0 . 0 0}$. The following funds are hereby appropriated:

1. Personal Services
\$215,132.80
2. Supplies
3. Other Services and Charges
\$40,000.00
4. Capital Outlay
\$50,500.00
$\$ 6,397.50$

Total
$\$ 312,030.00$

Sales Tax Fund No. 3009: Total projected funds available to be budgeted are $\mathbf{\$ 1 , 0 1 2 , 9 5 0 . 0 0}$. The following funds are hereby appropriated:

1. Personal Services $\$ 441,580.52$
2. Supplies
3. Other Services and Charges
$\$ 250.050 .00$
4. Capital Outlay
\$230,050.00
5. Debt Service
\$10,669.48
\$80,400.00
Total
\$1,012,950.00

Act 1155 Appraisal Fund No. 3011: Total projected funds available to be budgeted are $\mathbf{\$ 8 1 , 6 5 1 . 6 0}$. The following funds are hereby appropriated:

1. Other Services and Charges $\$ 81,651.60$

Total
\$81,651.60
Clerks Child Support Fund No. 3012: Total projected funds available to be budgeted are $\mathbf{\$ 2 , 9 7 6 . 1 0}$. The following funds are hereby appropriated:

1. Supplies $\$ 2,900.00$

Total $\$ 2,900.00$

Communication Facility and Equipment Fund No. 3014: Total projected funds available to be budgeted are $\mathbf{\$ 5 4 , 3 1 9 . 5 0}$. The following funds are hereby appropriated:

1. Supplies $\$ 5,000.00$
2. Other Services and Charges $\$ 7,000.00$
3. Capital Outlay $\$ 15,585.00$

Total
\$27,585.00

Act 122 Boating Safety Fund No. 3019: Total projected funds available to be budgeted are $\$ \mathbf{\$ 3 , 0 2 6 . 5 8}$. The following funds are hereby appropriated:

1. Supplies
\$2,000.00
2. Other Services and Charges
\$600.00

Total
\$2,600.00

911 Fund No. 3020: Total projected funds available to be budgeted are $\underline{\$ 393,554.73}$. The following funds are hereby appropriated:

1. Personal Services
\$169,398.55
2. Supplies
\$61,000.00
3. Other Services and Charges
\$60,800.00
4. Capital Outlay
$\$ 40,000.00$

Total
\$331,198.55

Adult Drug Control Fund No. 3028: Total projected funds available to be budgeted are $\mathbf{\$ 6 , 4 2 2 . 4 2}$. The following funds are hereby appropriated:
$\begin{array}{ll}\text { 1. Supplies } & \$ 1,200.00 \\ \text { 2. Other Services and Charges } & \$ 4,500.00\end{array}$
Total
$\$ 5,700.00$

Public Safety Fund No. 3029: Total projected funds available to be budgeted are $\underline{\mathbf{\$ 2 , 0 7 0 . 0 0}}$. The following funds are hereby appropriated:

Circuit Clerk Commissioners Fee Fund No. 3039: Total projected funds available to be budget are $\$ 1,710.00$. The following funds are hereby appropriated:

1. Supplies
$\$ 1,500.00$
Total
1,500.00

Assessors Late Assessment Fee Fund No. 3042: Total projected funds available to be budgeted are $\mathbf{\$ 5 , 9 4 0 . 0 0}$. The following funds are hereby appropriated:

1. Supplies
$\$ 4,000.00$
Total $\$ 4,000.00$

Building Maintenance Fund No. 3400: Total projected funds available to be budgeted are $\mathbf{\$ 2 1 7 , 0 8 0 . 0 0}$. The following funds are hereby appropriated:

1. Personal Services
$\$ 25,000.00$
2. Supplies
$\$ 106,000.00$
3. Other Services and Charges
\$61,750.00
4. Capital Outlay
$\$ 24,330.00$

Total
$\$ 217,080.00$

Jail Maintenance Fund No. 3402: Total projected funds available to be budgeted are $\mathbf{\$ 6 9 , 2 7 4 . 5 9}$. The following funds are hereby appropriated:

1. Supplies
2. Other Services and Charges
3. Capital Outlay


Total
\$69,274.59

County Jail Operations Fund No. 3498: Total projected funds available to be budgeted are $\mathbf{\$ 5 3 5 , 0 7 5 . 8 2}$. The following funds are hereby appropriated:

| 1. Personal Services | $\$ 399,931.84$ |
| :--- | :--- |
| 2. Supplies | $\$ 57,500.00$ |
| 3. Other Services and Charges | $\$ 77,150.00$ |

Total
\$534,581.84

Canine Donations Fund No. 3519: Total funds available to be budgeted are $\mathbf{\$ 3 , 0 4 2 . 0 0}$. The following funds are hereby appropriated:

1. Supplies
\$800.00
2. Other Services and Charges
\$1,940.00

Total
$\$ 2,740.00$

Growing a Healthy Searcy County Fund No. 3523: Total funds projected to be available to be budgeted are $\mathbf{\$ 2 7 , 9 1 8} \mathbf{7} \boldsymbol{7 4}$. The following funds are hereby appropriated:

1. Supplies
\$2,750.00.
2. Capital Outlay
\$25,168.00

Total
$\mathbf{\$ 2 7 , 9 1 8 . 7 4}$

Civic Center Park Improvement Fund No. 3524: Total funds projected to be available to be budgeted are $\$ 1,143.83$. The following funds are hereby appropriated:

1. Supplies $\$ 1,143.83$

Total
\$1,143.83

Tire Accountability Fund No. 3532: Total funds projected to be available to be budgeted are $\$ 22,817.47$. The following funds are hereby appropriated:

1. Supplies
$\$ 5,000.00$

# 2. Other Services and Charges <br> \$8,706.47 <br> 3. Capital Outlay 

Total
$\$ 28,706.47$

Courtyard Improvement Fund No. 3541: Total funds projected to be available to be budgeted are $\$ 1,126.90$. The following funds are hereby appropriated:

1. Supplies
$\$ 1,126.90$
Total
\$1,126.90

Museum Historic Preservation Grant Fund No. 3544: Total funds anticipated to be budgeted are $\mathbf{\$ 5 0 , 0 0 0 , 0 0}$. The following funds are hereby appropriated:

1. Other Services and Charges $\$ 50,000.00$

Total
$\$ 50,000.00$

Cane Branch Project Fund No. 3546: Total funds anticipated to be budgeted are \$4,807.00, The following funds are hereby appropriated:

1. Transfer Out $\$ 4,807.00$

Total
$\$ 4,807.00$

Law Library Fund No. 6009: Total funds projected to be available to be budgeted are $\mathbf{\$ 1 3 , 3 1 2 . 8 0}$. The following funds are hereby appropriated:

| 1. Supplies | $\$ 6,200.00$ |
| :--- | :--- |
| 2. Other Services and Charges | $\$ 2,000.00$ |
| 3. Capital Outlay | $\$ 5,000.00$ |

Total
\$13,200.00

Sheriff's Office Fund (Commissary Acct) No. 6017: Total funds projected to be available to be budgeted are $\$ 8,500.00$. The following funds are hereby appropriated:

Ozark Solid Waste Fund No. 6401: Total funds projected to be available to be budgeted are $\mathbf{\$ 9 0 , 7 0 3 . 0 5}$ The following funds are hereby appropriated:

$$
\text { 1.Other Services and Charges } \$ 90,703.05
$$

Total
\$90,703.05

Ozark Mountain Solid Waste District 2020 E Waste Fund No. 3010: Total funds projected to be budgeted are $\mathbf{\$ 1 6 , 3 0 7 . 2 0}$. The following funds are hereby appropriated:

$$
\text { 1.Other Services and Charges } \quad \$ 16,307.20
$$

Total
$\$ 16,307.20$

SECTION 6: If any provision or section of this Ordinance is held invalid by a Court of competent jurisdiction, such invalidity shall not affect other provisions and section of the Ordinance, and to such end the provisions and sections of this Ordinance are declared to be severable.

SECTION 7: This Ordinance herein enacted is an Appropriation Ordinance and therefore, it is effective immediately.
date of passage: $/ 2 / 13 / 2021$


# 2022 <br> <br> Budget Detail Report 

 <br> <br> Budget Detail Report}


| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 COU |  | UUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: | 0102 COU | UUNTY \& CIRC | UIT CLERK |  |  |  |  |  |  |  |  |
| Group: 1021001-1021999 PER |  | RSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-01021001 SALARIES, FULL-TIME |  | \$0.00 | \$0.00 | \$9,478.82 | \$9,478.82 | \$128,130.00 | \$0.00 | \$118,651.18 | 7.398 | 7.398 | 92.602 |
| 1000-01021003 EXTRA HELP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01021006 Social Security Matching |  | \$0.00 | \$0.00 | \$688.10 | \$688.10 | \$9,801.94 | \$0.00 | \$9,113.84 | 7.020 | 7.020 | 92.980 |
| 1000-01021007 Retirement Matching |  | \$0.00 | \$0.00 | \$1,519.81 | \$1,519.81 | \$19,629.51 | \$0.00 | \$18,109.70 | 7.742 | 7.742 | 92.258 |
| 1000-01021009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$1,788.66 | \$1,788.66 | \$16,608.96 | \$0.00 | \$14,820.30 | 10.769 | 10.769 | 89.231 |
| 1000-01021010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290.00 | \$0.00 | \$290.00 | 0.000 | 0.000 | 100.000 |
| 1000-01021011 Unemployment Compensation |  | n $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.00 | \$1,800.00 | 0.000 | 0.000 | 100.000 |
| 1000-01021016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$453.12 | \$0.00 | \$453.12 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$13,475.39 | \$13,475.39 | \$177,213.53 | \$177,213.53 | \$163,738.14 | 7.604 | 7.604 | 92.396 |
| Group: 1022001-1022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01022001 General Supplies |  | \$0.00 | \$0.00 | \$209.97 | \$209.97 | \$2,500.00 | \$0.00 | \$2,290.03 | 8.399 | 8.399 | 91.601 |
| 1000-01022002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$209.97 | \$209.97 | \$3,000.00 | \$3,000.00 | \$2,790.03 | 6.999 | 6.999 | 93.001 |
| Group: 1023001-1023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01023009 OTHER PROFESSIONAL SERV |  | V \$0.00 | \$0.00 | \$40.00 | \$40.00 | \$500.00 | \$0.00 | \$460.00 | 8.000 | 8.000 | 92.000 |
| 1000-01023020 TELEPHONE FAX AND LANDLI |  | I \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,900.00 | \$0.00 | \$2,900.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023040 ADVERTISING AND PUBLICAT |  | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023050 OFFICIAL AND DEPUTY BOND |  | D $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$387.00 | \$0.00 | \$387.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023060 UTILITIES - ELECTRIC |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$785.00 | \$0.00 | \$785.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023061 UTILITIES - GAS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$525.00 | \$0.00 | \$525.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023062 UTILITIES - WATER |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01023080 PUBLIC RECORDS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023090 DUES AND MEMBERSHIPS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023102 COMP SERV SUPPORT MAINT |  | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$40.00 | \$40.00 | \$10,647.00 | \$10,647.00 | \$10,607.00 | 0.376 | 0.376 | 99.624 |
| Office Totals: |  | \$0.00 | \$0.00 | \$13,725.36 | \$13,725.36 | \$190,860.53 | \$190,860.53 | \$177,135.17 | 7.191 | 7.191 | 92.809 |

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# 2022 <br> <br> Budget Detail Report 

 <br> <br> Budget Detail Report}

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 COU | UUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: | 0103 TRE | EASURER |  |  |  |  |  |  |  |  |  |
| Group: 1031001-1031999 |  | RSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-01031001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$4,994.14 | \$4,994.14 | \$68,202.16 | \$0.00 | \$63,208.02 | 7.323 | 7.323 | 92.677 |
| 1000-01031003 EXTRA HELP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01031006 Social Security Matching |  | \$0.00 | \$0.00 | \$397.04 | \$397.04 | \$5,217.46 | \$0.00 | \$4,820.42 | 7.610 | 7.610 | 92.390 |
| 1000-01031007 Retirement Matching |  | \$0.00 | \$0.00 | \$880.10 | \$880.10 | \$10,448.57 | \$0.00 | \$9,568.47 | 8.423 | 8.423 | 91.577 |
| 1000-01031009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$825.34 | \$825.34 | \$8,304.48 | \$0.00 | \$7,479.14 | 9.938 | 9.938 | 90.062 |
| 1000-01031010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01031011 Unemployment Compensation |  | n $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01031016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$226.56 | \$0.00 | \$226.56 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$7,096.62 | \$7,096.62 | \$93,099.23 | \$93,099.23 | \$86,002.61 | 7.623 | 7.623 | 92.377 |
| Group: 1032001-1032999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01032001 General Supplies |  | \$0.00 | \$0.00 | \$39.77 | \$39.77 | \$1,200.00 | \$0.00 | \$1,160.23 | 3.314 | 3.314 | 96.686 |
| 1000-01032002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$39.77 | \$39.77 | \$1,550.00 | \$1,550.00 | \$1,510.23 | 2.566 | 2.566 | 97.434 |
| Group: 1033001-1033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01033001 ACCOUNTING AND AUDITING |  | G $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01033020 TELEPHONE FAX AND LANDLI |  | 1 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033050 Official and Deputy Bond |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$139.98 | \$0.00 | \$139.98 | 0.000 | 0.000 | 100.000 |
| 1000-01033060 UTILITIES - ELECTRIC |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$130.00 | \$0.00 | \$130.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033062 UTILITIES - WATER |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01033090 Dues and Memberships |  | \$0.00 | \$0.00 | \$160.00 | \$160.00 | \$424.00 | \$0.00 | \$264.00 | 37.736 | 37.736 | 62.264 |
| 1000-01033101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$520.00 | \$0.00 | \$520.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$160.00 | \$160.00 | \$4,863.98 | \$4,863.98 | \$4,703.98 | 3.289 | 3.289 | 96.711 |
| Office Totals: |  | \$0.00 | \$0.00 | \$7,296.39 | \$7,296.39 | \$99,513.21 | \$99,513.21 | \$92,216.82 | 7.332 | 7.332 | 92.668 |

# 2022 <br> <br> Budget Detail Report 

 <br> <br> Budget Detail Report}




## 2022 <br> Budget Detail Report



## Budget Detail Report



2022

## Budget Detail Report



## Budget Detail Report



## Budget Detail Report



# 2022 <br> <br> Budget Detail Report 

 <br> <br> Budget Detail Report}

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 COU |  | UNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: | 0400 SHER | ERIFF |  |  |  |  |  |  |  |  |  |
| Group: 4001001-4001999 PERS |  | RSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-04001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$20,635.16 | \$20,635.16 | \$253,718.01 | \$0.00 | \$233,082.85 | 8.133 | 8.133 | 91.867 |
| 1000-04001005 OVERTIME AND OTHER PREM |  | M $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04001006 Social Security Matching |  | \$0.00 | \$0.00 | \$1,577.49 | \$1,577.49 | \$19,409.42 | \$0.00 | \$17,831.93 | 8.127 | 8.127 | 91.873 |
| 1000-04001007 Retirement Matching |  | \$0.00 | \$0.00 | \$3,284.50 | \$3,284.50 | \$38,869.59 | \$0.00 | \$35,585.09 | 8.450 | 8.450 | 91.550 |
| 1000-04001009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$2,076.12 | \$2,076.12 | \$31,141.80 | \$0.00 | \$29,065.68 | 6.667 | 6.667 | 93.333 |
| 1000-04001010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,700.00 | \$0.00 | \$4,700.00 | 0.000 | 0.000 | 100.000 |
| 1000-04001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,200.00 | \$0.00 | \$4,200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$849.60 | \$0.00 | \$849.60 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$27,573.27 | \$27,573.27 | \$352,888.42 | \$352,888.42 | \$325,315.15 | 7.814 | 7.814 | 92.186 |
| Group: 4002001-4002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04002001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$0.00 | \$2,200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04002002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04002006 CLOTHING AND UNIFORMS |  | \$0.00 | \$0.00 | \$102.55 | \$102.55 | \$1,800.00 | \$0.00 | \$1,697.45 | 5.697 | 5.697 | 94.303 |
| 1000-04002007 Fuels Oil and Lubricants |  | \$0.00 | \$0.00 | \$2,009.64 | \$2,009.64 | \$37,000.00 | \$0.00 | \$34,990.36 | 5.431 | 5.431 | 94.569 |
| 1000-04002008 Tires and Tubes |  | \$0.00 | \$0.00 | \$1,199.61 | \$1,199.61 | \$7,000.00 | \$0.00 | \$5,800.39 | 17.137 | 17.137 | 82.863 |
| 1000-04002023 Parts and Repairs |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$3,311.80 | \$3,311.80 | \$60,000.00 | \$60,000.00 | \$56,688.20 | 5.520 | 5.520 | 94.480 |
| Group: 4003001-4003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04003009 OTHER PROFESSIONAL SERV |  | $V \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003030 Travel |  | \$0.00 | \$0.00 | \$341.10 | \$341.10 | \$1,500.00 | \$0.00 | \$1,158.90 | 22.740 | 22.740 | 77.260 |
| 1000-04003040 Advertising and Publications |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003050 Official and Deputy Bond |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003053 Fleet Liability |  | \$0.00 | \$0.00 | \$36.00 | \$36.00 | \$5,500.00 | \$0.00 | \$5,464.00 | 0.655 | 0.655 | 99.345 |
| 1000-04003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003093 OTHER MISC FIREARMS AMMO |  | O $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003100 OTHER MISC |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003101 TRAINING AND EDUCATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$377.10 | \$377.10 | \$13,125.00 | \$13,125.00 | \$12,747.90 | 2.873 | 2.873 | 97.127 |
| Group: 4004001-4004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04004004 CAPITAL OUTLAY - EQUIPMENT |  | T $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04004005 CAPITAL OUTLAY-VEHICLES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,000.00 | \$26,000.00 | \$26,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$31,262.17 | \$31,262.17 | \$452,013.42 | \$452,013.42 | \$420,751.25 | 6.916 | 6.916 | 93.084 |



## Budget Detail Report



## Budget Detail Report




| Month: 1 |  |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { \% } \\ & \text { Left } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 |  | COUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: | 0405 |  | CIRCUIT COURT | 5TH DIVISION |  |  |  |  |  |  |  |  |
| Group: 4052001-4052999 1000-04052001 GENERAL SUPPLIES |  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |




| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 COU | UUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: | 0416 PRO | OSECUTING | TTORNEY |  |  |  |  |  |  |  |  |
| Group: 4161001-4161999 PER |  | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-04161001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$2,126.42 | \$2,126.42 | \$28,496.00 | \$0.00 | \$26,369.58 | 7.462 | 7.462 | 92.538 |
| 1000-04161002 SALARIES PART TIME |  | \$0.00 | \$0.00 | \$805.32 | \$805.32 | \$20,352.00 | \$0.00 | \$19,546.68 | 3.957 | 3.957 | 96.043 |
| 1000-04161006 Social Security Matching |  | \$0.00 | \$0.00 | \$223.26 | \$223.26 | \$3,736.87 | \$0.00 | \$3,513.61 | 5.975 | 5.975 | 94.025 |
| 1000-04161007 Retirement Matching |  | \$0.00 | \$0.00 | \$335.82 | \$335.82 | \$4,365.58 | \$0.00 | \$4,029.76 | 7.692 | 7.692 | 92.308 |
| 1000-04161009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$346.02 | \$346.02 | \$4,152.24 | \$0.00 | \$3,806.22 | 8.333 | 8.333 | 91.667 |
| 1000-04161010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85.00 | \$0.00 | \$85.00 | 0.000 | 0.000 | 100.000 |
| 1000-04161011 Unemployment Compensation |  | n $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04161016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$113.28 | \$0.00 | \$113.28 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$3,836.84 | \$3,836.84 | \$62,500.97 | \$62,500.97 | \$58,664.13 | 6.139 | 6.139 | 93.861 |
| Group: 4162001-4162999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04162001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04162002 Small Equipment |  | \$0.00 | \$0.00 | \$43.40 | \$43.40 | \$500.00 | \$0.00 | \$456.60 | 8.680 | 8.680 | 91.320 |
| Group Totals: |  | \$0.00 | \$0.00 | \$43.40 | \$43.40 | \$1,500.00 | \$1,500.00 | \$1,456.60 | 2.893 | 2.893 | 97.107 |
| Group: 4163001-4163999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04163009 OTHER PROFESSIONAL SERV |  | V $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163020 TELEPHONE FAX AND LANDL |  | L $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163060 UTILITIES - ELECTRIC |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163061 UTILITIES - GAS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163062 UTILITIES - WATER |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | \$2,800.00 | \$2,800.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$3,880.24 | \$3,880.24 | \$66,800.97 | \$66,800.97 | \$62,920.73 | 5.809 | 5.809 | 94.191 |



2022
Budget Detail Report


## Budget Detail Report

| Month: 1 Fund: 1000- |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 COU | UNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: | 0419 COR | RONER |  |  |  |  |  |  |  |  |  |
| Group: 4191001-4191999 |  | SONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-04191001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$463.25 | \$463.25 | \$11,000.00 | \$0.00 | \$10,536.75 | 4.211 | 4.211 | 95.789 |
| 1000-04191006 Social Security Matching |  | \$0.00 | \$0.00 | \$35.44 | \$35.44 | \$841.50 | \$0.00 | \$806.06 | 4.212 | 4.212 | 95.788 |
| 1000-04191010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23.00 | \$0.00 | \$23.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$498.69 | \$498.69 | \$11,864.50 | \$11,864.50 | \$11,365.81 | 4.203 | 4.203 | 95.797 |
| Group: 4192001-4192999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04192001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192007 FUEL OIL AND LUBRICANTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192008 TIRES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192023 PARTS AND REPAIRS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,200.00 | \$6,200.00 | \$6,200.00 | 0 | 0 | 100.000 |
| Group: 4193001-4193999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04193009 OTHER PROFESSIONAL SERV |  | $V \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193020 TELEPHONE FAX LANDLINE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193053 FLEET LIABILITY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193060 UTILITIES- ELECTRIC |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193102 COMPUTER SOFTWARE AND M |  | M $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,800.00 | \$4,800.00 | \$4,800.00 | 0 | 0 | 100.000 |
| Group: 4194001-4194999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04194002 CAPITAL OUTLAY BUILDINGS 1000-04194005 CAPITOL OUTLAY/ VEHICLES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$498.69 | \$498.69 | \$22,864.50 | \$22,864.50 | \$22,365.81 | 2.181 | 2.181 | 97.819 |

# 2022 <br> <br> Budget Detail Report 

 <br> <br> Budget Detail Report}


| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { \% } \\ & \text { Left } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 COU | UNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: | 0800 VET | TERANS SER | ICE |  |  |  |  |  |  |  |  |
| Group: 8001001-8001999 |  | RSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-08001002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$764.14 | \$764.14 | \$9,984.00 | \$0.00 | \$9,219.86 | 7.654 | 7.654 | 92.346 |
| 1000-08001006 Social Security Matching |  | \$0.00 | \$0.00 | \$58.76 | \$58.76 | \$763.77 | \$0.00 | \$705.01 | 7.693 | 7.693 | 92.307 |
| 1000-08001010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.00 | \$0.00 | \$35.00 | 0.000 | 0.000 | 100.000 |
| 1000-08001011 UNEMPLOYMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$822.90 | \$822.90 | \$11,107.77 | \$11,107.77 | \$10,284.87 | 7.408 | 7.408 | 92.592 |
| Group: 8002001-8002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-08002001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-08002002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
| Group: 8003001-8003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-08003020 TELEPHONE FAX AND LANDLI |  | L $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-08003023 Internet Connection |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-08003030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-08003070 RENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-08003090 DUES AND MEMBERSHIPS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-08003094 MEALS AND LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-08003102 COMPUTER SOFTWARE AND |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,650.00 | \$2,650.00 | \$2,650.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$822.90 | \$822.90 | \$14,757.77 | \$14,757.77 | \$13,934.87 | 5.576 | 5.576 | 94.424 |




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## Budget Detail Report



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## Budget Detail Report

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1801 | RECYCLING REVENUE |  |  |  |  |  |  |  |  |  |
| Office: | 0702 | RECYCLING REVENUES FUND |  |  |  |  |  |  |  |  |  |
| Group: | 7023001-7023999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $1801-07$ | 023053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1801-07 | 023100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,290.00 | \$0.00 | \$2,290.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,290.00 | \$2,290.00 | \$2,290.00 | 0 | 0 | 100.000 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,290.00 | \$2,290.00 | \$2,290.00 | 0 | 0 | 100.000 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,290.00 | \$2,290.00 | \$2,290.00 | 0 | 0 | 100.000 |

## Budget Detail Report



# Budget Detail Report 



# Budget Detail Report 

| Month: 1 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 COU |  | OUNTY ROAD |  |  |  |  |  |  |  |  |  |
| Office: | 0200 ROA | AD DEPARTM |  |  |  |  |  |  |  |  |  |
| Group: 2003001-2003999 OTH |  | HER SERVIC | \& CHARGES |  |  |  |  |  |  |  |  |
| 2000-02003009 OTHER PROFESSIONAL SERV |  | V $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003020 TELEPHONE FAX AND LANDL |  | LI \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003051 MACH AND EQUIP PREMIUM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003052 FIRE AND PROPERTY PREMI |  | I $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003053 Fleet Liability |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003060 UTILITIES ELECTRICITY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003062 UTILITIES WATER |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003071 RENT - MACH AND EQUIPMEN |  | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003073 LEASE-MACHINERY \& EQUIPM |  | M $\quad \$ 0.00$ | \$0.00 | \$10,143.04 | \$10,143.04 | \$136,000.00 | \$0.00 | \$125,856.96 | 7.458 | 7.458 | 92.542 |
| 2000-02003100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$10,143.04 | \$10,143.04 | \$172,100.00 | \$172,100.00 | \$161,956.96 | 5.894 | 5.894 | 94.106 |
| Group: 2004001-2004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02004003 Improvements Other Than Buil |  | il \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02004004 Machinery and Equipment (Oth |  | h \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02004005 Vehicles |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02004007 COUNTY MATCHING ADVANCE |  | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | \$60,000.00 | \$60,000.00 | 0 | 0 | 100.000 |
| Group: 2005001-2005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02005005 LEASE PURCHASE PRINCIPAL 2000-02005006 LEASE PURCHASE INTEREST |  | AL \$0.00 | \$0.00 | \$1,898.06 | \$1,898.06 | \$23,200.00 | \$0.00 | \$21,301.94 | 8.181 | 8.181 | 91.819 |
|  |  | T $\quad \$ 0.00$ | \$0.00 | \$287.18 | \$287.18 | \$1,300.00 | \$0.00 | \$1,012.82 | 22.091 | 22.091 | 77.909 |
| Group Totals: |  | \$0.00 | \$0.00 | \$2,185.24 | \$2,185.24 | \$24,500.00 | \$24,500.00 | \$22,314.76 | 8.919 | 8.919 | 91.081 |
| Office Totals: |  | \$0.00 | \$0.00 | \$74,278.59 | \$74,278.59 | \$1,792,127.04 | \$1,792,127.04 | \$1,717,848.45 | 4.145 | 4.145 | 95.855 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$74,278.59 | \$74,278.59 | \$1,792,127.04 | \$1,792,127.04 | \$1,717,848.45 | 4.145 | 4.145 | 95.855 |

## Budget Detail Report



| Month: 1 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3000 | ACT 108-TREASU |  |  |  |  |  |  |  |  |  |
| Office: 0103 | ACT 108-TREAS | URER |  |  |  |  |  |  |  |  |
| Group: 1032001-1032999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3000-01032001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,739.35 | \$0.00 | \$2,739.35 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,739.35 | \$2,739.35 | \$2,739.35 | 0 | 0 | 100.000 |
| Group: 1033001-1033999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
| 3000-01033003 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,867.65 | \$0.00 | \$9,867.65 | 0.000 | 0.000 | 100.000 |
| 3000-01033030 Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3000-01033090 Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,492.65 | \$10,492.65 | \$10,492.65 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,232.00 | \$13,232.00 | \$13,232.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,232.00 | \$13,232.00 | \$13,232.00 | 0 | 0 | 100.000 |

## Budget Detail Report




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## Budget Detail Report




## Budget Detail Report

| Month: 1 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3006 ACT | T 768-CLERK |  |  |  |  |  |  |  |  |  |
| Office: | 0102 ACT | T 768 - CLERK |  |  |  |  |  |  |  |  |  |
| Group: 1022001-1022999 SUP |  | PPPLIES |  |  |  |  |  |  |  |  |  |
| 3006-01022001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01 | 022002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | 0 | 0 | 100.000 |
| Group: 1023001-1023999 |  | HER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 3006-01023030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023094 MEALS AND LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023102 Computer Software Support an |  | n $\quad \$ 0.00$ | \$0.00 | \$5,011.64 | \$5,011.64 | \$22,000.00 | \$0.00 | \$16,988.36 | 22.780 | 22.780 | 77.220 |
| Group Totals: |  | \$0.00 | \$0.00 | \$5,011.64 | \$5,011.64 | \$23,150.00 | \$23,150.00 | \$18,138.36 | 21.649 | 21.649 | 78.351 |
| Group: 1024001-1024999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3006-01024004 CAP OUT/M\&E/STATE SURPLU |  | U $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$5,011.64 | \$5,011.64 | \$35,150.00 | \$35,150.00 | \$30,138.36 | 14.258 | 14.258 | 85.742 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$5,011.64 | \$5,011.64 | \$35,150.00 | \$35,150.00 | \$30,138.36 | 14.258 | 14.258 | 85.742 |

# Budget Detail Report 



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## Budget Detail Report



# Budget Detail Report 

| Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item $\quad$ Description $\quad$ M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3009 SALES TAX |  |  |  |  |  |  |  |  |  |  |
| Office: 0700 SOL | SOLID WASTE |  |  |  |  |  |  |  |  |  |
| Group: 7001001-7001999 PER | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3009-07001001 SALARIES FULL TIME | \$0.00 | \$0.00 | \$21,171.79 | \$21,171.79 | \$308,505.34 | \$0.00 | \$287,333.55 | 6.863 | 6.863 | 93.137 |
| 3009-07001006 SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$1,538.76 | \$1,538.76 | \$23,600.65 | \$0.00 | \$22,061.89 | 6.520 | 6.520 | 93.480 |
| 3009-07001007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$3,366.68 | \$3,366.68 | \$47,263.01 | \$0.00 | \$43,896.33 | 7.123 | 7.123 | 92.877 |
| 3009-07001009 HEALTH INSURANCE MATCHI | I $\quad \$ 0.00$ | \$0.00 | \$2,768.16 | \$2,768.16 | \$38,754.24 | \$0.00 | \$35,986.08 | 7.143 | 7.143 | 92.857 |
| 3009-07001010 WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,000.00 | \$0.00 | \$17,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07001011 UNEMPLOYMENT COMPENSAT | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$5,400.00 | \$0.00 | \$5,400.00 | 0.000 | 0.000 | 100.000 |
| 3009-07001016 LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,057.28 | \$0.00 | \$1,057.28 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$28,845.39 | \$28,845.39 | \$441,580.52 | \$441,580.52 | \$412,735.13 | 6.532 | 6.532 | 93.468 |
| Group: 7002001-7002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |
| 3009-07002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$699.10 | \$699.10 | \$1,000.00 | \$0.00 | \$300.90 | 69.910 | 69.910 | 30.090 |
| 3009-07002002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002007 Fuels Oil and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$0.00 | \$175,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002008 Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$0.00 | \$45,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002011 SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002020 Building Materials and Supplie | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002024 Maintenance and Service Contr | r $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002027 GRAVEL, DIRT, \& SAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$699.10 | \$699.10 | \$250,050.00 | \$250,050.00 | \$249,350.90 | 0.280 | 0.280 | 99.720 |
| Group: 7003001-7003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |
| 3009-07003009 Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003020 TELEPHONE FAX AND LANDLI | $1 \quad \$ 0.00$ | \$0.00 | \$117.42 | \$117.42 | \$1,500.00 | \$0.00 | \$1,382.58 | 7.828 | 7.828 | 92.172 |
| 3009-07003021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003040 Advertising and Publications | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003051 MACH AND EQUIP INS PREMI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003052 FIRE AND PROPERTY INS PR | R $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003053 Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,500.00 | \$0.00 | \$13,500.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003060 UTILITIES ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$0.00 | \$2,400.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003062 UTILITIES WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003063 WASTE DISPOSAL (DUMPING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 | \$0.00 | \$190,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003101 TRAINING AND EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$117.42 | \$117.42 | \$230,250.00 | \$230,250.00 | \$230,132.58 | 0.051 | 0.051 | 99.949 |
| Group: 7004001-7004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |
| 3009-07004004 MACHINERY \& EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,669.48 | \$0.00 | \$10,669.48 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,669.48 | \$10,669.48 | \$10,669.48 | 0 | 0 | 100.000 |

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## Budget Detail Report



## Budget Detail Report



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## Budget Detail Report

| Month: 1 |  |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{aligned} & \text { \% } \\ & \text { Left } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3012 |  | CLERKS CHILD | SUPPORT FUN |  |  |  |  |  |  |  |  |
| Office: | 0102 |  | CLERK'S CHILD | SUPPORT FU |  |  |  |  |  |  |  |  |
| Group: 1022001-1022999 <br> 3012-01022001 GENERAL SUPPLIES |  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,900.00 | \$0.00 | \$2,900.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,900.00 | \$2,900.00 | \$2,900.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,900.00 | \$2,900.00 | \$2,900.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,900.00 | \$2,900.00 | \$2,900.00 | 0 | 0 | 100.000 |

## Budget Detail Report



2022

## Budget Detail Report

| Month: 1 Fund: 1000 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | YTD $\%$ <br> Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3018 | COUNTY DETENTION AND JAIL FUND |  |  |  |  |  |  |  |  |  |
| Office: | 0418 | COUNTY DETENTION \& JAIL FUND |  |  |  |  |  |  |  |  |  |
| Group: | 4182001-4182999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3018-04182005 Food |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3018-04182494 HOUSING PRISONERS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report

| Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3019 | ACT 122-BOATIN | G SAFETY FU |  |  |  |  |  |  |  |  |
| Office: 0400 | ACT 122-BOATIN | G SAFETY |  |  |  |  |  |  |  |  |
| Group: 4002001-4002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3019-04002002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | 0 | 0 | 100.000 |
| Group: 4003001-4003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
| 3019-04003100 Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,600.00 | \$2,600.00 | \$2,600.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,600.00 | \$2,600.00 | \$2,600.00 | 0 | 0 | 100.000 |

# Budget Detail Report 




## Budget Detail Report



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## Budget Detail Report



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## Budget Detail Report

| Month: $1 \quad$ Fund: 1000-6 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3039 |  | CIRCUIT CLERK | COMMISSION | S FEE FUND |  |  |  |  |  |  |  |
| Office: | 0102 |  | CIRCUIT CLERK | COMMISSION | S FEE FUND |  |  |  |  |  |  |  |
| Group: 1022001-1022999 |  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3039-01022001 GENERAL SUPPLIES |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3039-01022002 SMALL EQUIPMENT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 0 | 0 | 100.000 |

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## Budget Detail Report



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Budget Detail Report

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT COUNTY JUDGE ARP |  |  |  |  |  |  |  |  |  |
| Office: | 0100 |  |  |  |  |  |  |  |  |  |  |
| Group: | 1001001-1001999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-01001 | 001005 PREMIUM PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-010 | 001006 SS/MED MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-010 | 001007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report

| Month: 1 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT COUNTY AND CIRCUIT CLERK ARP |  |  |  |  |  |  |  |  |  |
| Office: 0102 |  |  |  |  |  |  |  |  |  |  |
| Group: 1021001-1021999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-01021005 PREMIUM PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-01021006 SS/MED MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-01021007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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Budget Detail Report

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT |  |  |  |  |  |  |  |  |  |
| Office: | 0103 | TREASURER ARP |  |  |  |  |  |  |  |  |  |
| Group: | 1031001-1031999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-01031005 PREMIUM PAY |  | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-010 | 031006 SS/MED MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-01031007 RETIREMENT MATCHING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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Budget Detail Report


## Budget Detail Report

| Month: 1 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT ASSESSOR ARP |  |  |  |  |  |  |  |  |  |
| Office: 0105 |  |  |  |  |  |  |  |  |  |  |
| Group: 1051001-1051999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-01051005 PREMIUM PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-01051006 SS/MED MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-01051007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report



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Budget Detail Report


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Budget Detail Report

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT |  |  |  |  |  |  |  |  |  |
| Office: | 0400 | SHERIFF ARP |  |  |  |  |  |  |  |  |  |
| Group: | 4001001-4001999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-04001005 PREMIUM PAY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-040 | 001006 SS/MED MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-040 | 001007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report

| Month: 1 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT CIRCUIT COURT 2ND DIVISION ARP |  |  |  |  |  |  |  |  |  |
| Office: 0402 |  |  |  |  |  |  |  |  |  |  |
| Group: 4021001-4021999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-04021005 PREMIUM PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-04021006 SS/MED MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-04021007 RETIRMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT PROBATION OFFICER ARP |  |  |  |  |  |  |  |  |  |
| Office: | 0410 |  |  |  |  |  |  |  |  |  |  |
| Group: | 4101001-4101999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-04 | 101005 PREMIUM PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-04 | 101006 SS/MED MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-04 | 101007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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Budget Detail Report


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## Budget Detail Report

| Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT |  |  |  |  |  |  |  |  |  |
| Office: 0416 | PROSECUTING ATTORNEY ARP |  |  |  |  |  |  |  |  |  |
| Group: 4161001-4161999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-04161005 PREMIUM PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-04161006 SS/MED MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-04161007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report

| Month: 1 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT COUNTY JAIL OPERATIONS ARP |  |  |  |  |  |  |  |  |  |
| Office: 0418 |  |  |  |  |  |  |  |  |  |  |
| Group: 4181001-4181999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-04181005 PREMIUM PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-04181006 SS/MED MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-04181007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |



2022
Budget Detail Report


## Budget Detail Report

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT |  |  |  |  |  |  |  |  |  |
| Office: | 0501 | 911 ARP |  |  |  |  |  |  |  |  |  |
| Group: | 5011001-5011999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-05011005 PREMIUM PAY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-05011006 SS/MED MATCHING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-05011007 RETIREMENT MATCHING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

2022
Budget Detail Report

| Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted <br> Budget | Year to Date Balance |  |  |  |
| Fund: 3046 | AMERICAN RESCUE PLAN SPECIAL ACCOUNT COUNTY LIBRARY ARP |  |  |  |  |  |  |  |  |  |
| Office: 0600 |  |  |  |  |  |  |  |  |  |  |
| Group: 6001001-6001999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3046-06001005 PREMIUM PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046 -06001006 SS/MED MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-06001007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

2022

## Budget Detail Report

| Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3046 | AMERICAN RESC | UE PLAN SP | AL ACCOUNT |  |  |  |  |  |  |  |
| Office: 0700 | SALES TAX - SO | LID WASTE A |  |  |  |  |  |  |  |  |
| Group: 7001001-7001999 | PERSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 3046-07001005 PREMIUM PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| $3046-07001006$ SS/MED MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3046-07001007 RETIREMENT MATCHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: | \$0.00 | \$0.00 | \$2,440.49 | \$2,440.49 | \$4,150.79 | \$4,150.79 | \$1,710.30 | 58.796 | 58.796 | 41.204 |

## Budget Detail Report



# Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3400 BUIL |  | UILDING MAIN | ENANCE FUN |  |  |  |  |  |  |  |  |
| Office: | 0108 BUIL | UILDING MAIN | ENANCE |  |  |  |  |  |  |  |  |
| Group:$3400-01081$ | 1081001-1081999 PER | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
|  | 3400-01081004 CONTRACT LABOR | \$0.00 | \$0.00 | \$80.00 | \$80.00 | \$25,000.00 | \$0.00 | \$24,920.00 | 0.320 | 0.320 | 99.680 |
|  | Group Totals: | \$0.00 | \$0.00 | \$80.00 | \$80.00 | \$25,000.00 | \$25,000.00 | \$24,920.00 | 0.320 | 0.320 | 99.680 |
| Group: 1082001-1082999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3400-010 | 082001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082002 SIMALL EQUIPIMENT | \$0.00 | \$0.00 | \$1,759.87 | \$1,759.87 | \$6,000.00 | \$0.00 | \$4,240.13 | 29.331 | 29.331 | 70.669 |
| 3400-010 | 082003 JANITORIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082011 COLL/ASSESS MISC REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082012 COLL/ASSESS JANITORIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082020 BUILDING MATERIALS \& SUPP | P $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082021 PAINT \& METALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082022 PLUMBING AND ELECTRICAL | L $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082023 PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082024 MAINTENANCE \& SERVICE C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082028 LUMBER \& PILINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082030 CONCRETE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 082032 CHEMICALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,759.87 | \$1,759.87 | \$105,000.00 | \$105,000.00 | \$103,240.13 | 1.676 | 1.676 | 98.324 |
| Group: 1083001-1083999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3400-010 | 083004 ENGINEERING AND ARCHITE | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083009 OTHER PROFESSIONAL SERV | VV $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$8,500.00 | \$0.00 | \$8,500.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083051 MACH \& EQUIP INS PREMIUM | M $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083052 FIRE AND PROPERTY PREMIU | U $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083054 OTHER INSURANCE GENERAL | L $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083055 COLL/ASSESS INS PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083060 UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | \$0.00 | \$13,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083061 UTILITIES-GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083062 UTILITIES-WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083065 COLLECT/ASSESS ELECTRICI | Cl $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3400-010 | 083066 COLLECT/ASSESS WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3400-010 | 083100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61,750.00 | \$61,750.00 | \$61,750.00 | 0 | 0 | 100.000 |
| Group: 1084001-1084999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3400-01084003 CAPITAL OUTLAY-IMPROVEME |  | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$24,330.00 | \$0.00 | \$24,330.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,330.00 | \$24,330.00 | \$24,330.00 | 0 | 0 | 100.000 |
|  | Office Totals: | \$0.00 | \$0.00 | \$1,839.87 | \$1,839.87 | \$216,080.00 | \$216,080.00 | \$214,240.13 | 0.851 | 0.851 | 99.149 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$1,839.87 | \$1,839.87 | \$216,080.00 | \$216,080.00 | \$214,240.13 | 0.851 | 0.851 | 99.149 |

## Budget Detail Report



## Budget Detail Report



# Budget Detail Report 




| Month: 1 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3504 | RECYCLING FUND |  |  |  |  |  |  |  |  |  |
| Office: 0702 | RECYCLING FUND |  |  |  |  |  |  |  |  |  |
| Group: 7022001-7022999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3504-07022021 PAINTS AND METALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 7023001-7023999 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 3504-07023053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3504-07023100 OTHERMISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report

| Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3505 | CIVIC CENTER SIDEWALK EXT FKA WALKING TR |  |  |  |  |  |  |  |  |  |
| Office: 0601 | CIVIC CENTER |  |  |  |  |  |  |  |  |  |
| Group: 6012001-6012999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3505-06012001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 6013001-6013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3505-06013100 OTHER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report



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## Budget Detail Report

|  |  | Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date <br> Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{gathered} \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| Fund: | 3508 |  | ROAD DISASTER \#4254 (2016) FUND |  |  |  |  |  |  |  |  |  |
| Office: | 0200 |  | ROAD DEPT |  |  |  |  |  |  |  |  |  |
| Group: 2003001-2003999 |  |  | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3508-02 | 003100 | THER MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report



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## Budget Detail Report



## Budget Detail Report




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## Budget Detail Report

| Month: 1 |  |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3513 | SHERIFF'S LLEBG FUND |  |  |  |  |  |  |  |  |  |
| Office: | 0400 | SHERIFF |  |  |  |  |  |  |  |  |  |
| Group: | 4002001-4002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3513-04002001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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Budget Detail Report


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## Budget Detail Report



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## Budget Detail Report

| Month: 1 Fund: 1000 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{aligned} & \% \\ & \text { Left } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3518 | ROAD DISASTER | \#4318-2017 |  |  |  |  |  |  |  |  |
| Office: 0200 | ROAD DISASTER | \#4318 |  |  |  |  |  |  |  |  |
| Group: 2002001-2002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3518-02002001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3518-02002027 GRAVEL DIRT AND SAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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## Budget Detail Report



| Group: 4004001-4004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3519-04004004 CAPITAL OUTLAY-EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,740.00 | \$2,740.00 | \$2,740.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,740.00 | \$2,740.00 | \$2,740.00 | 0 | 0 | 100.000 |






## Budget Detail Report



2022

## Budget Detail Report



2022

## Budget Detail Report




## Budget Detail Report



## Budget Detail Report






| Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3534 | TRASH TRUCK L | OAN |  |  |  |  |  |  |  |  |
| Office: 0700 | SOLID WASTE |  |  |  |  |  |  |  |  |  |
| Group: 7003001-7003999 | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
| 3534-07003052 EXTENDED COVERAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 7004001-7004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |  |
| 3534-07004005 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |


|  |  | Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{aligned} & \text { \% } \\ & \text { Left } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3535 |  | ROCK CREEK COMMUNITY BLDG STATE GRANT |  |  |  |  |  |  |  |  |  |
| Office: | 0116 |  | GRANTS IN AID |  |  |  |  |  |  |  |  |  |
| Group: | 11630 | -1163999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3535-01163103 GRANTS IN AID |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |


| Month: $1 \quad$ Fund: 1000- |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date <br> Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3536 |  | SHERIFF'S LLEBG 2019 |  |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | SHERIFF |  |  |  |  |  |  |  |  |  |
| Group: 4002001-4002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |
| 3536-04002001 GENERAL SUPPLIES |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3536-04002008 TIRES AND TUBES |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |




## Budget Detail Report






## Budget Detail Report





|  |  | Month: 1 |  | Fund: 1000-6401 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3546 |  | CANE BRANCH PROJECT |  |  |  |  |  |  |  |  |  |
| Office: | 0200 |  | COUNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: | 20020 | -2002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3546-02002030 CONCRETE |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |





