AN ORDINANCE TO CORRECT ORDINANCE NO 2019-49, THE ANNUAL OPERATING BUDGET FOR CALENDAR YEAR 2020 AND FOR OTHER PURPOSES:

## NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF BOONE COUNTY, ARKANSAS;

SECTION 01. TOTAL PROJECTED COUNTY TREASURER'S AUTOMATION FUND No. $3000-0103$ revenues to be budged are: $\$ 174,165.30$. The following funds are hereby appropriated from the County Treasurer's Automation Fund No. 3000-0103:

1. Supplies
2. Other Services and Charges
3. Capital Outlays
\$17,500.00
\$12,850.00
\$12,000.00
TOTAL
\$42,350.00
SECTION 02. TOTAL PROJECTED BOONE COUNTY LIBRARY FUND No. 3008-0600 revenues to be budgeted are: $\$ 1,062,044.10$. The following funds are hereby appropriated from the Boone County Library Fund No. 3008-0600:
4. Personal Services
\$487,647.66
5. Supplies
\$88,057.00
6. Other Services \& Charges
\$95,230.00

TOTAL
$\$ 670,934.66$

SECTION 03. TOTAL PROJECTED JAIL MAINTENANCE FUND No. 3017-0418 revenues to be budgeted are: $\$ 213,232.50$ Fund No. 3017-0418: The following funds are hereby appropriated from the Jail Maintenance Fund No. 3017-0418:

1. Personal Services
\$36,203.60
2. Supplies
\$93,000.00
3. OS\&C
4. Capital Outlay
\$9,000.00
$\$ 10,000.00$

SECTION 04. TOTAL PROJECTED 9-1-1 BOARD FUND No 3020-0501 revenues to be budgeted are: $\$ 415,665.00$. The following funds are hereby appropriated from the 9-1-1 Board Fund No. 3020-0501:

1. Personal Services
\$321,724.66
2. Supplies
\$17,200.00
3. OS\&C
\$175,076.00
TOTAL
\$514,000.66

SECTION 05. TOTAL PROJECTED PUBLIC DEFENDER FUND No. 3024-0417 revenues to be budgeted are: $\$ 25,100.00$. The following funds are hereby appropriated from the Public Defender Fund No. 3024-0417:

1. Personal Services
\$19,471.87
2. Supplies
$\$ 4,500.00$
3. OS\&C
$\$ 12,550.00$
4. 

TOTAL
\$36,521.87

SECTION 06. TOTAL PROJECTED VICTIM/WITNESS COORDINATOR FUND No. 3025-0416 revenues to be budgeted are: $\$ 171,664.20$. The following funds are hereby appropriated from the Victim/Witness Fund No. 3025-0416:

1. Personal Services
\$55,487.31
2. Supplies
$\$ 3,015.00$
3. OS\&C
\$17,320.00
4. Capital Outlay
\$5,200.00
TOTAL
\$81,022.31

SECTION 07. TOTAL PROJECTED COPS-SCHOOL RESOURCE OFFICER GRANT FUND No. $3034-0400$ revenues to be budgeted are: $\$ 180,957.00$. The following funds are hereby appropriated from the Cops-School Resource Officer Fund No. 3034-0400:

1. Personal Services
\$220,624.98
2. Supplies
$\$ 4,000.00$
TOTAL
\$224,624.98

SECTION 08. TOTAL PROJECTED COUNTY JAIL OPERATION FUND NO. 3498-0418 revenues to be budgeted are: $\$ 1,405,621.31$. The following funds are hereby appropriated from the County Jail Operations Fund No. 3498-0418:

| 1. | Personal Services | $\$ 974,021.31$ |
| :--- | :--- | ---: |
| 2. | Supplies | $\$ 158,000.00$ |
| 3. | OS\&C | $\$ 263,600.00$ |
| 4. | Capital Outlay | $\$ 10,000.00$ |

SECTION 09. These numbers will correct the Scribner's error made in the 2020 Budget.
SECTION 10. If any provision or section of this Ordinance is held invalid by a Court of competent jurisdiction, such invalidity shall not affect other provisions and sections of this Ordinance, and to such end the provisions and sections of this Ordinance are declared to be severable.

SECTION 11. This Ordinance herein enacted is an Appropriation Ordinance and therefore, it is effective immediately


[^0]BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF BOONE, STATE OF BY ARKANSAS, AN ORDINANCE TO BE ENTITLED:

## AN ORDINANCE TO ESTABLISH THE ANNUAL OPERATING BUDGET FOR CALENDAR YEAR 2020 AND FOR OTHER PURPOSES:

## NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF BOONE COUNTY, ARKANSAS;

SECTION 1. ANNUAL BUDGET ADOPTED BY REFERENCE: The Annual budget for calendar year 2020 identified as "2020 Annual Budget, Boone County, Arkansas", dated January 1, 2020 is hereby adopted by reference and made a part hereof as though set out herein word for word. A copy of said budget shall be filed in the Office of the County Clerk and shall be available for inspection and copying by any person during normal office hours.

SECTION 2. NON RESTRICTED EXPENDITURE CATEGORIES: Expenditure of funds appropriated by this Ordinance shall not be restricted to the line item expenditure codes comprising the four major categories of expenditures- Personal Services, Supplies, Other Services and Charges and Capital Outlays- but shall be restricted to office/departmental expenditures within the above enumerated four major categories except for funds appropriated for personnel salaries and wages and related employee benefits. Personnel expenditures shall not exceed the dollar amounts; number of employees; and salary or wage rates specified in the annual budget or an amendment thereto.

SECTION 3. EXPENDITURES RESTRICTED TO SPECIFIED FUND: No expenditure of appropriated funds shall be made from any fund other than the fund specified in this Ordinance; or an amendment thereto.

SECTION 4. TRANSFERS: Any transfers of monies between the various funds of the County or between the four major categories of expenditures - Personal Services, Supplies, Other Services and Charges and Capital Outlays - shall be made only with prior approval of the Boone County Quorum Court.

From Fund No. 1000 County General
$\$ 56,000.00$
To Fund No. 3020-0501 9-1-1 Board

From Fund No. 1000 County General
$\$ 13,000.00$
To Fund No. 3024-0417 Public Defender
From Fund No. 1001 General Reserve Fund
$\$ 100,000.00$
To Fund No. 1000 County General
From Fund No. 3006-0102 Recorder's Cost Fund
$\$ 160,000.00$
To Fund 1000 County General Fund

## Page | 1

## SECTION 5. MAXIMUM APPROPRIATED AMOUNTS:

a. General Fund No. 1000- Total Projected General Fund revenues including transfers from Section 4 available to be budgeted are $\$ \mathbf{7 , 4 2 5 , 3 2 3 . 0 0}$

1. Office of the County Judge - 0100
2. Office of the County Clerk - 0101
3. Office of the Circuit Clerk - 0102
4. Office of the Treasurer -0103
5. Office of the Collector -0104
6. Office of the Assessor - 0105
7. County Board of Equalization - 0106
8. Quorum Court - 0107
9. Courthouse Maintenance - 0108
10. County Election Commission - 0109
11. County Building and Grounds -0111
12. Boone Co Soil Conservation-0116
13. County Building-Old Federal Bldg - 0149
14. County Building-West Central-0150
15. County Roads-1\% Sales Tax - 0200
16. Boone County Health Building - 0300
17. 
18. Aging Program-0304
19. Humane Society-0306
20. County Sheriff - 0400
21. Circuit Court - Judge Putman - 0401
22. Circuit Court - Judge Womack - 0402
23. Circuit Court - Judge Webb -0403
24. 
25. District Court - Judge Kirkpatrick - 0409
26. Juvenile Court - Judge Layton - 0414
27. Juvenile Services - 0415
28. Prosecuting Attorney -0416
29. County Coroner - 0419
30. Constables - 0420
31. Highway Clean - Up - 0430
32. Deputy Prosecuting Attorney - 0431
33. Office of Emergency Services - 0500
34. Emergency Services Building - 0599
\$196,377.65
\$335,267.84
\$397,106.25
\$128,048.93
\$316,379.00
\$705,599.77
\$ 30,642.20
\$ 64,304.20
\$164,885.51
\$ 92,630.00
$\$ 50,000.00$
\$6,000.00
\$109,568.79
\$36,837.50
\$912,000.00
\$94,802.54
\$12,500.00
$\$ 3,000.00$
\$2,239,315.46
\$47,200.00
\$ 11,540.00
$\$ 36,018.70$
\$283,495.39
$\$ 10,130.00$
\$267,505.46
\$15,780.00
\$53,756.76
\$420.92
\$13,746.50
\$190,144.84
\$139,516.22
\$47,830.00
35. Harrison Parks \& Recreation-0602 $\$ 5000.00$
36. NWADF \& BC Fair-0603 \$2,000.00
37. Chamber of Commerce-0604
38. Boone County Historical Society-0605
39. Sanitation - 0700
40. Veteran's Service Officer -0800
\$5,000.00
41. County Extension Service - 0801
42. NWAEDD-0803
43. Boone County Special Services-0804
$\$ 4,000.00$
44. Sanctuary-0806
\$20,000.00
\$77,231.77 \$110,150.00
45. County Airport - 0900
\$3,500.00
\$1,000.00
\$3,000.00
TAL GENERAL FUND
\$67,516.58
TOTAL GENERAL FUND
$\$ 7,310,748.78$
SECTION 6. BOONE COUNTY ROAD FUND 2000: Total projected road fund revenues to be budgeted are $\$ 4,015,840.50$. The following funds are hereby appropriated from the Road Fund No. 2000
46. Personal Services
\$1,989,323.30
47. Supplies
48. Other Services \& Charges
\$517,685.00
49. Capital Outlays
\$64,571.00
50. Debt Service
$\$ 200,000.00$
\$229,857.60
TOTAL
$\$ 3,001,436.90$
SECTION 7. TOTAL PROJECTED MOTOR FUEL TAX (ACT 416 of 2019) FUND No. 2003 to be budgeted ate: $\$ 155,385.00$. The following funds are appropriated from the Motor Fuel Tax Fund\# 2003-0200 are:
$\$ 155,385.00$
SECTION 8. TOTAL PROJECTED DRUG AND OFFICE SUPPLY FUND No. 1801-0417 revenues to be budgeted are: $\$ 3,903.30$. The following funds are appropriated from the Drug and Office Supply Fund No. 1801-0407:
51. Other Services \& Charges $\quad \$ 3,903.30$

TOTAL
\$3,903.30
SECTION 9. TOTAL PROJECTED DISTRICT COURT (ACT 901) FUND No. 1802-0409 revenues to be budgeted are: $\$ 1,450.80$. The following funds are hereby appropriated from the District Court (Act 901) Fund No. 1802-0409:

1. Supplies
$\$ 1,450.00$
TOTAL
$\$ 1,450.00$

Page | 3

SECTION 10. TOTAL PROJECTED COUNTY TREASURER'S AUTOMATION FUND No. 3000-0103 revenues to be budgeted are $\$ 174,165.30$. The following funds are hereby appropriated from the County Treasurer's Automation Fund No. 3000-0103:

1. Supplies
2. Other Services \& Charges
3. Capital Outlays
\$17,500.00
\$12,850.00
$\$ 12,000.00$
TOTAL
$\$ 31,350.00$

SECTION 11. TOTAL PROJECTED COUNTY COLLECTOR'S AUTOMATION FUND No. 3001-0104 revenues to be budgeted are: $\$ 436,004.10$. The following funds are hereby appropriated from the County Collector's Automation Fund No. 3001-0104:

1. Supplies
\$9,000.00
2. Other Services \& Charges
\$26,145.00
3. Capital Outlays $\$ 20,000.00$

TOTAL
$\$ 55,145.00$

SECTION 12. TOTAL PROJECTED CIRCUIT COURT AUTOMATION FUND No. 3002-0403 revenues to be budgeted are: $\$ 64,647.90$. The following funds are appropriated from the Circuit Court Automation Fund No. 3002-0403:

1. Other Services \& Charges $\$ 28,000.00$

TOTAL
\$28,000.00

SECTION 13. TOTAL PROJECTED DISTRICT COURT AUTOMATION FUND No. 3003-0409 revenues to be budgeted are: $\$ 38,718.80$. The following funds are hereby appropriated from the District Court Automation Fund No. 3003-0409:

1. Supplies
2. Other Services \& Charges
3. Capital Outlays
\$10,700.00
\$7,800.00
[^1]SECTION 14. TOTAL PROJECTED ASSESSOR AMENDMENT 79 FUND No. 3004-0105 revenues to be budgeted are: $\$ 30,805.20$. The following funds are hereby appropriated from the Assessor Amendment 79 Fund No. 3004-0105:

1. Supplies $\$ 7,000.00$

TOTAL
\$7,000.00

SECTION 15. TOTAL PROJECTED COUNTY CLERK'S COST FUND No. 3005-0101 (Automation) revenues to be budgeted are: $\$ 31,607.10$. The following funds are hereby appropriated from the County Clerk's Cost Fund No. 3005-0101 (Automation):

| 01. Supplies | $\$ 5,600.00$ |
| :--- | ---: |
| 02. Other Services \& Charges | $\$ 12,425.00$ |
| 03. Capital Outlays | $\$ 10,000.00$ |

TOTAL
$\$ 28,025.00$
SECTION 16. TOTAL PROJECTED COUNTY RECORDER'S COST FUND No. 3006-0102 revenues to be budgeted are $\$ 362,221.20$. The following funds are hereby appropriated from the County Recorder's Cost Fund No. 3006-0102, of the Circuit Clerk's Office:

1. Supplies
2. Other Services and Charges
3. Capital Outlays
4. Transfer to Fund No. 1000
\$19,000.00
\$121,200.00
\$15,000.00
\$160,000.00

TOTAL
$\$ 315,200.00$

SECTION 17. TOTAL PROJECTED BOONE COUNTY LIBRARY FUND No. 3008-0600 revenues to be budgeted are: $\$ 1,062,044.10$. The following funds are hereby appropriated from the Boone County Library Fund No. 3008-0600:

1. Personal Services
\$460,142.71
2. Supplies
\$88,057.00

Page 5

SECTION 18. TOTAL PROJECTED CHILD SUPPORT FUND No. 3012-0102 revenues to be budgeted are: $\$ 19,222.2$. The following appropriations are made from the Child Support Fund No. 3012-0102:

1. Supplies
\$12,000.00
2. Other Services \& Charges \$3,000.00

## TOTAL

\$15,000.00

SECTION 19. TOTAL PROJECTED JAIL MAINTENANCE FUND No. 3017-0418 revenues to be budgeted are: $\$ 213,232.50$. The following funds are hereby appropriated from the Jail Maintenance Fund No. 3017-0418.

1. Personal Services
2. Supplies
3. Other Services \& Charges
4. Capital Outlays
\$30,824.75
\$93,000.00
\$8,500.00
$\$ 10,000.00$

TOTAL
\$142,824.75

SECTION 20. TOTAL PROJECTED BOATING SAFETY PROGRAM FUND No. 3019-0400 revenues to be budgeted are: $\$ 34,453.80$. The following funds are hereby appropriated from the Boating Safety Program Fund No. 3019-0400:

1. Supplies
2. Other Services \& Charges
3. Capital Outlays
\$8,200.00
\$2,600.00
\$16,800.00

SECTION 21. TOTAL PROJECTED 9-1-1 BOARD FUND No. 3020-0501 revenues to be budgeted are: $\$ 415,665.00$. The following funds are hereby appropriated from the 9-1-1 Board Fund No. 30200501.

1. Personal Services
2. Supplies
3. Other Services \& Charges
4. 

TOTAL
\$332,172.03
\$17,200.00
\$172,966.11
\$522,338.14
Page | 6

SECTION 22. TOTAL PROJECTED PUBLIC DEFENDER FUND No. 3024-0417 revenues to be budgeted are: $\$ 25,100.00$. The following funds are hereby appropriated from the Public Defender Fund No. 3024-0417.

1. Personal Services
2. Supplies
3. Other \& Services \& Charges
\$20,327.46
\$4,500.00
\$12,550.00

TOTAL
\$37,377.46

SECTION 23. TOTAL PROJECTED VICTIM/WITNESS COORDINATOR FUND No. 3025-0416 revenues to be budgeted are: $\$ 171,664.20$. The following funds are hereby appropriated from the Victim/Witness Coordinator Fund No. 3025-0416.

1. Personal Services
2. Supplies
3. Other Services \& Charges
4. Capital Outlays
\$54,307.19
\$3,015.00
\$17,320.00
$\$ 5,200.00$
$\$ 79,842.19$

SECTION 24. TOTAL PROJECTED JUVENILE PROBATION FUND No. 3031-0415 revenues to be budgeted are: $\$ 6,165.90$. The following funds are hereby appropriated from the Juvenile Probation Fund No. 3031-0415.

1. Other Services \& Charges $\$ 5,000.00$

TOTAL
$\$ 5,000.00$
SECTION 25. TOTAL PROJECTED COPS - SCHOOL RESOURCE OFFICER GRANT FUND No. 3034-0400 revenues to be budgeted are: $\$ 180,957.00$. The following funds are hereby appropriated from the COPS - School Resource Officer Grant Fund No. 3034-0400 with \$56,787.55 transferred from the County Jail Operations 3498-0418 Fund for the salary and benefits for the SRO Supervisor.

1. Personal Services
\$201,703.01
2. Supplies

SECTION 26. TOTAL PROJECTED CRIMINAL JUSTICE FUND No. 3035-0417 revenues to be budgeted are: $\$ 26,035.20$. The following funds are hereby appropriated from the Criminal Justice Fund No. 3035-0417.

1. Supplies
\$2,500.00
2. Other Services \& Charges
\$8,539.00
TOTAL
\$11,039.00

SECTION 27. TOTAL PROJECTED CIRCUIT CLERK COMMISSION FUND No. 3039-0102 revenues to be budgeted are: $\$ 11,225.70$. The following funds are hereby appropriated from CIRCUIT CLERKS COMMISSION Fund No. 3039-0102.

1. Supplies
$\$ 5,000.00$
2. OS\&C
$\$ 6,000.00$
TOTAL
$\$ 11,000.00$

SECTION 28. TOTAL PROJECTED FEMA 2013 FLOOD No. 3403-0200 revenues to be budgeted are $\$ 500,164.00$

1. Supplies $\$ 50,000.00$

TOTAL \$50,000.00

SECTION 29. TOTAL PROJECTED FEMA FUND No. 3402-0100 revenues to be budgeted are: $\$ 141,640.00$. Thé following funds are hereby appropriated from FEMA Fund No. 3401-0100.

1. Supplies
$\$ 141,640.00$
TOTAL
$\$ 141,640.00$

SECTION 30. TOTAL PROJECTED DRUG COURT FUND No. 3028-0404 revenues to be budgeted are $\$ 11,330.10$. The following funds are hereby appropriated from the Drug Court Fund No. 3028-0404.

Page | 8

SECTION 31. TOTAL PROJECTED COUNTY JAIL OPERATIONS FUND No. 3498-0418 revenues to be budgeted are $\$ 2,962,007.10$. The following funds are hereby appropriated from the County Jail Operations Fund No. 3498-0418.

| 01. Personal Services | $\$ 1,041,929.30$ |
| :--- | ---: |
| 02. Supplies | $\$ 158,000.00$ |
| 03. Other Services \& Charges | $\$ 263,000.00$ |
| 04. Capital Outlay | $\$ 10,000.00$ |

TOTAL
\$1,472,929.30
SECTION 32. TOTAL PROJECTED FEMA FUND 3403-0100 revenues to be budgeted are $\$ 475,400.00$. The following funds are hereby appropriated from FEMA 4318 Fund No. 3403-0100.

| 01. Supplies | $\$ 427,500.00$ |
| :--- | ---: |
| 02. Other Services and Charges | $\$ 47.500 .00$ |

TOTAL
$\$ 475,000.00$
SECTION 33. TOTAL PROJECTED ASSESSORS LATE ASSESSMENT FEE FUND No. 30420105 revenues to be budgeted are $\$ 1,557.90$. The following funds are hereby appropriated from the Assessors Late Assessment Fee Fund No. 3042-0501.

1. Other Services and Charges

TOTAL
$\$ 200.00$
$\$ 200.00$

SECTION 34. TOTAL PROJECTED COUNTY JAIL ADDITION FUND No. 4001-0416 revenues to be budgeted are $\$ 1,413,916.94$. The following funds are hereby appropriated from the County Jail Addition Fund No. 4001-0416.

1. Construction in Progress
$\$ 1,413,916.94$

$$
\$ 1,413,916.94
$$

SECTION 34. If any provision or section of this Ordinance is held invalid by a Court of competent jurisdiction, such invalidity shall not affect other provisions and sections of this Ordinance, and to such end the provisions and sections of this Ordinance are declared to be severable.

SECTION 35. This Ordinance herein enacted is an Appropriation Ordinance and therefore, it is effective immediately

DATE Passed: $12 / 10 / 19$
DATE APproved: $12 / 11 / 19$
attest: Fhistwiblewis Deputy

SUBMITTED BY: USTICE HARP



|  |  | Department: | County Judge |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0100 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$96,770.90 |  | \$99,190.17 |
| 1002 Salaries, Part-Time | \$12,995.00 |  | \$12,995.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$8,397.09 |  | \$8,582.17 |
| 1007 Retirement Matching | \$14,825.30 |  | \$16,700.31 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$11,120.00 |  | \$11,280.00 |
| 1010 Workers Compensation | \$325.00 |  | \$305.00 |
| 1011 Unemployment Compensation | \$200.00 |  | \$240.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$144,633.29 | \$0.00 | \$149,292.65 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$3,000.00 |  | \$3,000.00 |
| 2002 Small Equipment | \$500.00 |  | \$500.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$9,306.15 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical | \$1,500.00 |  | \$3,500.00 |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$5,000.00 | \$0.00 | \$7,000.00 |
|  |  |  |  |
| NOTE: Line 2020 Rent for Courthouse Space \$9,306.15 |  |  |  |
|  |  |  |  |


|  |  | Department: | County Judge |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0100 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$24,000.00 |  | \$24,000.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$5,000.00 |  | \$5,000.00 |
| 3021 Postage | \$200.00 |  | \$200.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$1,000.00 |  | \$1,000.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$250.00 |  | \$250.00 |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability | \$435.00 |  | \$435.00 |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | County Judge |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0100 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$1,300.00 |  | \$1,300.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$1,500.00 |  | \$2,500.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$300.00 |  | \$400.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$33,985.00 | \$0.00 | \$35,085.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings | \$5,000.00 |  | \$5,000.00 |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$5,000.00 | \$0.00 | \$5,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$188,618.29 | \$0.00 | \$196,377.65 |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | County Judge |
|  |  | Fund: | 1000-0100 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| County Judge | 1 | \$58,707.51 | \$60,175.20 |
|  |  |  |  |
| Executive Administrative Assistant | 1 | \$38,063.39 | \$39,014.98 |
| and Supervisor of 6 employees |  |  |  |
| 40 hrs minimum per week with no overtime) |  |  |  |
|  |  |  |  |
| Part-Time Secretary and Accounts Payable | 1 | \$12,995.00 | \$12,995.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | 2 Full Time |  |  |
|  | (1 Part Time) |  |  |
| TOTAL | 3 | \$109,765.90 | \$112,185.18 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | County Clerk |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0101 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$207,179.82 |  | \$212,359.29 |
| 1002 Salaries, Part-Time | \$2,250.00 |  | \$2,250.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$16,021.38 |  | \$16,417.61 |
| 1007 Retirement Matching | \$31,739.95 |  | \$32,533.44 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$28,035.00 |  | \$28,240.00 |
| 1010 Workers Compensation | \$370.00 |  | \$350.00 |
| 1011 Unemployment Compensation | \$522.50 |  | \$622.50 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$286,118.65 | \$0.00 | \$292,772.84 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$6,750.00 |  | \$6,750.00 |
| 2002 Small Equipment | \$450.00 |  | \$450.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$23,930.10 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$7,200.00 | \$0.00 | \$7,200.00 |
|  |  |  |  |
| NOTE: Line 2020-Rent for Courthouse Space \$23,930.10 |  |  |  |
|  |  |  |  |


|  |  | Department: | County Clerk |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0101 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$2,700.00 |  | \$2,700.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$5,400.00 |  | \$5,400.00 |
| 3021 Postage | \$5,400.00 |  | \$5,400.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$795.00 |  | \$795.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance | \$100.00 |  | \$100.00 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | County Clerk |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0101 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$825.00 |  | \$900.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$1,800.00 |  | \$2,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& | \$18,000.00 |  | \$18,000.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$35,020.00 | \$0.00 | \$35,295.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$328,338.65 | \$0.00 | \$335,267.84 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | County Clerk |
|  |  | Fund: | 1000-0101 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| County Clerk | 1 | \$55,300.57 | \$56,683.08 |
| 1st Deputy | 1 | \$32,784.44 | \$33,604.05 |
| 2nd Deputy | 1 | \$32,784.45 | \$33,604.06 |
| 3rd Deputy | 1 | \$28,770.12 | \$29,489.36 |
| 4th Deputy | 1 | \$28,770.12 | \$29,489.36 |
| 5th Deputy | 1 | \$28,770.12 | \$29,489.36 |
| Part Time | 1 | \$2,250.00 | \$2,250.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 7 | \$209,429.82 | \$214,609.27 |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Circuit Clerk |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0102 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$263,563.08 |  | \$270,152.15 |
| 1002 Salaries, Part-Time | \$13,956.09 |  | \$13,956.09 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation | \$1,500.00 |  | \$1,500.00 |
| 1006 Social Security Matching | \$21,344.97 |  | \$21,849.03 |
| 1007 Retirement Matching | \$40,607.66 |  | \$43,263.98 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$33,670.00 |  | \$39,520.00 |
| 1010 Workers Compensation | \$496.00 |  | \$465.00 |
| 1011 Unemployment Compensation | \$800.00 |  | \$1,000.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$375,937.80 | \$0.00 | \$391,706.25 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$31,906.80 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$5,000.00 |  | \$5,000.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$5,000.00 | \$0.00 | \$5,000.00 |
|  |  |  |  |
| NOTE: Line 2020 Rent for Courthouse Space \$31,906.80 |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Circuit Clerk |
|  |  | Fund: | 1000-0102 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance | \$400.00 |  | \$400.00 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | Circuit Clerk |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0102 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$400.00 | \$0.00 | \$400.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$381,337.80 | \$0.00 | \$397,106.25 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | Circuit Clerk |
|  |  | Fund: | 1000-0102 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Circuit Clerk | 1 | \$55,300.57 | \$56,683.08 |
| 1st Deputy | 1 | \$32,784.44 | \$33,604.05 |
| 2nd Deputy | 1 | \$30,198.75 | \$30,953.72 |
| 3rd Deputy | 1 | \$30,198.75 | \$30,953.72 |
| 4th Deputy | 1 | \$28,770.14 | \$29,489.39 |
| 5th Deputy | 1 | \$28,770.14 | \$29,489.39 |
| 6th Deputy | 1 | \$28,770.14 | \$29,489.39 |
| 7th Deputy | 1 | \$28,770.14 | \$29,489.39 |
| Part Time | 1 |  | \$13,956.09 |
| Overtime |  |  | \$1,500.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 9 | \$263,563.07 | \$285,608.22 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |


|  |  | Department: | Treasurer |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0103 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$88,085.01 |  | \$90,287.14 |
| 1002 Salaries, Part-Time | \$1,000.00 |  | \$1,500.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$6,815.00 |  | \$7,021.72 |
| 1007 Retirement Matching | \$13,494.62 |  | \$15,249.07 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$11,200.00 |  | \$5,680.00 |
| 1010 Workers Compensation | \$157.00 |  | \$150.00 |
| 1011 Unemployment Compensation | \$110.00 |  | \$138.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$120,861.63 |  | \$120,025.93 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment | \$300.00 |  | \$300.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$6,500.00 |  | \$6,500.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$6,800.00 | \$0.00 | \$6,800.00 |
|  |  |  |  |
| Note: Line 2020 For Courthouse Space \$5,317.80 |  |  |  |
|  |  |  |  |


|  |  | Department: | Treasurer |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0103 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance | \$23.00 |  | \$23.00 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Treasurer |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0103 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$700.00 |  | \$700.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$500.00 |  | \$500.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$1,223.00 |  | \$1,223.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Constructio |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$128,884.63 | \$0.00 | \$128,048.93 |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Treasurer |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0103 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| County Treasurer | 1 | \$55,300.57 | \$56,683.08 |
| Deputy Treasurer | 1 | \$32,784.44 | \$33,604.05 |
| Part-Time | 1 | \$1,000.00 | \$1,500.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 3 | \$89,085.01 | \$91,787.13 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Collector |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0104 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$175,824.00 |  | \$180,219.59 |
| 1002 Salaries, Part-Time | \$3,000.00 |  | \$3,000.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$13,680.04 |  | \$14,016.30 |
| 1007 Retirement Matching | \$26,936.24 |  | \$28,565.11 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$22,435.00 |  | \$22,600.00 |
| 1010 Workers Compensation | \$311.00 |  | \$297.00 |
| 1011 Unemployment Compensation | \$430.00 |  | \$516.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$242,616.28 | \$0.00 | \$249,214.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$10,000.00 |  | \$10,000.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$10,614.50 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$10,000.00 | \$0.00 | \$10,000.00 |
|  |  |  |  |
| Note: Line 2020 Rent for Old Federal Space \$10,614.50 |  |  |  |


|  |  | Department: | Collector |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0104 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$2,700.00 |  | \$3,000.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$6,800.00 |  | \$7,100.00 |
| 3021 Postage | \$12,000.00 |  | \$12,000.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$6,500.00 |  | \$6,500.00 |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance | \$65.00 |  | \$65.00 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment | \$4,070.00 |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | Collector |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0104 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$1,000.00 |  | \$1,000.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds | \$2,000.00 |  | \$3,000.00 |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& | \$19,000.00 |  | \$24,500.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$54,135.00 |  | \$57,165.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$306,751.28 | \$0.00 | \$316,379.00 |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  | Department: | Collector |
|  |  | Fund: | 1000-0104 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| County Tax Collector | 1 | \$55,300.57 | \$56,683.08 |
| 1st Deputy | 1 | \$32,784.44 | \$33,604.05 |
| 2nd Deputy | 1 | \$30,198.75 | \$30,953.72 |
| 3rd Deputy | 1 | \$28,770.12 | \$29,489.36 |
| 4th Deputy | 1 | \$28,770.12 | \$29,489.36 |
| Part Time |  | \$3,000.00 | \$3,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 5 | \$178,824.00 | \$183,219.57 |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :---: | :---: | :---: | :---: |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Co. Assessor |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0105 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$367,118.43 |  | \$378,392.66 |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor | \$44,820.00 |  | \$44,820.00 |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$28,084.56 |  | \$28,947.04 |
| 1007 Retirement Matching | \$56,242.54 |  | \$59,386.82 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$44,905.00 |  | \$56,440.00 |
| 1010 Workers Compensation | \$1,850.00 |  | \$1,735.00 |
| 1011 Unemployment Compensation | \$1,000.00 |  | \$1,200.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$544,020.53 | \$0.00 | \$570,921.52 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$13,000.00 |  | \$13,000.00 |
| 2002 Small Equipment | \$2,700.00 |  | \$2,700.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing | \$500.00 |  | \$300.00 |
| 2007 Fuel, Oil \& Lubricants | \$7,500.00 |  | \$6,000.00 |
| 2008 Tires \& Tubes | \$1,800.00 |  | \$1,500.00 |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$20,114.58 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$2,535.00 |  | \$2,535.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$28,035.00 | \$0.00 | \$26,035.00 |
|  |  |  |  |
| Note: Line 2020 Rent for Old Federal Space \$20114.58 |  |  |  |
|  |  |  |  |


|  |  | Department: | Co. Assessor |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0105 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal | \$7,000.00 |  | \$7,000.00 |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$34,000.00 |  | \$34,000.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$7,200.00 |  | \$8,000.00 |
| 3021 Postage | \$5,800.00 |  | \$5,000.00 |
| 3022 Cell Phones \& Pagers | \$2,000.00 |  | \$2,000.00 |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$450.00 |  | \$450.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$630.00 |  | \$300.00 |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability | \$1,912.00 |  | \$1,912.00 |
| 3054 Other Sundry Insurance | \$5,531.25 |  | \$5,531.25 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | Co. Assessor |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0105 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$2,700.00 |  | \$5,000.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$2,700.00 |  | \$5,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$5,000.00 |  | \$5,000.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement | \$24,050.00 |  | \$24,050.00 |
| TOTAL OTHER SERVICES \& CHARGES | \$98,973.25 |  | \$103,243.25 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$5,400.00 |  | \$5,400.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$5,400.00 |  | \$5,400.00 |
|  |  |  |  |
| TOTAL BUDGET | \$676,428.78 | \$0.00 | \$705,599.77 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Co. Assessor |
|  |  | Fund: | 1000-0105 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| County Assessor | 1 | \$55,300.58 | \$56,683.09 |
| 1st Deputy | 1 | \$32,784.45 | \$33,604.06 |
| 2nd Deputy | 1 | \$32,322.75 | \$33,130.81 |
| 3rd Deputy Appraiser | 1 | \$30,815.28 | \$31,585.66 |
| 4th Deputy GIS Mapping | 1 | \$30,815.28 | \$31,585.67 |
| 5th Deputy | 1 | \$30,198.76 | \$30,953.73 |
| 6th Deputy | 1 | \$30,198.76 | \$30,953.72 |
| 7th Deputy | 1 | \$30,198.76 | \$30,953.72 |
| 8th Deputy Appraiser | 1 | \$28,770.14 | \$31,585.66 |
| Appraiser | 1 | \$32,287.96 | \$33,095.16 |
| Appraiser- Senior Appraiser | 1 | \$33,425.72 | \$34,261.37 |
| Contract Labor |  | \$44,820.00 | \$44,820.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 11 | \$411,938.44 | \$423,212.65 |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | EQ Board |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0106 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time | \$24,800.00 |  | \$24,800.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$1,897.20 |  | \$1,897.20 |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation | \$44.00 |  | \$45.00 |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$26,741.20 | \$0.00 | \$26,742.20 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$200.00 |  | \$200.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$200.00 | \$0.00 | \$200.00 |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | EQ Board |
|  |  | Fund: | 1000-0106 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$1,000.00 |  | \$1,000.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$1,000.00 |  | \$700.00 |
| 3021 Postage | \$300.00 |  | \$600.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$600.00 |  | \$600.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | EQ Board |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0106 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$150.00 |  | \$150.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$650.00 |  | \$650.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$3,700.00 | \$0.00 | \$3,700.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$30,641.20 | \$0.00 | \$30,642.20 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | ---: | ---: |
|  |  |  |  |
|  |  | Department: | EQ Board |
|  |  |  | Fund: |
| Classification/Job Title |  |  | 1000-0106 |
|  |  |  | 2020 Approved <br> Salary |
| Board Member (\$80.00 per day for 3 months) |  | $\mathbf{2 0 1 9}$ | \$24,800.00 |
| $\$ 4960$ figured per member |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |


|  |  | Department: | Quorum Court |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0107 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time | \$52,800.00 |  | \$52,800.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compen | ation |  |  |
| 1006 Social Security Matching | \$4,039.20 |  | \$4,039.20 |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation | \$95.00 |  | \$90.00 |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$56,934.20 | \$0.00 | \$56,929.20 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | Quorum Court |
|  |  | Fund: | 1000-0107 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$2,000.00 |  | \$2,000.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$3,000.00 |  | \$3,000.00 |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond | \$125.00 |  | \$125.00 |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |



|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | Quorum Court |
|  |  | Fund: | 1000-0107 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Quorum Court Members- Justices of the Pe | 11 | \$52,800.00 | \$52,800.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 11 | \$52,800.00 | \$52,800.00 |


|  |  |  |  |
| :---: | :--- | :--- | :--- |
|  |  |  |  |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: <br> Fund: | $\frac{\text { Courthouse }}{1000-0108}$ |
| :---: | :---: | :---: | :---: |
| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$54,681.20 |  | \$56,048.23 |
| 1002 Salaries, Part-Time | \$2,000.00 |  | \$2,000.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$4,336.11 |  | \$4,440.69 |
| 1007 Retirement Matching | \$8,377.16 |  | \$8,586.59 |
| 1008 Noncontributory Retirement Cost | \$11,120.00 |  | \$11,280.00 |
| 1009 Health Insurance Matching | \$1,649.00 |  | \$1,600.00 |
| 1010 Workers Compensation | \$220.00 |  | \$260.00 |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$82,383.47 | \$0.00 | \$84,215.51 |


| SUPPLIES: |  |  |  |
| :--- | ---: | ---: | ---: |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment | $\$ 1,000.00$ |  | $\$ 1,000.00$ |
| 2003 Janitorial Supplies | $\$ 6,000.00$ |  | $\$ 7,000.00$ |
| 2004 Medicine \& Drugs | $\$ 500.00$ |  | $\$ 400.00$ |
| 2005 Food |  |  | $\$ 1,000.00$ |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |


| Repair \& Maintenance Supplies: |  |  |  |
| :--- | ---: | ---: | ---: |
| 2020 Building Materials \& Supplies | $\$ 7,500.00$ |  | $\$ 7,000.00$ |
| 2021 Paints \& Metals | $\$ 500.00$ |  | $\$ 500.00$ |
| 2022 Plumbing \& Electrical | $\$ 1,500.00$ |  | $\$ 1,500.00$ |
| 2024 Maintenance \& Service Contracts | $\$ 2,500.00$ |  | $\$ 3,000.00$ |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings | $\$ 500.00$ |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  | $\mathbf{\$ 0 . 0 0}$ |
| 2031 Bridges \& Steel | $\mathbf{\$ 2 1 , 4 0 0 . 0 0 0 . 0 0}$ |  |  |
|  |  |  |  |


|  |  | Department: <br> Fund: | $\frac{\text { Courthouse }}{} \frac{1000-0108}{}$ |
| :---: | :---: | :---: | :---: |
| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$250.00 |  | \$250.00 |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers | \$500.00 |  | \$500.00 |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |


| Advertising \& Publications: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3040 Advertising \& Publications |  |  |  |


| Insurance: (Other than Personal Services) |  |  |  |
| :--- | ---: | ---: | :---: |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | $\$ 8,000.00$ |  | $\$ 8,000.00$ |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance | $\$ 16,750.00$ |  | $\$ 16,750.00$ |


| Utilities: |  |  |  |
| :--- | ---: | ---: | ---: |
| 3060 Utilities - Electricity | $\$ 12,070.00$ |  | $\$ 12,070.00$ |
| 3061 Utilities - Natural Gas | $\$ 5,200.00$ |  | $\$ 5,200.00$ |
| 3062 Utilities - Water | $\$ 3,500.00$ |  | $\$ 3,500.00$ |
| 3063 Utilities _ Waste Disposal |  |  |  |


| Rentals \& Leases: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
| Public Records:    <br> 3080 Public Records    |  |  |  |


| BUDGET LINE ITEM |  | Department: <br> Fund: | $\begin{array}{r} \text { Courthouse } \\ \hline 1000-0108 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: |
|  | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$3,500.00 |  | \$3,500.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$49,770.00 |  | \$49,770.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings | \$10,000.00 |  | \$8,000.00 |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicl | \$1,500.00 |  | \$1,500.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$11,500.00 |  | \$9,500.00 |
|  |  |  |  |
| TOTAL BUDGET | \$163,653.47 | \$0.00 | \$164,885.51 |


|  |  | Department: <br> Fund: | Courthouse $\mathbf{1 0 0 0 - 0 1 0 8}$ |
| :---: | :---: | :---: | :---: |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Full Time Janitor | 1 |  |  |
| 1/2 Time Janitor | 1 | \$29,561.50 | \$30,300.53 |
| Part Time Janitor | 1 | \$25,119.70 | \$25,747.69 |
|  |  | \$2,000.00 | \$2,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 3 | \$56,681.20 | \$58,048.22 |


| DEBT SERVICE |  |  |  |
| :---: | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |


|  |  | Department: | Election Comm. |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0109 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time | \$23,000.00 |  | \$40,000.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor | \$1,000.00 |  | \$2,000.00 |
| 1005 Overtime \& Other Premium Compensat | \$3,060.00 |  |  |
| 1006 Social Security Matching | \$1,759.50 |  | \$3,060.00 |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation | \$45.00 |  | \$70.00 |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$28,864.50 | \$0.00 | \$45,130.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$2,500.00 |  | \$2,500.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$12,500.00 |  | \$12,500.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$15,000.00 | \$0.00 | \$15,000.00 |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | Election Comm |
|  |  | Fund: | 1000-0109 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$4,000.00 |  | \$4,000.00 |
| 3021 Postage | \$4,000.00 |  | \$4,000.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$2,000.00 |  | \$2,000.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$600.00 |  | \$2,000.00 |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance | \$2,500.00 |  | \$2,500.00 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | Election Comm. |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0109 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$5,000.00 |  | \$5,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$5,000.00 |  | \$10,000.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| OTAL OTHER SERVICES \& CHARGES | \$23,100.00 | \$0.00 | \$29,500.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than v | \$3,000.00 |  | \$3,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Con | ruction |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Ot |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$3,000.00 | \$0.00 | \$3,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$69,964.50 | \$0.00 | \$92,630.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Election Comm. |
|  |  | Fund: | 1000-0109 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Part Time |  | \$20,000.00 | \$40,000.00 |
| Contract Labor |  | \$1,000.00 | \$2,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$21,000.00 | \$42,000.00 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Co Bldg \& Grounds |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0111 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 |  | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment | \$10,000.00 |  | \$10,000.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete | \$15,000.00 |  | \$15,000.00 |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$25,000.00 |  | \$25,000.00 |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Co Bldg \& Grounds |
|  |  | Fund: | 1000-0111 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | Co Bldg \& Grounds |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0111 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$25,000.00 |  | \$25,000.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$25,000.00 |  | \$25,000.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 |  | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$50,000.00 |  | \$50,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | Department: | Co Bldg \& Grounds |
|  |  | Fund: | 1000-0111 |
| Classification/Job Title |  |  | 2020 Approved <br> Salary |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |


|  |  | Department: | Old Federal Bldg |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0149 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$25,105.30 |  | \$25,732.93 |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$1,920.56 |  | \$1,968.57 |
| 1007 Retirement Matching | \$3,846.13 |  | \$3,942.29 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$35.00 |  | \$5,640.00 |
| 1010 Workers Compensation | \$758.00 |  | \$715.00 |
| 1011 Unemployment Compensation | \$100.00 |  | \$120.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$31,764.99 |  | \$38,118.79 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies | \$5,500.00 |  | \$6,000.00 |
| 2004 Medicine \& Drugs | \$250.00 |  | \$250.00 |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  | \$500.00 |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies | \$18,000.00 |  | \$17,500.00 |
| 2021 Paints \& Metals | \$400.00 |  | \$400.00 |
| 2022 Plumbing \& Electrical | \$1,500.00 |  | \$1,500.00 |
| 2024 Maintenance \& Service Contracts | \$3,000.00 |  | \$3,000.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$28,650.00 |  | \$29,150.00 |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | Old Federal Bldg |
|  |  | Fund: | 1000-0149 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$6,400.00 |  | \$6,400.00 |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance | \$5,600.00 |  | \$5,600.00 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$17,000.00 |  | \$17,000.00 |
| 3061 Utilities - Natural Gas | \$6,000.00 |  | \$6,000.00 |
| 3062 Utilities - Water | \$3,500.00 |  | \$3,500.00 |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Old Federal Bldg |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0149 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$1,800.00 |  | \$1,800.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$40,300.00 |  | \$40,300.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$1,000.00 |  | \$1,000.00 |
| 4005 Vehicles | \$1,000.00 |  | \$1,000.00 |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$2,000.00 |  | \$2,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$102,714.99 |  | \$109,568.79 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | Old Federal Bldg |
|  |  | Fund: | 1000-0149 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Maintenance Worker | 1 | \$25,105.30 | \$25,732.93 |
| Part Time Maintenance Worker |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 1 | \$25,105.30 | \$25,732.93 |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Election/Prosecutor |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0150 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
|  |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies | \$3,000.00 |  | \$3,000.00 |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies | \$8,000.00 |  | \$7,000.00 |
| 2021 Paints \& Metals | \$400.00 |  | \$400.00 |
| 2022 Plumbing \& Electrical | \$1,000.00 |  | \$1,500.00 |
| 2024 Maintenance \& Service Contracts | \$3,000.00 |  | \$3,000.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$15,400.00 | \$0.00 | \$14,900.00 |
|  |  |  |  |


|  |  | Department: | Election/Prosecutor |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0150 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$437.50 |  | \$437.50 |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$7,500.00 |  | \$7,500.00 |
| 3061 Utilities - Natural Gas | \$3,000.00 |  | \$3,000.00 |
| 3062 Utilities - Water | \$1,200.00 |  | \$1,200.00 |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Election/Prosecutor |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0150 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$1,800.00 |  | \$1,800.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$13,937.50 | \$0.00 | \$13,937.50 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress | \$8,000.00 |  | \$8,000.00 |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$8,000.00 | \$0.00 | \$8,000.00 |
| TOTAL BUDGET | \$37,337.50 | \$0.00 | \$36,837.50 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | Department: | Election/Prosecutor |
|  |  | Fund: | 1000-0150 |
| Classification/Job Title |  |  |  |
|  | Number | 2019 | 2020 Approved Salary |
| Maintenance Worker |  |  |  |
| Part Time Maintenance Worker |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Toriance (Total Anticipated Revenue Less Amount Requested Next Year) |  |  |  |
|  |  |  |  |


| 1000-0116-04 SANCTUARY |  |  |
| :---: | :---: | :---: |
|  | 2019 Appropriation | Amount Approved 2020 |
|  | \$3,000.00 | \$3,000.00 |
| 1000-0804-14 Boone County Special Services School |  |  |
|  | 2019 Appropriation | Amount Approved 2020 |
| Matching Funds | \$1,000.00 | \$1,000.00 |
| 1000-0304-02 Aging Program |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Matching Money for Nutrition \& Transportation. To be paid out @ $\$ 3,125.00$ per Quarter | \$12,500.00 | \$12,500.00 |
| 1000-0503-06 Rural Fire Departments |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Quorum Court Appropriation |  |  |
| Alpena | \$1,750.00 |  |
| Bergman | \$1,750.00 |  |
| Capps/Batavia | \$1,750.00 |  |
| Cottonwood | \$1,750.00 |  |
| Diamond City | \$1,750.00 |  |
| Harmon | \$1,750.00 |  |
| Hilltop | \$1,750.00 |  |
| Krooked Kreek | \$1,750.00 |  |
| Lead Hill | \$1,750.00 |  |
| Omaha | \$1,750.00 |  |
| Valley Springs | \$1,750.00 |  |
| Zinc | \$1,750.00 |  |
|  |  |  |
|  |  |  |
| 1000-0116-01 Boone County Soil Conservation |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Quorum Court Appropriation | \$6,000.00 | \$6,000.00 |
|  |  |  |
|  |  |  |
| 1000-0504-05 Rescue Squads |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Harrison Rescue Squad | \$1,750.00 |  |
|  |  |  |
|  |  |  |
| 1000-0602-09 Harrison City Parks \& Recreation |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Quorum Court Appropriation | \$5,000.00 | \$5,000.00 |
|  |  |  |
|  |  |  |


| 1000-0304-03 OMART |  |  |
| :---: | :---: | :---: |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Quorum Court Appropriation | \$0.00 |  |
|  |  |  |
|  |  |  |
| 1000-0304-04 Humane Society |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Quorum Court Appropriation | \$3,000.00 | \$3,000.00 |
|  |  |  |
|  |  |  |
| 1000-0603-10 NWADF \& Boone County Fair |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Quorum Court Appropriation |  |  |
| NWADF | \$1,000.00 | \$1,000.00 |
| Boone County Fair | \$1,000.00 | \$1,000.00 |
|  |  |  |
|  |  |  |
| 1000-0604-11 Chamber of Commerce |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Matching Funds for Economic Development | \$4,000.00 | \$5,000.00 |
|  |  |  |
|  |  |  |
| 1000-0605-12 Boone County Historical Society |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Quorum Court Appropriation | \$4,000.00 | \$4,000.00 |
|  |  |  |
|  |  |  |
| 1000-0505-07 Boone County First Responders |  |  |
| Purpose \& Function of Applicant | 2019 Appropriation | Amount Approved 2020 |
| Omaha | \$1,750.00 |  |
| Alpena | \$1,750.00 |  |
| Bergman | \$1,750.00 |  |
| Harmon | \$1,750.00 |  |
| Hilltop | \$1,750.00 |  |
| Krooked Kreek | \$1,750.00 |  |
| Valley Springs | \$1,750.00 |  |
| Diamond City-Lead Hill | \$1,750.00 |  |
| Zinc | \$1,750.00 |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 1000-0506-08 Boone County Search \& | 2019 Appropriation | Amount Approved 2020 |
| Purpose \& Function of Applicant | \$1,750.00 |  |
| County Search \& Rescue |  |  |
|  |  |  |
| TOTAL | \$82,250.00 | \$41,500.00 |


|  |  | Department: | County Roads |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0200 |
|  |  |  |  |
|  | Amount | Actual/Projected | Amount |
|  | Approved | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$3,100.00 |  | \$3,100.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing | \$3,500.00 |  | \$3,500.00 |
| 2007 Fuel, Oil \& Lubricants | \$281,000.00 |  | \$281,000.00 |
| 2008 Tires \& Tubes | \$52,000.00 |  | \$55,000.00 |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies | \$8,000.00 |  | \$8,000.00 |
| 2021 Paints \& Metals | \$10,000.00 |  | \$10,000.00 |
| 2023 Safety | \$5,000.00 |  | \$5,000.00 |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Service Contracts | \$90,000.00 |  | \$90,000.00 |
| 2025 Asphalt \& Striping | \$103,000.00 |  | \$103,000.00 |
| 2026 Culvert \& Pipe | \$22,000.00 |  | \$22,000.00 |
| 2027 Gravel, Dirt \& Sand | \$113,500.00 |  | \$113,500.00 |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools | \$5,000.00 |  | \$5,000.00 |
| 2030 Concrete | \$8,000.00 |  | \$8,000.00 |
| 2031 Bridges \& Steel | \$8,000.00 |  | \$8,000.00 |
| 2032 Parts \& Maintenance | \$90,000.00 |  | \$90,000.00 |
| TOTAL SUPPLIES | \$802,100.00 | \$0.00 | \$805,100.00 |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  | Department: | County Road |
|  |  | Fund: | 1000-0200 |
|  |  |  |  |
|  | Amount | Actual/Projected | Amount |
|  | Approved | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$850.00 |  | \$850.00 |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$1,500.00 |  | \$1,500.00 |
| 3061 Utilities - Natural Gas | \$250.00 |  | \$250.00 |
| 3062 Utilities - Water | \$600.00 |  | \$600.00 |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | County Roads |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0200 |
|  |  |  |  |
|  | Amount | Actual/Projected | Amount |
|  | Approved | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& | \$700.00 |  | \$700.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$3,900.00 | \$0.00 | \$3,900.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$103,000.00 |  | \$103,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$103,000.00 | \$0.00 | \$103,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$909,000.00 | \$0.00 | \$912,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | County Roads |
|  |  | Fund: | 1000-0200 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$0.00 | \$0.00 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |


|  |  | Department: Fund: | Health Department |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$25,659.68 |  | \$26,301.16 |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$1,962.97 |  | \$2,012.04 |
| 1007 Retirement Matching | \$3,931.06 |  | \$4,029.34 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$5,600.00 |  | \$35.00 |
| 1010 Workers Compensation | \$775.00 |  | \$730.00 |
| 1011 Unemployment Compensation | \$100.00 |  | \$120.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$38,028.71 | \$0.00 | \$33,227.54 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$6,500.00 |  | \$6,500.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies | \$4,200.00 |  | \$4,200.00 |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies | \$400.00 |  | \$400.00 |
| 2021 Paints \& Metals | \$500.00 |  | \$500.00 |
| 2022 Plumbing \& Electrical | \$400.00 |  | \$400.00 |
| 2024 Maintenance \& Service Contracts | \$13,500.00 |  | \$13,500.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$25,500.00 | \$0.00 | \$25,500.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Health Department |
|  |  | Fund: | 1000-0300 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$15,000.00 |  | \$15,000.00 |
| 3021 Postage | \$1,100.00 |  | \$1,100.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$1,195.00 |  | \$1,195.00 |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$12,500.00 |  | \$12,500.00 |
| 3061 Utilities - Natural Gas | \$2,600.00 |  | \$2,600.00 |
| 3062 Utilities - Water | \$1,600.00 |  | \$1,600.00 |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings | \$580.00 |  | \$580.00 |
|  |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | Health Department |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0300 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$34,575.00 | \$0.00 | \$34,575.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings | \$500.00 |  | \$500.00 |
| 4004 Machinery \& Equipment (other than vehicles) | \$1,000.00 |  | \$1,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$1,500.00 | \$0.00 | \$1,500.00 |
|  |  |  |  |
| TOTAL BUDGET | \$99,603.71 | \$0.00 | \$94,802.54 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | Health Department |
|  |  | Fund: | 1000-0300 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Full Time Custodian | 1 | \$25,659.68 | \$26,301.16 |
| 1/2 Time Custodian | 1 |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 2 | \$25,659.68 | \$26,301.16 |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Sheriff's Dept |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0400 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$1,168,127.58 |  | \$1,229,679.04 |
| 1002 Salaries, Part-Time | \$24,400.00 |  | \$24,400.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation | \$8,950.00 |  | \$8,950.00 |
| 1006 Social Security Matching | \$92,206.79 |  | \$96,982.42 |
| 1007 Retirement Matching | \$181,860.29 |  | \$189,757.97 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$151,515.00 |  | \$163,640.00 |
| 1010 Workers Compensation | \$30,395.64 |  | \$31,241.03 |
| 1011 Unemployment Compensation | \$3,600.00 |  | \$4,950.00 |
| 1012 Other Fringe Benefits | \$875.00 |  | \$875.00 |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance | \$3,840.00 |  | \$3,840.00 |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$1,665,770.30 | \$0.00 | \$1,754,315.46 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$14,000.00 |  | \$17,000.00 |
| 2002 Small Equipment | \$15,000.00 |  | \$18,000.00 |
| 2003 Janitorial Supplies | \$1,000.00 |  | \$1,000.00 |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food | \$300.00 |  | \$500.00 |
| 2006 Clothing | \$23,320.00 |  | \$26,000.00 |
| 2007 Fuel, Oil \& Lubricants | \$125,000.00 |  | \$133,000.00 |
| 2008 Tires \& Tubes | \$12,000.00 |  | \$15,000.00 |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies | \$500.00 |  | \$500.00 |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical | \$1,000.00 |  | \$1,000.00 |
| 2024 Maintenance \& Service Contracts | \$28,000.00 |  | \$30,000.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$220,120.00 | \$0.00 | \$242,000.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Sheriff's Dept |
|  |  | Fund: | 1000-0400 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services | \$2,000.00 |  | \$2,500.00 |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal | \$4,500.00 |  | \$4,500.00 |
| 3006 Medical, Dental, \& Hospital | \$2,000.00 |  | \$2,000.00 |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$200.00 |  | \$200.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$18,000.00 |  | \$20,000.00 |
| 3021 Postage | \$2,300.00 |  | \$2,800.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$7,000.00 |  | \$7,000.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$500.00 |  | \$500.00 |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$10,000.00 |  | \$10,000.00 |
| 3053 Fleet Liability | \$29,626.00 |  | \$33,000.00 |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$17,000.00 |  | \$25,000.00 |
| 3061 Utilities - Natural Gas | \$8,500.00 |  | \$10,000.00 |
| 3062 Utilities - Water | \$3,000.00 |  | \$3,000.00 |
| 3063 Utilities _ Waste Disposal | \$2,000.00 |  | \$2,000.00 |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment | \$9,000.00 |  | \$9,000.00 |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Sheriff's Dept |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0400 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$1,200.00 |  | \$1,500.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$4,000.00 |  | \$5,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$120,826.00 | \$0.00 | \$138,000.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$18,000.00 |  | \$25,000.00 |
| 4005 Vehicles | \$100,000.00 |  | \$80,000.00 |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$118,000.00 | \$0.00 | \$105,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$2,124,716.30 | \$0.00 | \$2,239,315.46 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  |  | Department: | Sheriff's Dept $\mid$ Fund: | 1000-0400 |
| :--- |
|  |
| Classification/Job Title |
|  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Judge Putman |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0401 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$4,500.00 |  | \$4,500.00 |
| 2002 Small Equipment | \$1,000.00 |  | \$1,000.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$20,114.58 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$5,500.00 | \$0.00 | \$5,500.00 |
|  |  |  |  |
| Note: Line 2020 Rent For Courthouse Space \$20,114.58 |  |  |  |
|  |  |  |  |


|  |  | Department: | Judge Putman |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0401 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal | \$2,500.00 |  | \$2,500.00 |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$3,500.00 |  | \$3,500.00 |
| 3021 Postage | \$1,500.00 |  | \$2,000.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment | \$1,300.00 |  | \$1,300.00 |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Judge Putman |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0401 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$200.00 |  | \$200.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness | \$25,000.00 |  | \$25,000.00 |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks | \$1,200.00 |  | \$1,200.00 |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& | \$6,000.00 |  | \$6,000.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$41,200.00 | \$0.00 | \$41,700.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$46,700.00 | \$0.00 | \$47,200.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
|  |  | Department: | Judge Putman |
|  |  | Fund: | 1000-0401 |
|  |  |  | 2020 Approved <br> Salary |
| Classification/Job Title | Number | 2019 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Tariance (Total Anticipated Revenue Less |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Judge Bailey |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0402 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$1,500.00 |  | \$1,500.00 |
| 2002 Small Equipment | \$1,000.00 |  | \$1,000.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$4,972.15 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$2,500.00 | \$0.00 | \$2,500.00 |
|  |  |  |  |
| NOTE: Line 2020 Rent for Courthouse Space \$4,972.15 |  |  |  |
|  |  |  |  |


|  |  | Department: | Judge Bailey |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0402 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$1,500.00 |  | \$1,500.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$3,000.00 |  | \$3,000.00 |
| 3021 Postage | \$300.00 |  | \$300.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment | \$1,440.00 |  | \$1,440.00 |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | Judge Bailey |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0402 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$600.00 |  | \$600.00 |
| 3091 Court Appointed Attorneys | \$1,200.00 |  | \$1,200.00 |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& | \$1,000.00 |  | \$1,000.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$9,040.00 | \$0.00 | \$9,040.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$11,540.00 | \$0.00 | \$11,540.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | Judge Bailey |
|  |  | Fund: | 1000-0402 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 Salary | 2020 Approved Salary |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$0.00 | \$0.00 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |

Fund:

| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time | \$16,320.00 |  | \$16,320.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$1,248.48 |  | \$1,248.48 |
| 1007 Retirement Matching | \$2,500.22 |  | \$2,500.22 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation | \$19.58 |  | \$30.00 |
| 1011 Unemployment Compensation | \$100.00 |  | \$120.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$20,188.28 | \$0.00 | \$20,218.70 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies | $\$ 4,000.00$ |  | $\$ 4,000.00$ |
| 2002 Small Equipment | $\$ 1,000.00$ |  | $\$ 1,000.00$ |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel | $\mathbf{\$ 5 , 0 0 0 . 0 0}$ |  | $\mathbf{\$ 5 , 0 0 0 . 0 0}$ |

Note: Line 2020 Rent for Courthouse Space \$20,114.58

Fund:

| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  | \$500.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$5,500.00 |  | \$5,500.00 |
| 3021 Postage | \$550.00 |  | \$550.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |

Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :---: | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |


| Utilities: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |  |
|  |  |  |  |  |
| Public Records: |  |  |  |  |
| 3080 Public Records |  |  |  |  |

Current Year
Appropriation 2019

## Actual/Projected <br> Expenditures 2020

Amount
Approved 2020

Miscellaneous:

| 3090 Dues \& Memberships | $\$ 750.00$ |  |  |
| :--- | :---: | :---: | :---: |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | $\$ 500.00$ |  | $\$ 500.00$ |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages | $\$ 2,000.00$ |  | $\$ 2,000.00$ |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | $\$ 1,000.00$ |  | $\$ 1,000.00$ |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |

CAPITAL OUTLAYS:

| 4001 Land |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |  |  |  |
| 4005 Vehicles |  |  |  |  |  |  |
| 4006 Construction in Progress |  |  |  |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |  |  |  |
| and Maintenance |  |  |  |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |  |  |  |
| Construction Projects |  |  |  |  |  |  |
| TOTAL CAPITAL OUTLAYS | $\mathbf{\$ 0 . 0 0}$ |  | $\mathbf{\$ 0 . 0 0}$ |  |  |  |

Department: Judge Webb
Fund: 1000-0403

| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| :---: | :---: | :---: | :---: |
| Extra Help |  | \$16,320.00 | \$16,320.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$16,320.00 | \$16,320.00 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

|  |  | Department: | District Court |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0409 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2019 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$150,804.10 |  | \$154,574.20 |
| 1002 Salaries, Part-Time | \$3,000.00 |  | \$3,000.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor | \$30,455.00 |  | \$30,455.00 |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$11,766.01 |  | \$12,054.43 |
| 1007 Retirement Matching | \$23,103.19 |  | \$23,680.77 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$22,435.00 |  | \$28,200.00 |
| 1010 Workers Compensation | \$273.00 |  | \$260.00 |
| 1011 Unemployment Compensation | \$530.00 |  | \$636.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$242,366.30 | \$0.00 | \$252,860.40 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$2,000.00 |  | \$2,000.00 |
| 2002 Small Equipment | \$535.00 |  | \$535.00 |
| 2003 Janitorial Supplies | \$90.00 |  | \$90.00 |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$19,596.00 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$4,235.00 |  | \$4,235.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$6,860.00 | \$0.00 | \$6,860.00 |
|  |  |  |  |
| NOTE: Line 2020 Rent for Old Federal Space \$19,596.00 |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | District Court |
|  |  | Fund: | 1000-0409 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$6,000.00 |  | \$6,000.00 |
| 3021 Postage | \$270.00 |  | \$270.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$450.00 |  | \$450.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | District Court |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0409 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$405.00 |  | \$405.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$720.00 |  | \$720.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& | \$10,400.00 |  | \$10,400.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$18,245.00 | \$0.00 | \$18,245.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$5,530.00 |  | \$5,530.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$5,530.00 | \$0.00 | \$5,530.00 |
|  |  |  |  |
| TOTAL BUDGET | \$273,001.30 | \$0.00 | \$283,495.40 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | District Court |
|  |  | Fund: | 1000-0409 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | $\begin{gathered} 2020 \\ \text { Approved } \\ \text { Salary } \end{gathered}$ |
| District Judge-Contract Labor |  | \$32,784.44 | \$30,455.00 |
| District Court Clerk | 1 | \$31,709.21 | \$33,604.05 |
| Small Claims \& Civil Court Clerk | 1 | \$28,770.15 | \$32,501.95 |
| Deputy Court Clerk | 1 | \$28,770.15 | \$29,489.40 |
| Deputy Court Clerk | 1 | \$28,770.15 | \$29,489.40 |
| Deputy Court Clerk | 1 | \$28,770.15 | \$29,489.40 |
| Part Time | 1 | \$3,000.00 | \$3,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 6 | \$182,574.25 | \$188,029.20 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |


|  |  | Department: | Juvenile Judge |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0414 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$700.00 |  | \$700.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$5,715.00 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$700.00 | \$0.00 | \$700.00 |
|  |  |  |  |
| NOTE: Line 2020 Rent For Old Federal Space \$5,715.50 |  |  |  |
|  |  |  |  |


|  |  | Department: | Juvenile Judge |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0414 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| 3010 County Reimbursement | \$3,000.00 |  | \$3,000.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$1,500.00 |  | \$1,500.00 |
| 3021 Postage | \$180.00 |  | \$180.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$750.00 |  | \$1,000.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Juvenile Judge |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0414 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$1,000.00 |  | \$1,000.00 |
| 3091 Court Appointed Attorneys | \$1,750.00 |  | \$1,750.00 |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& | \$1,000.00 |  | \$1,000.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$9,180.00 | \$0.00 | \$9,430.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$9,880.00 | \$0.00 | \$10,130.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  | Department: | Juvenile Judge |
|  |  | Fund: | 1000-0414 |
|  |  |  | 2020 Approved <br> Salary |
|  |  |  | 2019 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Juvenile Services |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000--0415 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$99,989.25 |  | \$102,488.98 |
| 1002 Salaries, Part-Time | \$3,500.00 |  | \$3,500.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor | \$21,245.00 |  | \$21,245.00 |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$7,916.93 |  | \$8,108.16 |
| 1007 Retirement Matching | \$15,318.35 |  | \$15,701.31 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$16,800.00 |  | \$16,920.00 |
| 1010 Workers Compensation | \$2,879.00 |  | \$2,695.00 |
| 1011 Unemployment Compensation | \$335.00 |  | \$402.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$167,983.53 | \$0.00 | \$171,060.45 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$2,500.00 |  | \$2,500.00 |
| 2002 Small Equipment | \$2,000.00 |  | \$2,000.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants | \$6,000.00 |  | \$6,000.00 |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$5,715.00 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$4,800.00 |  | \$4,800.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$15,300.00 | \$0.00 | \$15,300.00 |
| NOTE: Line 2020 Rent For Old Federal Space \$17,963.00 |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Juvenile Services |
|  |  | Fund: | 1000-0415 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$56,145.00 |  | \$56,145.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$7,700.00 |  | \$7,700.00 |
| 3021 Postage | \$700.00 |  | \$700.00 |
| 3022 Cell Phones \& Pagers | \$700.00 |  | \$700.00 |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$1,800.00 |  | \$1,800.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability | \$741.00 |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment | \$1,200.00 |  | \$1,200.00 |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Juvenile Services |
|  |  | Fund: | 1000-0415 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$200.00 |  | \$200.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement | \$700.00 |  | \$700.00 |
| 3094 Meals \& Lodging | \$1,000.00 |  | \$1,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$11,000.00 |  | \$11,000.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$81,886.00 | \$0.00 | \$81,145.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$265,169.53 | \$0.00 | \$267,505.45 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Juvenile Services |
|  |  | Fund: | 1000-0415 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Probation Officer | 1 | \$34,500.40 | \$35,362.91 |
| Intake Officer | 1 | \$32,744.43 | \$33,563.04 |
| Intake Officer | 1 | \$32,744.42 | \$33,563.03 |
| Contract Labor |  | \$21,245.00 | \$21,245.00 |
| Part Time | 1 |  | \$3,500.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 4 | \$121,234.25 | \$127,233.98 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Prosecuting |
| :---: | :---: | :---: | :---: |
|  |  |  | Attorney |
|  |  | Fund: | 1000-0416 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$7,300.00 |  | \$7,300.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$17,282.85 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$2,140.00 |  | \$2,140.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$9,440.00 | \$0.00 | \$9,440.00 |
|  |  |  |  |
| NOTE: Line 2020 Rent for Courthouse Space \$17,282.85 |  |  |  |
|  |  |  |  |


|  |  | Department: | Prosecuting |
| :---: | :---: | :---: | :---: |
|  |  |  | Attorney |
|  |  | Fund: | 1000-0416 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$3,000.00 |  | \$3,000.00 |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$2,100.00 |  | \$2,100.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records | \$275.00 |  | \$275.00 |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Prosecuting |
|  |  |  | Attorney |
|  |  | Fund: | 1000-0416 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$425.00 |  | \$400.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement | \$265.00 |  | \$250.00 |
| 3094 Meals \& Lodging | \$315.00 |  | \$315.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$6,380.00 | \$0.00 | \$6,340.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$15,820.00 | \$0.00 | \$15,780.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  | Department: | Prosecuting |
|  |  | Fund: | Attorney |
|  |  | $\mathbf{1 0 0 0 - 0 4 1 6}$ |  |
|  |  |  |  |
|  |  |  | 2020 Approved |
|  |  |  | Salary |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |


|  |  | Department: | Coroner |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0419 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$6,251.25 |  | \$10,500.00 |
| 1002 Salaries, Part-Time | \$13,888.92 |  | \$15,000.01 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$1,540.72 |  | \$1,950.75 |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation | \$64.00 |  | \$70.00 |
| 1011 Unemployment Compensation | \$150.00 |  | \$175.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$21,894.89 | \$0.00 | \$27,695.76 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$2,500.00 |  | \$2,500.00 |
| 2002 Small Equipment | \$4,000.00 |  | \$4,000.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants | \$5,000.00 |  | \$5,000.00 |
| 2008 Tires \& Tubes | \$1,600.00 |  | \$1,600.00 |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$13,100.00 | \$0.00 | \$13,100.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Coroner |
|  |  | Fund: | 1000-0419 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services | \$2,500.00 |  | \$2,500.00 |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$1,500.00 |  | \$1,500.00 |
| 3021 Postage | \$500.00 |  | \$500.00 |
| 3022 Cell Phones \& Pagers | \$3,200.00 |  | \$3,200.00 |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$1,500.00 |  | \$1,500.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability | \$861.00 |  | \$861.00 |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Coroner |
|  |  | Fund: | 1000-0419 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$250.00 |  | \$250.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$450.00 |  | \$450.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$2,200.00 |  | \$2,200.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$12,961.00 | \$0.00 | \$12,961.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$47,955.89 | \$0.00 | \$53,756.76 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Coroner |
|  |  | Fund: | 1000-0419 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Coroner | 1 | \$6,251.25 | \$10,500.00 |
| Deputy Coroner | 1 | \$4,629.64 | \$7,500.00 |
| Deputy Coroner | 1 | \$4,629.64 | \$5,000.00 |
| Deputy Coroner( paid by trip) | 1 | \$4,629.64 | \$2,500.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 4 | \$20,140.17 | \$25,500.00 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Constables |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0420 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Actual/Projected |
|  | Appropriation | Expenditures | Expenditures |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time | \$360.00 |  | \$360.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$27.54 |  | \$27.54 |
| 1007 Retirement Matching | \$18.38 |  | \$18.38 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation | \$10.00 |  | \$10.00 |
| 1011 Unemployment Compensation | \$5.00 |  | \$5.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$420.92 | \$0.00 | \$420.92 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Constables |
|  |  | Fund: | 1000-0420 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Actual/Projected |
|  | Appropriation | Expenditures | Expenditures |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Constables |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0420 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Actual/Projected |
|  | Appropriation | Expenditures | Expenditures |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$420.92 | \$0.00 | \$420.92 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Department: | Constables |
|  |  | Fund: | 1000-0420 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 |
| Constables | 3 | \$360.00 | \$360.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 3 | \$360.00 | \$360.00 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Highway Cleanup |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0430 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time | \$11,000.00 |  | \$11,000.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$841.50 |  | \$841.50 |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation | \$307.00 |  | \$285.00 |
| 1011 Unemployment Compensation | \$100.00 |  | \$120.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$12,248.50 | \$0.00 | \$12,246.50 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$1,500.00 |  | \$1,500.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$1,500.00 | \$0.00 | \$1,500.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Highway Cleanup |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0430 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Highway Cleanup |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0430 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$13,748.50 | \$0.00 | \$13,746.50 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Highway Cleanup |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0430 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Part-time | 1 | \$11,000.00 | \$11,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 1 | \$11,000.00 | \$11,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Deputy Pros |
| :---: | :---: | :---: | :---: |
|  |  |  | Attorney |
|  |  | Fund: | 1000-0431 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$92,763.92 |  | \$99,197.00 |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor | \$9,600.00 |  | \$9,600.00 |
| 1005 Overtime \& Other Premium Compensation | \$9,000.00 |  | \$9,000.00 |
| 1006 Social Security Matching | \$7,784.94 |  | \$8,277.07 |
| 1007 Retirement Matching | \$15,590.23 |  | \$16,575.78 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$11,235.00 |  | \$11,320.00 |
| 1010 Workers Compensation | \$182.00 |  | \$180.00 |
| 1011 Unemployment Compensation | \$300.00 |  | \$360.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$146,456.09 | \$0.00 | \$154,509.85 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$6,750.00 |  | \$6,750.00 |
| 2002 Small Equipment | \$2,100.00 |  | \$0.00 |
| 2003 Janitorial Supplies | \$1,050.00 |  | \$1,050.00 |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$9,900.00 | \$0.00 | \$7,800.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Deputy Pros |
| :---: | :---: | :---: | :---: |
|  |  |  | Attorney |
|  |  | Fund: | 1000-0431 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services | \$2,500.00 |  | \$2,500.00 |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$8,800.00 |  | \$8,800.00 |
| 3021 Postage | \$3,100.00 |  | \$2,750.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$4,350.00 |  | \$4,350.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$525.00 |  | \$525.00 |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$1,700.00 |  | \$1,700.00 |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water | \$400.00 |  | \$400.00 |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings | \$3,000.00 |  | \$2,500.00 |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment | \$3,115.00 |  | \$3,000.00 |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Deputy Pros |
| :---: | :---: | :---: | :---: |
|  |  |  | Attorney |
|  |  | Fund: | 1000-0431 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$575.00 |  | \$575.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement | \$415.00 |  | \$415.00 |
| 3094 Meals \& Lodging | \$320.00 |  | \$320.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$28,800.00 | \$0.00 | \$27,835.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$185,156.09 | \$0.00 | \$190,144.85 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Deputy Pros |
| :---: | :---: | :---: | :---: |
|  |  |  | Attorney |
|  |  | Fund: | 1000-0431 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Administrative Assistant | 1 | \$32,784.02 | \$36,384.00 |
| Administrative Assistant | 1 | \$31,209.36 | \$32,500.00 |
| Administrative Assistant | 1 | \$28,870.14 | \$30,313.00 |
| Contract Labor |  | \$9,000.00 | \$9,600.00 |
| Overtime |  |  | \$9,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 3 | \$101,863.52 | \$117,797.00 |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |


|  |  | Department: | OEM |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0500 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$36,212.46 |  | \$37,117.77 |
| 1002 Salaries, Part-Time | \$5,000.00 |  | \$5,000.00 |
| 1003 Extra Help |  |  |  |
| 1004 Professional Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$3,152.75 |  | \$3,222.01 |
| 1007 Retirement Matching | \$5,547.75 |  | \$5,686.44 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  | \$35.00 |
| 1010 Workers Compensation | \$1,147.00 |  | \$1,075.00 |
| 1011 Unemployment Compensation | \$100.00 |  | \$180.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$51,159.96 | \$0.00 | \$52,316.22 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$1,000.00 |  | \$1,000.00 |
| 2002 Small Equipment | \$2,500.00 |  | \$17,500.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing | \$1,000.00 |  | \$1,000.00 |
| 2007 Fuel, Oil \& Lubricants | \$5,000.00 |  | \$5,000.00 |
| 2008 Tires \& Tubes | \$700.00 |  | \$1,000.00 |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies | \$1,400.00 |  | \$1,400.00 |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$3,400.00 |  | \$3,400.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| 2033 Motor Repair | \$1,500.00 |  | \$1,500.00 |
| TOTAL SUPPLIES | \$16,500.00 | \$0.00 | \$31,800.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | OEM |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0500 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Contract Professional Services | \$40,250.00 |  | \$40,250.00 |
| 3009 Other Professional Services (SAT phones) | \$3,200.00 |  | \$5,900.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$2,700.00 |  |  |
| 3021 Postage | \$20.00 |  | \$100.00 |
| 3022 Cell Phones \& Pagers | \$2,500.00 |  | \$2,500.00 |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability | \$1,180.00 |  | \$1,180.00 |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | OEM |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0500 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$270.00 |  | \$270.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$2,000.00 |  | \$2,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$700.00 |  | \$700.00 |
| 3101 Training \& Education | \$1,500.00 |  | \$1,500.00 |
| 3102 Computer Software, Support \& | \$1,000.00 |  | \$1,000.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$55,320.00 | \$0.00 | \$55,400.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$122,979.96 | \$0.00 | \$139,516.22 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | OEM |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0500 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| OEM Director \& Assistant 911 Director | 1 | \$36,212.46 | \$37,117.77 |
| Part Time (Rural Fire) | 1 | \$5,000.00 | \$5,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 2 | \$41,212.46 | \$42,117.77 |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Emergency Sve Bldg |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0599 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$550.00 |  | \$550.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies | \$1,300.00 |  | \$1,300.00 |
| 2004 Medicine \& Drugs | \$350.00 |  | \$300.00 |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies | \$2,000.00 |  | \$2,000.00 |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$4,200.00 | \$0.00 | \$4,150.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Emergency Svc Bldg |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0599 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$2,725.00 |  | \$2,725.00 |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance | \$875.00 |  | \$875.00 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$8,700.00 |  | \$8,700.00 |
| 3061 Utilities - Natural Gas | \$3,900.00 |  | \$3,900.00 |
| 3062 Utilities - Water | \$2,900.00 |  | \$2,900.00 |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Emergency Svc Bldg |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0599 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$580.00 |  | \$580.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$19,680.00 | \$0.00 | \$19,680.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings | \$15,000.00 |  | \$15,000.00 |
| 4004 Machinery \& Equipment (other than vehicles) | \$8,000.00 |  | \$8,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress | \$1,000.00 |  | \$1,000.00 |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$24,000.00 | \$0.00 | \$24,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$47,880.00 | \$0.00 | \$47,830.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |



| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |


|  |  | Department: | Sanitation |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0700 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Sanitation |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0700 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal | \$20,000.00 |  | \$20,000.00 |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Sanitation |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0700 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$20,000.00 | \$0.00 | \$20,000.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$20,000.00 | \$0.00 | \$20,000.00 |
|  |  |  |  |
|  |  |  |  |



| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Veteran's Office |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0800 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$29,156.51 |  | \$52,815.95 |
| 1002 Salaries, Part-Time | \$13,650.00 |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$3,274.70 |  | \$4,040.42 |
| 1007 Retirement Matching | \$4,466.78 |  | \$8,091.40 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  | \$5,680.00 |
| 1010 Workers Compensation | \$78.00 |  | \$80.00 |
| 1011 Unemployment Compensation | \$200.00 |  | \$240.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$50,825.99 | \$0.00 | \$70,947.77 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$450.00 |  | \$1,334.00 |
| 2002 Small Equipment | \$1,250.00 |  | \$200.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies Rent \$4,082.50 |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$850.00 |  | \$500.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$2,550.00 | \$0.00 | \$2,034.00 |
|  |  |  |  |
| NOTE: Line 2020 Rent for Old Federal Space \$4,082.50 |  |  |  |
|  |  |  |  |


|  |  | Department: | Veteran's Office |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0800 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$2,600.00 |  | \$2,600.00 |
| 3021 Postage | \$100.00 |  | \$150.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  | \$100.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Veteran's Office |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0800 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$75.00 |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  | \$150.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$200.00 |  | \$100.00 |
| 3101 Training \& Education | \$800.00 |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  | \$650.00 |
| TOTAL OTHER SERVICES \& CHARGES | \$3,775.00 | \$0.00 | \$3,750.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$2,000.00 |  | \$500.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$2,000.00 | \$0.00 | \$500.00 |
|  |  |  |  |
| TOTAL BUDGET | \$59,150.99 | \$0.00 | \$77,231.77 |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Veteran's Office |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0800 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | $\begin{gathered} \hline 2020 \text { Approved } \\ \text { Salary } \\ \hline \end{gathered}$ |
| Veteran's Service Officer | 1 | \$29,156.51 | \$29,295.95 |
| Office Clerical | 1 |  | \$23,520.00 |
| Part Time (To Full Time) |  | \$13,650.00 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 2 | \$42,806.51 | \$52,815.95 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Tariance (Total Anticipated Revenue Less Amount Requested Next Year) |  |  |  |


|  |  | Department: | County Extension |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0801 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor | \$87,500.00 |  | \$87,500.00 |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$87,500.00 | \$0.00 | \$87,500.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$200.00 |  | \$200.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies | \$200.00 |  | \$200.00 |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$400.00 | \$0.00 | \$400.00 |
|  |  |  |  |


|  |  | Department: | County Extension |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0801 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$5,000.00 |  | \$5,000.00 |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$850.00 |  | \$850.00 |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$3,600.00 |  | \$3,600.00 |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water | \$800.00 |  | \$800.00 |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings | \$12,000.00 |  | \$12,000.00 |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | County Extension |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0801 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$22,250.00 | \$0.00 | \$22,250.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$110,150.00 | \$0.00 | \$110,150.00 |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | County Extension |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0801 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| County Extension Agent-Staff Chair | 1 | \$25,833.34 | \$25,833.34 |
| County Extension Agent-Agriculture | 1 | \$25,833.33 | \$25,833.33 |
| Co. Ext. Agent- Family \& Consumer Sciences | 1 | \$25,833.33 | \$25,833.33 |
| Program Asst. 4-H+ | 1 | \$10,000.00 | \$10,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 4 | \$87,500.00 | \$87,500.00 |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |


|  |  | Department: | Airport |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0900 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$31,040.57 |  | \$32,864.59 |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$2,374.60 |  | \$2,514.14 |
| 1007 Retirement Matching | \$4,755.42 |  | \$5,034.85 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$5,600.00 |  | \$5,640.00 |
| 1010 Workers Compensation | \$1,119.00 |  | \$1,085.00 |
| 1011 Unemployment Compensation | \$100.00 |  | \$120.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$44,989.59 | \$0.00 | \$47,258.58 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Airport |
|  |  | Fund: | 1000-0900 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting | \$1,500.00 |  | \$1,500.00 |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$3,400.00 |  | \$3,400.00 |
| 3053 Fleet Liability | \$178.00 |  | \$358.00 |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |


| Public Records: |  |  |  |
| :---: | :---: | :---: | :---: |
| 3080 Public Records |  |  |  |
|  |  |  |  |
|  |  | Department: | Airport |
|  |  | Fund: | 1000-0900 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$2,000.00 |  | \$2,000.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$7,078.00 | \$0.00 | \$7,258.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings | \$13,000.00 |  | \$13,000.00 |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$13,000.00 | \$0.00 | \$13,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$65,067.59 | \$0.00 | \$67,516.58 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Airport |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1000-0900 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Full Time Maintenance | 1 | \$31,040.57 | \$32,864.59 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 1 | \$31,040.57 | \$32,864.59 |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |


|  |  | Department: | DRUG/CID |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1801-0417 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | DRUG-CID |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1801-0417 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | DRUG/CID |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1801-0417 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$4,095.00 |  | \$3,903.30 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$4,095.00 | \$0.00 | \$3,903.30 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$4,095.00 | \$0.00 | \$3,903.30 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | DRUG/CID |
| :--- | :--- | ---: | ---: |
|  |  | Fund: | 1801-0417 |
| Classification/Job Title |  |  | 2020 Approved <br> Salary |
|  | Number | 2019 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |



|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Dist Ct Act 901 |
|  |  | Fund: | 1802-0409 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment | \$1,500.00 |  | \$1,450.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$1,500.00 | \$0.00 | \$1,450.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Dist Ct Act 901 |
| :--- | :--- | ---: | ---: |
|  |  | Fund: | 1802-0409 |
|  |  | Current Year | Actual/Projected |
| BUDGET LINE ITEM | Amount |  |  |
|  | Appropriation | Expenditures | Approved |
|  | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Dist Ct Act 901 |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 1802-0409 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$1,500.00 | \$0.00 | \$1,450.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Dist Ct Act 901 |
| :--- | :--- | ---: | ---: |
|  |  | Fund: | 1802-0409 |
|  |  |  |  |
| Classification/Job Title |  |  | 2020 Approved <br> Salary |
|  | Number | 2019 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |


|  |  | Department: | Road Department |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 2000-0200 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$1,375,594.61 |  | \$1,408,358.38 |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$105,232.99 |  | \$107,739.42 |
| 1007 Retirement Matching | \$210,741.09 |  | \$215,760.50 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$179,515.00 |  | \$186,050.00 |
| 1010 Workers Compensation | \$71,210.00 |  | \$66,855.00 |
| 1011 Unemployment Compensation | \$2,850.00 |  | \$4,560.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$1,945,143.69 | \$0.00 | \$1,989,323.30 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$3,000.00 |  | \$3,000.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies | \$1,300.00 |  | \$1,300.00 |
| 2004 Medicine \& Drugs | \$400.00 |  | \$400.00 |
| 2005 Food |  |  |  |
| 2006 Clothing | \$1,200.00 |  | \$1,200.00 |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes | \$22,000.00 |  | \$30,000.00 |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Service Contracts | \$10,000.00 |  | \$10,000.00 |
| 2025 Asphalt \& Striping | \$107,000.00 |  | \$107,000.00 |
| 2026 Culvert \& Pipe | \$20,000.00 |  | \$20,000.00 |
| 2027 Gravel, Dirt \& Sand | \$318,785.00 |  | \$318,785.00 |
| 2028 Lumber \& Pilings | \$2,000.00 |  | \$2,000.00 |
| 2029 Small Tools |  |  |  |
| 2030 Concrete | \$15,000.00 |  | \$15,000.00 |
| 2031 Bridges \& Steel | \$5,000.00 |  | \$5,000.00 |
| 2032 Parts \& Maintenance | \$4,000.00 |  | \$4,000.00 |
| TOTAL SUPPLIES | \$509,685.00 | \$0.00 | \$517,685.00 |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Road Department |
|  |  | Fund: | 2000-0200 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$4,000.00 |  | \$4,000.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$4,500.00 |  | \$4,500.00 |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$400.00 |  | \$400.00 |
| 3053 Fleet Liability | \$27,651.00 |  | \$28,129.00 |
| 3054 Other Sundry Insurance | \$12,442.00 |  | \$12,442.00 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$4,400.00 |  | \$4,400.00 |
| 3061 Utilities - Natural Gas | \$3,600.00 |  | \$3,600.00 |
| 3062 Utilities - Water | \$1,500.00 |  | \$1,500.00 |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | Road Department |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 2000-0200 |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$600.00 |  | \$600.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$4,000.00 |  | \$4,000.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& | \$1,000.00 |  | \$1,000.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$64,093.00 | \$0.00 | \$64,571.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$200,000.00 |  | \$200,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$200,000.00 | \$0.00 | \$200,000.00 |
| 5005 DEBT SERVICE | \$200,000.00 |  | \$229,857.60 |
| TOTAL BUDGET | \$3,114,252.48 | \$0.00 | \$3,001,436.90 |
|  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  | Department: | Road Department |
|  |  | Fund: | 2000-0200 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Road Foreman (Roads) | 1 | \$45,908.01 | \$47,055.71 |
| Assistant Road Foreman | 1 | \$42,485.16 | \$43,547.29 |
| Assistant Road Foreman | 1 | \$42,485.16 | \$43,547.29 |
| Lead Mechanic | 1 | \$38,099.32 | \$39,051.81 |
| Mechanic Help \& Tires | 1 | \$35,754.38 | \$36,648.24 |
| Equipment Operators | 24 | \$858,105.12 | \$879,557.76 |
| Truck Drivers | 7 | \$250,280.66 | \$256,537.68 |
| Laborer | 1 | \$28,071.39 | \$28,773.18 |
| Clerk | 1 | \$32,818.86 | \$33,639.33 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 38 | \$1,374,008.06 | \$1,408,358.29 |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |


|  |  | Department: | Motor Fuel Tax |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 2003-0200 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  | \$155,385.00 |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$0.00 | \$0.00 | \$155,385.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Motor Fuel Tax |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 2003-0200 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Department: | Motor Fuel Tax |
|  |  | Fund: | 2003-0200 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Constructio |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$0.00 | \$0.00 | \$155,385.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Motor Fuel Tax |
| ---: | ---: | ---: | ---: |
|  |  | Fund: | 2003-0200 |
|  |  |  |  |
| Classification/Job Title |  |  | 2020 Approved <br> Salary |
|  | Number | 2019 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Treasurer's Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3000-0103 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$7,500.00 |  | \$7,500.00 |
| 2002 Small Equipment | \$2,500.00 |  | \$2,500.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$7,500.00 |  | \$7,500.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$17,500.00 | \$0.00 | \$17,500.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Treasurer's Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3000-0103 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$1,250.00 |  | \$1,250.00 |
| 3021 Postage | \$500.00 |  | \$500.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection | \$1,200.00 |  | \$1,200.00 |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$3,500.00 |  | \$3,500.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Treasurer's Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3000-0103 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$1,200.00 |  | \$1,200.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$4,000.00 |  | \$4,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$1,200.00 |  | \$1,200.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$12,850.00 | \$0.00 | \$12,850.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings | \$5,000.00 |  | \$5,000.00 |
| 4004 Machinery \& Equipment (other than vehicles) | \$7,000.00 |  | \$7,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$12,000.00 | \$0.00 | \$12,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$42,350.00 | \$0.00 | \$42,350.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Treasurer's Auto |
| :--- | :--- | ---: | ---: |
|  |  | Fund: | 3000-0103 |
|  |  |  | 2020 Approved |
| Classification/Job Title |  |  |  |
|  | Number |  | 2019 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |


|  |  | Department: | Collector's Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3001-0104 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$4,000.00 |  | \$4,000.00 |
| 2002 Small Equipment | \$5,000.00 |  | \$5,000.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$9,000.00 | \$0.00 | \$9,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Collector's Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3001-0104 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$5,000.00 |  | \$5,000.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage | \$5,000.00 |  | \$5,000.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$1,500.00 |  | \$2,500.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$1,500.00 |  | \$1,500.00 |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Collector's Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3001-0104 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$2,500.00 |  | \$3,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$2,645.00 |  | \$2,645.00 |
| 3101 Training \& Education | \$1,500.00 |  | \$1,500.00 |
| 3102 Computer Software, Support \& | \$5,000.00 |  | \$5,000.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$24,645.00 | \$0.00 | \$26,145.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$20,000.00 |  | \$20,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$20,000.00 | \$0.00 | \$20,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$53,645.00 | \$0.00 | \$55,145.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Collector's Auto |
| :--- | :--- | ---: | ---: |
|  |  | Fund: | 3001-0104 |
|  |  |  |  |
| Classification/Job Title |  |  | 2020 Approved <br> Salary |
|  | Number | 2019 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| DEBT SERVICE |  |  |  |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Circuit Ct Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3002-0403 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |


|  |  | Department: | Circuit Ct Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3002-0403 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Circuit Ct Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3002-0403 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  | \$28,000.00 |
| 3101 Training \& Education | \$28,102.00 |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$28,102.00 | \$0.00 | \$28,000.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$28,102.00 | \$0.00 | \$28,000.00 |
|  |  |  |  |


|  |  | Department: | Circuit Ct Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3002-0403 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$0.00 | \$0.00 |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | District Ct. Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3003-0409 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$4,500.00 |  | \$4,500.00 |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | \$5,000.00 |  | \$5,000.00 |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$9,500.00 | \$0.00 | \$9,500.00 |
|  |  |  |  |


|  |  | Department: | District Ct. Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3003-0409 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services | \$2,000.00 |  | \$2,000.00 |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$1,000.00 |  | \$1,000.00 |
| 3021 Postage | \$600.00 |  | \$600.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$2,000.00 |  | \$2,000.00 |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: | District Ct. Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3003-0409 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education | \$1,800.00 |  | \$1,800.00 |
| 3102 Computer Software, Support \& | \$3,300.00 |  | \$3,300.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$10,700.00 | \$0.00 | \$10,700.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$7,800.00 |  | \$7,800.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$7,800.00 | \$0.00 | \$7,800.00 |
|  |  |  |  |
| TOTAL BUDGET | \$28,000.00 | \$0.00 | \$28,000.00 |
|  |  |  |  |


|  |  | Department: | District Ct. Auto |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3003-0409 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$0.00 |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |


|  |  | Department: | Assessor Amend 79 |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3004-0105 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| SUPPLIES: |  |  |  |
| Supplies: |  |  |  |
| 2001 General Supplies | \$5,000.00 |  | \$5,000.00 |
| 2002 Small Equipment | \$2,000.00 |  | \$2,000.00 |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |
|  |  |  |  |
| Repair \& Maintenance Supplies: |  |  |  |
| 2020 Building Materials \& Supplies |  |  |  |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |
| TOTAL SUPPLIES | \$7,000.00 | \$0.00 | \$7,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Assessor Amend 79 |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3004-0105 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
|  |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
|  |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
|  |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |
|  |  |  |  |


|  |  | Department: | Assessor Amend 79 |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3004-0105 |
|  |  |  |  |
|  | Current Year | Actual/Projected | Amount |
|  | Appropriation | Expenditures | Approved |
| BUDGET LINE ITEM | 2019 | 2020 | 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$7,000.00 | \$0.00 | \$7,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  | Department: | Assessor Amend 79 |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3004-0105 |
|  |  |  |  |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$0.00 |  |
|  |  |  |  |
|  |  |  |  |


| DEBT SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| 5001 Bond Principal |  |  |  |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TRANSFERS OUT |  |  |  |
| 9999 Transfers Out |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Anticipated Revenue |  |  |  |
| Variance (Total Anticipated Revenue Less |  |  |  |
| Total Amount Requested Next Year) |  |  |  |


| Current Year <br> BUDGET LINE ITEM <br> Appropriation <br> $\mathbf{2 0 1 9}$ |  | Actual/Projected <br> Expenditures <br> $\mathbf{2 0 2 0}$ | Amount <br> Approved <br> 2020 |
| :--- | :--- | :--- | :--- |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | ---: | ---: | ---: |
| 2001 General Supplies | $\$ 5,100.00$ |  | $\$ 5,100.00$ |
| 2002 Small Equipment | $\$ 500.00$ |  | $\$ 500.00$ |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel | $\mathbf{\$ 5 , 6 0 0 . 0 0}$ |  | $\mathbf{\$ 5 , 6 0 0 . 0 0}$ |


| Department: $\quad$ Co Clerk Cost Fund |
| ---: |
| Fund: $\quad 3005-0101$ |


|  | Current Year | Actual/Projected | Amount |
| :---: | :---: | :---: | :---: |
| BUDGET LINE ITEM | Appropriation | Expenditures | Approved |

## OTHER SERVICES \& CHARGES:

| Professional Services: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | $\$ 425.00$ |  | $\$ 425.00$ |

Communications:

| 3020 Telephone \& Fax - Landline |  |  |  |
| :--- | :--- | :--- | :--- |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |

Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :--- | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |


| Utilities: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |

Public Records:

| 3080 Public Records |  |  |  |
| :--- | :--- | :--- | :--- |


| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$12,000.00 |  | \$12,000.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$12,425.00 | \$0.00 | \$12,425.00 |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$10,000.00 |  | \$10,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$10,000.00 | \$0.00 | \$10,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$28,025.00 | \$0.00 | \$28,025.00 |

Department: _ Co Clerk Cost Fund Fund: 3005-0101

| Classification/Job Title |  | Number |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | ---: | ---: | ---: |
| 2001 General Supplies | $\$ 25,000.00$ |  | $\$ 15,000.00$ |
| 2002 Small Equipment | $\$ 5,000.00$ |  | $\$ 4,000.00$ |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| 2021 Paints \& Metals |  |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |  |
| 2025 Asphalt |  |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |  |
| 2029 Small Tools |  |  |  |  |
| 2030 Concrete |  |  |  |  |
| 2031 Bridges \& Steel |  |  |  |  |
|  |  |  |  |  |


| Current Year | Actual/Projected |
| :---: | :---: |
| Appropriation | Expenditures |
| 2019 | 2020 |

Amount Approved 2020

## OTHER SERVICES \& CHARGES:



Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :---: | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :---: | :---: | :---: | :---: |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$1,200.00 |  | \$1,200.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$1,200.00 |  | \$2,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$25,000.00 |  | \$25,000.00 |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& | \$50,000.00 |  | \$60,000.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$102,900.00 | \$0.00 | \$168,221.00 |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings | \$32,500.00 |  | \$15,000.00 |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$32,500.00 | \$0.00 | \$15,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$140,200.00 | \$0.00 | \$202,221.00 |

## Transfer To 1000

Department:
Recorder's Cost
Fund:
3006-0102

| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$0.00 |  |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

TRANSFERS OUT
9999 Transfers Out

## TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

|  |  | Department: <br> Fund: | $\begin{array}{r} \text { Library } \\ \hline 3008-0600 \end{array}$ |
| :---: | :---: | :---: | :---: |
| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$252,836.43 |  | \$287,245.97 |
| 1002 Salaries, Part-Time | \$75,814.00 |  | \$80,235.76 |
| 1003 Extra Help | \$5,000.00 |  | \$5,000.00 |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$25,496.72 |  | \$28,494.85 |
| 1007 Retirement Matching | \$38,734.53 |  | \$44,006.08 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$28,210.00 |  | \$39,650.00 |
| 1010 Workers Compensation | \$825.00 |  | \$855.00 |
| 1011 Unemployment Compensation | \$1,400.00 |  | \$2,160.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$428,316.68 | \$0.00 | \$487,647.66 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies | $\$ 5,000.00$ |  | $\$ 5,000.00$ |
| 2002 Small Equipment | $\$ 7,480.00$ |  | $\$ 7,480.00$ |
| 2003 Janitorial Supplies | $\$ 3,000.00$ |  | $\$ 3,000.00$ |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies | $\$ 1,500.00$ |  | $\$ 1,500.00$ |
| :--- | ---: | ---: | :---: |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical | $\$ 1,500.00$ |  | $\$ 1,500.00$ |
| 2024 Maintenance \& Service Contracts | $\$ 14,577.00$ |  | $\$ 14,577.00$ |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools | $\$ 50,000.00$ |  | $\$ 50,000.00$ |
| 2030 Concrete | $\$ 5,000.00$ |  | $\$ 5,000.00$ |
| 2031 Bridges \& Steel | $\mathbf{y 8 8 , 0 5 7 . 0 0}$ | $\mathbf{\$ 8 8 , 0 5 7 . 0 0}$ |  |
| 2032 Books |  | $\mathbf{0 0 . 0 0}$ |  |


|  |  | Department: <br> Fund: | $\begin{array}{r} \text { Library } \\ \hline \text { 3008-0600 } \end{array}$ |
| :---: | :---: | :---: | :---: |
| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | $\begin{gathered} \text { Amount } \\ \text { Approved } \\ 2020 \end{gathered}$ |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$13,930.00 |  | \$13,930.00 |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$5,000.00 |  | \$11,500.00 |
| 3021 Postage | \$4,000.00 |  | \$4,000.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$2,280.00 |  | \$2,280.00 |
| 3031 Common Carrier |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$1,800.00 |  | \$1,800.00 |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$12,000.00 |  | \$12,000.00 |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$24,000.00 |  | \$20,000.00 |
| 3061 Utilities - Natural Gas | \$11,500.00 |  | \$9,000.00 |
| 3062 Utilities - Water | \$1,500.00 |  | \$1,500.00 |
| 3063 Utilities _ Waste Disposal | \$1,000.00 |  | \$1,000.00 |
|  |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment | \$8,600.00 |  | \$8,600.00 |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: <br> Fund: | Library $3008-0600$ |
| :---: | :---: | :---: | :---: |
| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$940.00 |  | \$940.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$1,500.00 |  | \$1,500.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$5,600.00 |  | \$5,600.00 |
|  |  |  |  |
| 3102 Computer Software, Support \& | \$21,200.00 |  | \$1,580.00 |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$114,850.00 | \$0.00 | \$95,230.00 |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 |  |
|  |  |  |  |
| TOTAL BUDGET | \$631,223.68 |  | \$670,934.66 |


|  |  | Department: <br> Fund: | $\begin{array}{r} \text { Library } \\ \hline \text { 3008-0600 } \end{array}$ |
| :---: | :---: | :---: | :---: |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Director-Ginger Schoenenberger | 1 | \$51,453.44 | \$52,739.78 |
| Assistant Director | 1 | \$31,549.58 | \$32,338.32 |
| Library Manager | 1 | \$28,861.94 | \$29,583.49 |
| Children's Manager | 1 | \$25,968.75 | \$26,617.96 |
| Computer Network Technician | 1 | \$27,404.27 | \$28,089.38 |
| Eileen Clark/Clerk 1 | 1 | \$23,893.80 | \$24,491.15 |
| Clerk 1/Childrens | 1 | \$21,075.00 | \$21,601.87 |
| Clerk 1/Childrens | 1 | \$22,053.75 | \$22,605.09 |
| Cataloging Technician I | 1 | \$28,372.56 | \$29,081.88 |
| Cataloging Technician II |  |  |  |
|  |  |  |  |
| Clerk II | 1 | \$19,606.88 | \$20,097.05 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL FULL TIME |  | \$280,239.97 | \$287,245.97 |
|  |  |  |  |
|  |  |  |  |
| PART TIME |  |  |  |
| Part-time Clerk III, Community Outreach, Research Services \& Housekeeping | 8 | \$75,453.76 | \$80,235.76 |
|  |  |  |  |
| Extra Help |  | \$5,000.00 | \$5,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 18 | \$360,693.73 | \$372,481.73 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

## TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies | $\$ 12,000.00$ |  | $\$ 12,000.00$ |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 1 2 , 0 0 0 . 0 0}$ |
| 2031 Bridges \& Steel |  |  |  |


| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |

Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :---: | :---: | :---: | :---: |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |

Public Records:

| 3080 Public Records |  |  |  |
| :--- | :--- | :--- | :--- |

 2019

|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | $\$ 3,000.00$ |  | $\$ 3,000.00$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  | $\$ \mathbf{3 , 0 0 0 . 0 0}$ |

CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :--- | :--- | :--- | :--- |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other | Construction Projects |  |  |
| TOTAL CAPITAL OUTLAYS |  |  |  |
| \$0.00 | $\mathbf{\$ 0 . 0 0}$ |  |  |


| Classification/Job Title | Number | Department: <br> Fund: $2019$ | Child Support $\mathbf{3 0 1 2 - 0 1 0 2}$ |
| :---: | :---: | :---: | :---: |
|  |  |  | 2020 Approved Salary |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$0.00 | \$0.00 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out $\qquad$

TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

Current Year Actual/Projected
Appropriation Expenditures
2019

Amount
Approved 2020

## PERSONAL SERVICES:

| 1001 Salaries, Full-Time |  |  |  |
| :--- | ---: | ---: | ---: |
| 1002 Salaries, Part-Time | $\$ 5,500.00$ |  | $\$ 7,000.00$ |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  | $\$ 2,295.00$ |
| 1006 Social Security Matching | $\$ 420.75$ |  | $\$ 3,523.60$ |
| 1007 Retirement Matching |  |  | $\$ 145.00$ |
| 1008 Noncontributory Retirement Cost | $\$ 154.00$ |  | $\$ 240.00$ |
| 1009 Health Insurance Matching | $\$ 250.00$ |  | $\$ 23,000.00$ |
| 1010 Workers Compensation | $\$ 19,985.00$ |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  | $\mathbf{\$ 0 . 0 0}$ |  |
| 1014 Cobraserv |  |  | $\mathbf{\$ 3 6 , 2 0 3 . 6 0}$ |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance | $\mathbf{2 6 , 3 0 9 . 7 5}$ |  |  |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | ---: | ---: | ---: |
| 2001 General Supplies | $\$ 7,000.00$ |  | $\$ 8,000.00$ |
| 2002 Small Equipment | $\$ 4,000.00$ |  | $\$ 6,000.00$ |
| 2003 Janitorial Supplies | $\$ 6,000.00$ | $\$ 7,000.00$ |  |
| 2004 Medicine \& Drugs | $\$ 2,500.00$ | $\$ 3,000.00$ |  |
| 2005 Food | $\$ 15,000.00$ | $\$ 22,000.00$ |  |
| 2006 Commissary Purchases | $\$ 20,000.00$ | $\$ 20,000.00$ |  |
| 2007 Fuel, Oil \& Lubricants | $\$ 5,000.00$ | $\$ 5,000.00$ |  |
| 2008 Tires \& Tubes | $\$ 1,000.00$ | $\$ 1,000.00$ |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | ---: | ---: | ---: |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical | $\$ 3,000.00$ |  | $\$ 6,000.00$ |
| 2024 Maintenance \& Service Contracts | $\$ 13,195.00$ |  | $\$ 15,000.00$ |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 9 3 , 0 0 0 . 0 0}$ |  |

Current Year Actual/Projected
Appropriation Expenditures 2019

Amount Approved 2020

OTHER SERVICES \& CHARGES:

| Professional Services: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: | $\$ 3,000.00$ |  | $\$ 3,000.00$ |
| 3020 Telephone \& Fax - Landline | $\$ 1,500.00$ |  | $\$ 1,500.00$ |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |

Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :---: | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| 3060 Utilities - Electricity | $\$ 500.00$ |  | $\$ 1,000.00$ |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities_ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | ---: | ---: | ---: |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment | $\$ 3,500.00$ |  | $\$ 3,500.00$ |

Public Records:

| 3080 Public Records |  |  |  |
| :--- | :--- | :--- | :--- |

## BUDGET LINE ITEM

## Current Year Actual/Projected <br> Appropriation Expenditures 2019 2020

Amount
Approved
2020

Miscellaneous:

| 3090 Dues \& Memberships |  |  |  |
| :--- | :--- | :--- | :--- |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |

CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$7,543.00 |  | \$10,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$7,543.00 | \$0.00 | \$10,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$119,047.75 | \$0.00 | \$148,203.60 |

Department: Jail Maintenance
Fund: $\qquad$ 3017-0418

| Classification/Job Title | Number | 2019 | Salary |
| :---: | :---: | :---: | :---: |
| Part Time |  | \$5,500.00 | \$7,000.00 |
| Certificate Pay |  | \$19,985.00 | \$23,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 1 | \$25,485.00 | \$30,000.00 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

## TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time | \$8,360.00 |  | \$10,080.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor | \$7,200.00 |  | \$7,200.00 |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching | \$693.54 |  | \$771.12 |
| 1007 Retirement Matching |  |  | \$1,280.75 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation | \$15.00 |  | \$20.00 |
| 1011 Unemployment Compensation | \$83.60 |  | \$120.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$16,352.14 | \$0.00 | \$19,471.87 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies | $\$ 3,500.00$ |  | $\$ 3,500.00$ |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies Rent $\$ 4,082.50$ |  |  |  |
| :--- | ---: | ---: | :---: |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | $\$ 750.00$ |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |

OTE: Line 2020 Rent for Old Federal Bldg Space $\$ 4,082.50$

|  |  | Department: | Public Defender |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3024-0417 |
| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal | \$200.00 |  | \$200.00 |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$3,400.00 |  | \$3,600.00 |
| 3021 Postage | \$500.00 |  | \$250.00 |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel | \$3,000.00 |  | \$3,000.00 |
| 3031 Common Carrier |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |
| Rentals \& Leases: |  |  |  |
| 3070 Rent - Land \& Buildings |  |  |  |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


|  |  | Department: <br> Fund: | Public Defender 3024-0417 |
| :---: | :---: | :---: | :---: |
| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$1,500.00 |  | \$1,500.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$2,000.00 |  | \$2,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education | \$2,000.00 |  | \$2,000.00 |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$12,600.00 | \$0.00 | \$12,550.00 |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$33,202.14 | \$0.00 | \$36,521.87 |


|  |  | Department: Fund: | $\begin{array}{r} \text { Public Defender } \\ \hline \text { 3024-0417 } \end{array}$ |
| :---: | :---: | :---: | :---: |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Contract Labor |  | \$7,200.00 | \$7,800.00 |
| Part-Time Salaries |  | \$8,360.00 | \$10,080.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$15,560.00 | \$17,880.00 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

TRANSFERS OUT
9999 Transfers Out

## TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount <br> Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | ---: | ---: | :---: |
| 2001 General Supplies | $\$ 2,000.00$ |  | $\$ 2,000.00$ |
| 2002 Small Equipment | $\$ 3,500.00$ |  | $\$ 3,500.00$ |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing | $\$ 1,200.00$ |  | $\$ 1,200.00$ |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :---: |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | $\$ 1,500.00$ |  | $\$ 1,500.00$ |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 8 , 2 0 0 . 0 0}$ |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |


| Current Year | Actual/Projected | Amount |
| :---: | :---: | :---: |
| Appropriation | Expenditures | Approved |
| 2019 | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 0}$ |

## BUDGET LINE ITEM

 20192020
OTHER SERVICES \& CHARGES:

| Professional Services: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |

Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :--- | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance | $\$ 300.00$ |  | $\$ 300.00$ |


| Utilities: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities_ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings | $\$ 1,800.00$ |  | $\$ 1,800.00$ |
| :--- | :--- | :--- | :---: |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |

Public Records:

| 3080 Public Records |  |  |  |
| :--- | :--- | :--- | :--- |

BUDGET LINE ITEM

## Current Year Appropriation 2019

Actual/Projected
Expenditures
2020
Amount
Approved
2020

Miscellaneous:

| 3090 Dues \& Memberships |  |  |  |
| :--- | :---: | :---: | :---: |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement | $\$ 500.00$ |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |

CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$16,800.00 |  | \$16,800.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$16,800.00 | \$0.00 | \$16,800.00 |
|  |  |  |  |
| TOTAL BUDGET | \$27,600.00 | \$0.00 | \$27,600.00 |



DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

## TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$209,538.45 |  | \$214,776.91 |
| 1002 Salaries, Part-Time |  |  | \$20,000.00 |
| 1003 Extra Help | \$15,000.00 |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation | \$3,000.00 |  | \$5,000.00 |
| 1006 Social Security Matching | \$17,406.69 |  | \$18,342.93 |
| 1007 Retirement Matching | \$32,560.89 |  | \$33,669.82 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$22,540.00 |  | \$22,650.00 |
| 1010 Workers Compensation | \$6,326.00 |  | \$5,965.00 |
| 1011 Unemployment Compensation | \$800.00 |  | \$1,320.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$307,172.03 | \$0.00 | \$321,724.66 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | ---: | ---: | ---: |
| 2001 General Supplies | $\$ 2,500.00$ |  | $\$ 2,500.00$ |
| 2002 Small Equipment | $\$ 3,800.00$ |  | $\$ 3,800.00$ |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  | $\$ 1,000.00$ |
| 2006 Clothing | $\$ 2,500.00$ |  | $\$ 2,500.00$ |
| 2007 Fuel, Oil \& Lubricants | $\$ 1,000.00$ |  | $\$ 1,000.00$ |
| 2008 Tires \& Tubes |  |  |  |


| Repair \& Maintenance Supplies: |
| :--- |
| 2020 Building Materials \& Supplies |
| 2021 Paints \& Metals |
| 2022 Plumbing \& Electrical |
| 2024 Maintenance \& Service Contracts |
| 2025 Asphalt |
| 2026 Culvert \& Pipe |
| 2027 Gravel, Dirt \& Sand |
| 2028 Lumber \& Pilings |
| 2029 Small Tools |
| 2030 Concrete |
| 2031 Bridges \& Steel |
| 2032 Repair Parts |
| 2033 Motor Repair |


| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline | \$50,000.00 |  | \$60,000.00 |
| 3021 Postage | \$150.00 |  | \$150.00 |
| 3022 Cell Phones \& Pagers | \$1,500.00 |  | \$1,500.00 |
| 3023 Internet Connection | \$400.00 |  | \$400.00 |
| Transportation: |  |  |  |
| 3030 Travel | \$300.00 |  | \$300.00 |
| 3031 Common Carrier |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications | \$150.00 |  | \$150.00 |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability | \$716.00 |  | \$716.00 |
| 3054 Other Sundry Insurance | \$110.00 |  | \$110.00 |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | ---: | ---: | :---: |
| 3071 Rent - Machinery \& Equipment | $\$ 96,000.00$ |  | $\$ 100,000.00$ |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |

Public Records:

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| 3080 Public Records |  |  |  |


| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$450.00 |  | \$450.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$1,000.00 |  | \$1,000.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous (Pictometry) |  |  |  |
| 3101 Training \& Education | \$3,300.00 |  | \$3,300.00 |
| 3102 Computer Software, Support \& | \$1,500.00 |  | \$3,500.00 |
| Maintenance Agreement | \$3,500.00 |  | \$3,500.00 |
| TOTAL OTHER SERVICES \& CHARGES | \$159,076.00 | \$0.00 | \$175,076.00 |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: |
| 4002 Buildings |  |  |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |  |  |
| 4005 Vehicles |  |  |  |  |  |
| 4006 Construction in Progress |  |  |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |  |  |
| and Maintenance |  |  |  |  |  |
| 4008 Arkansas Highway Department and Other | Construction Projects |  |  |  |  |
| $\mathbf{\$ 0 . 0 0}$ |  |  |  |  |  |
| TOTAL CAPITAL OUTLAYS | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 5 1 4 , 0 0 0 . 6 6}$ |  |  |


|  |  |  | Department: | 911 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Fund: | 3020-0501 |
| Classification/Job Title | Number |  | 2019 | 2020 Approved Salary |
| Director | 1 |  | \$39,183.59 | \$40,163.18 |
| PSAP Lead Operator | 1 |  | \$29,579.41 | \$30,318.90 |
| PSAP Operator | 4 |  | \$112,620.36 | \$115,435.84 |
| PSAP OP/GIS | 1 |  | \$28,155.09 | \$28,858.97 |
| Overtime |  |  | \$3,000.00 | \$5,000.00 |
| Extra Help |  | \$ | 15,000.00 |  |
| Part-Time |  |  |  | \$20,000.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL | 7 |  | \$227,538.45 | \$239,776.89 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$36,468.31 |  | \$37,380.02 |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation | \$3,000.00 |  | \$3,000.00 |
| 1006 Social Security Matching | \$3,019.33 |  | \$3,089.07 |
| 1007 Retirement Matching | \$6,046.55 |  | \$6,186.22 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$5,600.00 |  | \$5,640.00 |
| 1010 Workers Compensation | \$73.00 |  | \$72.00 |
| 1011 Unemployment Compensation | \$100.00 |  | \$120.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$54,307.19 | \$0.00 | \$55,487.31 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies | $\$ 3,015.00$ |  | $\$ 3,015.00$ |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 3 , 0 1 5 . 0 0}$ |  |

## BUDGET LINE ITEM

| Current Year | Actual/Projected |
| :---: | :---: |
| Appropriation | Expenditures |
| 2019 | $\mathbf{2 0 2 0}$ |

Amount
Approved 2020

## OTHER SERVICES \& CHARGES:

| Professional Services: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |

Communications:

| 3020 Telephone \& Fax - Landline |  |  |  |
| :--- | ---: | ---: | ---: |
| 3021 Postage | $\$ 775.00$ |  | $\$ 775.00$ |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel | $\$ 3,120.00$ |  | $\$ 3,120.00$ |
| :--- | ---: | ---: | ---: |
| 3031 Common Carrier |  |  |  |

Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :---: | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |


| Utilities: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings | $\$ 3,050.00$ |  | $\$ 3,050.00$ |
| :--- | ---: | ---: | ---: |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |

Fund: $\qquad$

| Current Year | Actual/Projected | Amount |
| :---: | :---: | :---: |
| Appropriation | Expenditures | Approved |
| 2019 | 2020 | 2020 |

Miscellaneous:

| 3090 Dues \& Memberships |  |  |  |
| :--- | ---: | ---: | ---: |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement | $\$ 8,300.00$ |  | $\$ 8,300.00$ |
| 3094 Meals \& Lodging | $\$ 2,075.00$ |  | $\$ 2,075.00$ |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | $\mathbf{\$ 1 7 , 3 2 0 . 0 0}$ |  | $\mathbf{\$ 0 . 0 0}$ |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$5,200.00 |  | \$5,200.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$5,200.00 | \$0.00 | \$5,200.00 |
|  |  |  |  |
| TOTAL BUDGET | \$79,842.19 | \$0.00 | \$81,022.31 |


|  |  | Department: <br> Fund: | Victim/Witness $\mathbf{3 0 2 5 - 0 4 1 6}$ |
| :---: | :---: | :---: | :---: |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Co-Ordinator | 1 | \$36,468.31 | \$37,380.02 |
| Overtime |  |  | \$3,000.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 1 | \$36,468.31 | \$40,380.02 |


| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ |  |


| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |

Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :--- | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |


| Utilities: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |

Public Records:

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| 3080 Public Records |  |  |  |


| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount <br> Approved 2020 |
| :---: | :---: | :---: | :---: |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous | \$10,414.00 |  |  |
| 3101 Training \& Education | \$5,700.00 |  | \$5,700.00 |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| 3103 Grants in Aid |  |  | \$2,500.00 |
| 3110 ACC Grant |  |  |  |
| 3111 Donations | \$5,000.00 |  | \$5,000.00 |
| TOTAL OTHER SERVICES \& CHARGES\| | \$21,114.00 | \$0.00 | \$13,200.00 |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| 4002 Buildings |  |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |  |
| 4005 Vehicles |  |  |  |  |
| 4006 Construction in Progress |  |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |  |
| and Maintenance |  |  |  |  |
| 4008 Arkansas Highway Department and Other | Construction Projects |  |  |  |
| $\mathbf{\$ 0 . 0 0}$ |  |  |  |  |
| TOTAL CAPITAL OUTLAYS | $\mathbf{\$ 0 . 0 0}$ |  |  |  |

Fund: 3028-0404

| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$0.00 | \$0.00 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

TRANSFERS OUT
9999 Transfers Out

TOTAL

| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |

BUDGET LINE ITEM OTHER SERVICES \& CHARGES:

| Current Year | Actual/Projected | Amount |
| :---: | :---: | :---: |
| Appropriation | Expenditures | Approved |
| 2019 | 2020 | $\mathbf{2 0 2 0}$ |


| Professional Services: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |

Communications:

| 3020 Telephone \& Fax - Landline |  |  |  |
| :--- | :--- | :--- | :--- |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |

Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :---: | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :---: | :---: | :---: | :---: |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |

Public Records:
3080 Public Records $\square$
 2019

Amount Approved 2020

Miscellaneous:

| 3090 Dues \& Memberships |  |  |  |
| :--- | :--- | :--- | :--- |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages | $\$ 8,000.00$ |  | $\$ 5,000.00$ |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | $\mathbf{\$ 8 , 0 0 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ |  |

CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$8,000.00 | \$0.00 | \$5,000.00 |



DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| Department: | Resource Officer |
| :---: | :---: |
| Fund: | 3034-0400 |


| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$115,158.40 |  | \$152,535.76 |
| 1002 Salaries, Part-Time | \$5,500.00 |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  | \$5,500.00 |
| 1006 Social Security Matching | \$9,230.37 |  | \$12,089.74 |
| 1007 Retirement Matching | \$17,642.27 |  | \$23,368.48 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$16,800.00 |  | \$22,560.00 |
| 1010 Workers Compensation | \$3,355.00 |  | \$4,025.00 |
| 1011 Unemployment Compensation | \$360.00 |  | \$546.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$168,046.04 | \$0.00 | \$220,624.98 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies |  |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing | $\$ 3,060.00$ |  | $\$ 4,000.00$ |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel | $\mathbf{\$ 3 , 0 6 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 4 , 0 0 0 . 0 0}$ |



Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |


| Advertising \& Publications: |
| :--- |
| 3040 Advertising \& Publications |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |


| Utilities: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$171,106.04 | \$0.00 | \$224,624.98 |


| Department: | Resource Officer |
| ---: | ---: |
| Fund: | $\mathbf{3 0 3 4 - 0 4 0 0}$ |


| Classification/Job Title | Number | 2019 | Approved Salary |
| :---: | :---: | :---: | :---: |
| Lieutenant SRO Supervisor | 1 | \$40,915.44 | \$41,938.33 |
| Bergman School Resource Officer | 1 | \$37,121.48 | \$38,049.52 |
| Valley School Resource Sergeant | 1 | \$37,121.48 | \$38,049.52 |
| Lead Hill | 1 | \$33,656.97 | \$34,498.39 |
| Alpena School Part-Time | 1 | \$5,500.00 | \$5,500.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 5 | \$154,315.37 | \$158,035.76 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount <br> Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies | $\$ 200.00$ |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel | $\mathbf{\$ 2 0 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ |  |


| OTHER SERVICES \& CHARGES: |
| :--- |
| \& CHET LINE ITEM |


| Professional Services: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |

Communications:

| 3020 Telephone \& Fax - Landline |  |  |  |
| :--- | :--- | :--- | :--- |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |


| Advertising \& Publications: |
| :--- |
| 3040 Advertising \& Publications |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |


| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$200.00 | \$0.00 | \$200.00 |

Department: ASSESSORS FEE
Fund: 3042-0105

| Classification/Job Title |  | Number |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

TRANSFERS OUT
9999 Transfers Out

TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| Department: $\quad$ Criminal Justice |
| ---: |
| Fund: $\quad \mathbf{3 0 3 5 - 0 4 1 7}$ |


| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | ---: | ---: | :---: |
| 2001 General Supplies | $\$ 1,000.00$ |  | $\$ 1,000.00$ |
| 2002 Small Equipment | $\$ 1,500.00$ |  | $\$ 1,500.00$ |
| 2003 Janitorial Supplies |  | . |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel | $\mathbf{\$ 2 , 5 0 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 2 , 5 0 0 . 0 0}$ |


| Department: $\quad$ Criminal Justice |
| ---: |
| Fund: $\quad \mathbf{3 0 3 5 - 0 4 1 7}$ |


| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection | \$2,000.00 |  | \$2,000.00 |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |


| Utilities: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |

Public Records:

| 3080 Public Records |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

Fund: $\qquad$

| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| :---: | :---: | :---: | :---: |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement | \$1,779.00 |  | \$1,779.00 |
| 3094 Meals \& Lodging | \$4,760.00 |  | \$4,760.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$8,539.00 | \$0.00 | \$8,539.00 |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$11,039.00 | \$0.00 | \$11,039.00 |



DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

## TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount <br> Approved 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | :--- | :--- | :--- |
| 2001 General Supplies | $\$ 5,000.00$ |  | $\$ 5,000.00$ |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing |  |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | :--- | :--- | :--- |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts |  |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel | $\mathbf{\$ 5 , 0 0 0 . 0 0}$ |  | $\mathbf{\$ 5 , 0 0 0 . 0 0}$ |


|  |  | Department: <br> Fund: | $\begin{array}{r} \text { Circuit Clerk Comm } \\ \hline 3039-0102 \end{array}$ |
| :---: | :---: | :---: | :---: |
| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount <br> Approved 2020 |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |
|  |  |  |  |
| Public Records: |  |  |  |
| 3080 Public Records |  |  |  |

Department:
Fund: $\qquad$ 3039-0102

| Current Year | Actual/Projected | Amount |
| :---: | :---: | :---: |
| Appropriation | Expenditures | Approved |
| 2019 | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 0}$ |

Miscellaneous:

| 3090 Dues \& Memberships |  |  |  |
| :--- | :--- | :--- | :--- |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages | $\$ 6,000.00$ |  |  |
| 3099 Vending Machines - Food/Drinks |  |  | $\$ 6,000.00$ |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$11,000.00 | \$0.00 | \$11,000.00 |


| Classification/Job Title |  | Number | 2020 Approved Salary |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

TRANSFERS OUT
9999 Transfers Out

TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year <br> Appropriation <br> 2019 | Actual/Projected Expenditures 2020 | Amount <br> Approved <br> 2020 |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time |  |  |  |
| 1002 Salaries, Part-Time |  |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation |  |  |  |
| 1006 Social Security Matching |  |  |  |
| 1007 Retirement Matching |  |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching |  |  |  |
| 1010 Workers Compensation |  |  |  |
| 1011 Unemployment Compensation |  |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | ---: | :--- | :--- |
| 2001 General Supplies | $\$ 2,500.00$ |  |  |
| 2002 Small Equipment |  |  |  |
| 2003 Janitorial Supplies |  |  |  |
| 2004 Medicine \& Drugs |  |  |  |
| 2005 Food |  |  |  |
| 2006 Clothing | $\$ 21,500.00$ |  |  |
| 2007 Fuel, Oil \& Lubricants | $\$ 5,000.00$ |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  | \$2,500.00 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2021 Paints \& Metals |  |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |  |
| 2023 Parts \& Repairs |  |  |  |  |
| 2024 Maintenance \& Service Contracts |  | \$25,000.00 |  |  |
| 2025 Asphalt |  | \$10,000.00 |  |  |
| 2026 Culvert \& Pipe |  | \$20,000.00 |  |  |
| 2027 Gravel, Dirt \& Sand |  | \$35,000.00 |  |  |
| 2028 Lumber \& Pilings |  | \$7,000.00 |  |  |
| 2029 Small Tools |  | \$2,500.00 |  |  |
| 2030 Concrete |  | \$80,000.00 |  |  |
| 2031 Bridges \& Steel |  | \$3,000.00 |  |  |
| 2032 Striping |  |  |  |  |
|  | TOTAL SUPPLIES | \$214,000.00 | \$0.00 | \$0.00 |

## BUDGET LINE ITEM

| Current Year | Actual/Projected | Amount |
| :---: | :---: | :---: |
| Appropriation | Expenditures | Approved |
| 2019 | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 0}$ |

## OTHER SERVICES \& CHARGES:

| Professional Services: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services |  |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |

Transportation:

| 3030 Travel |  |  |  |
| :--- | :--- | :--- | :--- |
| 3031 Common Carrier |  |  |  |

Advertising \& Publications:

| 3040 Advertising \& Publications |  |  |  |
| :--- | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | :--- | :--- | :--- |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability |  |  |  |
| 3054 Other Sundry Insurance |  |  |  |


| Utilities: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3060 Utilities - Electricity |  |  |  |
| 3061 Utilities - Natural Gas |  |  |  |
| 3062 Utilities - Water |  |  |  |
| 3063 Utilities _ Waste Disposal |  |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |

Public Records:

| 3080 Public Records |  |  |  |
| :--- | :--- | :--- | :--- |


|  |  | Department: <br> Fund: | $\begin{array}{r} \text { FEMA } \\ \hline \text { 3402-0100 } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: |
| BUDGET LINE ITEM | Current Year <br> Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships |  |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging |  |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL OUTLAYS: |  |  |  |
| 4001 Land |  |  |  |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) |  |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$214,000.00 | \$0.00 | \$0.00 |


|  |  | Department: Fund: | FEMA 3402-0100 |
| :---: | :---: | :---: | :---: |
| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| Temporary Full-Time |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$0.00 | \$0.00 |

Department: FEMA
Fund: 3402-0100
DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

## TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)
$\qquad$

|  |  | Fund: |
| :---: | :---: | :---: |
|  |  | 3498 |
| Current Year | Actual/Projected | Amount |
| Appropriation | Expenditures | Approved |
| 2019 | 2020 | 2020 |

## PERSONAL SERVICES:

| 1001 Salaries, Full-Time | \$604,888.56 |  | \$660,526.95 |
| :---: | :---: | :---: | :---: |
| 1002 Salaries, Part-Time | \$30,000.00 |  | \$30,000.00 |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation | \$5,600.00 |  | \$5,600.00 |
| 1006 Social Security Matching | \$48,997.37 |  | \$53,253.71 |
| 1007 Retirement Matching | \$93,526.85 |  | \$102,050.65 |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$101,010.00 |  | \$101,880.00 |
| 1010 Workers Compensation | \$17,800.00 |  | \$17,690.00 |
| 1011 Unemployment Compensation | \$2,600.00 |  | \$3,020.00 |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$904,422.78 | \$0.00 | \$974,021.31 |

SUPPLIES:

| Supplies: |  |  |  |
| :--- | ---: | ---: | ---: |
| 2001 General Supplies | $\$ 6,700.00$ |  |  |
| 2002 Small Equipment | $\$ 2,800.00$ |  | $\$ 12,000.00$ |
| 2003 Janitorial Supplies | $\$ 9,500.00$ |  | $\$ 5,000.00$ |
| 2004 Medicine \& Drugs | $\$ 4,000.00$ | $\$ 12,000.00$ |  |
| 2005 Food | $\$ 64,565.00$ | $\$ 4,000.00$ |  |
| 2006 Clothing | $\$ 13,620.00$ |  | $\$ 100,000.00$ |
| 2007 Fuel, Oil \& Lubricants |  | $\$ 15,000.00$ |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | ---: | ---: | :---: |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical |  |  |  |
| 2024 Maintenance \& Service Contracts | $\$ 500.00$ |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |


| Department: | County Jail Ops |
| ---: | ---: |
| Fund: | $\mathbf{3 4 9 8 - 0 4 1 8}$ |

## BUDGET LINE ITEM

OTHER SERVICES \& CHARGES:
Professional Services:

| Professional Services: |  |  |  |
| :--- | :--- | :--- | :--- |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital |  |  |  |
| 3007 Drug Testing |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | $\$ 2,000.00$ |  | $\$ 180,000.00$ |

## Communications:

| 3020 Telephone \& Fax - Landline |  |  |  |
| :--- | :--- | :--- | :--- |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |


| Transportation: |
| :--- |
| 3030 Travel |
| 3031 Common Carrier |

Advertising \& Publications:

|  |  |  |  |
| :--- | :--- | :--- | :--- |

Insurance: (Other than Personal Services)

| 3050 Official \& Deputy Bond |  |  |  |
| :--- | ---: | ---: | ---: |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage |  |  |  |
| 3053 Fleet Liability | $\$ 15,828.00$ |  |  |
| 3054 Other Sundry Insurance | $\$ 1,821.00$ |  |  |
|  |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | $\$ 23,000.00$ |  |  |
| 3061 Utilities - Natural Gas | $\$ 17,000.00$ |  |  |
| 3062 Utilities - Water | $\$ 8,500.00$ |  |  |
| 3063 Utilities _Waste Disposal | $\$ 5,000.00$ |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |

Public Records:
$\qquad$
$\qquad$

Current Year Appropriation 2019

Expenditures
2020

Amount Approved 2020

| Miscellaneous: |  |  |  |
| :---: | :---: | :---: | :---: |
| 3090 Dues \& Memberships | \$600.00 |  | \$600.00 |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$1,500.00 |  | \$1,500.00 |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$194,249.00 | \$0.00 | \$263,600.00 |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$5,000.00 |  | \$10,000.00 |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$5,000.00 | \$0.00 | \$10,000.00 |
|  |  |  |  |
| TOTAL BUDGET | \$1,210,526.78 | \$0.00 | \$1,405,621.31 |


| Classification/Job Title | Number | 2019 | 2020 Approved Salary |
| :---: | :---: | :---: | :---: |
| Jail Administrator | 1 | \$42,565.88 | \$43,630.02 |
| Administrative Assistant | 1 | \$31,860.15 | \$32,656.65 |
| Sergeant | 4 | \$116,915.44 | \$128,841.92 |
| Corporal | 4 | \$113,159.08 | \$124,991.64 |
| Jailer 1st Class | 6 | \$164,104.14 | \$181,712.16 |
| Jailer Entry Level | 4 | \$105,646.44 | \$117,291.20 |
| Maintenance/Transport Officer | 1 | \$30,637.42 | \$31,403.36 |
| Jailer Part Time |  | \$30,000.00 | \$30,000.00 |
| Overtime |  | \$5,600.00 | \$5,600.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 21 | \$640,488.55 | \$696,126.95 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |
| 5 |  |  |  |

## TRANSFERS OUT

9999 Transfers Out

## TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)

| BUDGET LINE ITEM | Current Year <br> Appropriation $2019$ | Actual/Projected Expenditures 2020 | Amount <br> Approved $2020$ |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES: |  |  |  |
| 1001 Salaries, Full-Time | \$604,888.56 |  |  |
| 1002 Salaries, Part-Time | \$30,000.00 |  |  |
| 1003 Extra Help |  |  |  |
| 1004 Contract Labor |  |  |  |
| 1005 Overtime \& Other Premium Compensation | \$5,600.00 |  |  |
| 1006 Social Security Matching | \$48,997.37 |  |  |
| 1007 Retirement Matching | \$93,526.85 |  |  |
| 1008 Noncontributory Retirement Cost |  |  |  |
| 1009 Health Insurance Matching | \$101,010.00 |  |  |
| 1010 Workers Compensation | \$17,800.00 |  |  |
| 1011 Unemployment Compensation | \$2,600.00 |  |  |
| 1012 Other Fringe Benefits |  |  |  |
| 1013 Car Allowance |  |  |  |
| 1014 Cobraserv |  |  |  |
| 1015 Uniform Allowance |  |  |  |
| 1016 Life Insurance |  |  |  |
| TOTAL PERSONAL SERVICES | \$904,422.78 | \$0.00 | \$0.00 |

## SUPPLIES:

| Supplies: |  |  |  |
| :--- | ---: | ---: | ---: |
| 2001 General Supplies | $\$ 6,700.00$ |  |  |
| 2002 Small Equipment | $\$ 2,800.00$ |  |  |
| 2003 Janitorial Supplies | $\$ 9,500.00$ |  |  |
| 2004 Medicine \& Drugs | $\$ 4,000.00$ |  |  |
| 2005 Food | $\$ 64,565.00$ |  |  |
| 2006 Clothing | $\$ 13,620.00$ |  |  |
| 2007 Fuel, Oil \& Lubricants |  |  |  |
| 2008 Tires \& Tubes |  |  |  |

Repair \& Maintenance Supplies:

| 2020 Building Materials \& Supplies |  |  |  |
| :--- | ---: | ---: | ---: |
| 2021 Paints \& Metals |  |  |  |
| 2022 Plumbing \& Electrical | $\$ 500.00$ |  |  |
| 2024 Maintenance \& Service Contracts | $\$ 5,170.00$ |  |  |
| 2025 Asphalt |  |  |  |
| 2026 Culvert \& Pipe |  |  |  |
| 2027 Gravel, Dirt \& Sand |  |  |  |
| 2028 Lumber \& Pilings |  |  |  |
| 2029 Small Tools |  |  |  |
| 2030 Concrete |  |  |  |
| 2031 Bridges \& Steel |  |  |  |


| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount <br> Approved 2020 |
| :---: | :---: | :---: | :---: |
| OTHER SERVICES \& CHARGES: |  |  |  |
| Professional Services: |  |  |  |
| 3001 Accounting \& Audit |  |  |  |
| 3002 Management Consulting |  |  |  |
| 3003 Computer Services |  |  |  |
| 3004 Engineering \& Architectural |  |  |  |
| 3005 Special Legal |  |  |  |
| 3006 Medical, Dental, \& Hospital | \$139,000.00 |  |  |
|  |  |  |  |
| 3008 Property Reappraisal |  |  |  |
| 3009 Other Professional Services | \$2,000.00 |  |  |
| Communications: |  |  |  |
| 3020 Telephone \& Fax - Landline |  |  |  |
| 3021 Postage |  |  |  |
| 3022 Cell Phones \& Pagers |  |  |  |
| 3023 Internet Connection |  |  |  |
| Transportation: |  |  |  |
| 3030 Travel |  |  |  |
| 3031 Common Carrier |  |  |  |
| Advertising \& Publications: |  |  |  |
| 3040 Advertising \& Publications |  |  |  |
| Insurance: (Other than Personal Services) |  |  |  |
| 3050 Official \& Deputy Bond |  |  |  |
| 3051 Boilers \& Machinery Insurance |  |  |  |
| 3052 Fire \& Extended Coverage | \$15,828.00 |  |  |
| 3053 Fleet Liability | \$1,821.00 |  |  |
| 3054 Other Sundry Insurance |  |  |  |
| Utilities: |  |  |  |
| 3060 Utilities - Electricity | \$17,000.00 |  |  |
| 3061 Utilities - Natural Gas | \$8,500.00 |  |  |
| 3062 Utilities - Water | \$5,000.00 |  |  |
| 3063 Utilities _ Waste Disposal | \$3,000.00 |  |  |

Rentals \& Leases:

| 3070 Rent - Land \& Buildings |  |  |  |
| :--- | :--- | :--- | :--- |
| 3071 Rent - Machinery \& Equipment |  |  |  |
| 3072 Lease - Land \& Buildings |  |  |  |
| 3073 Lease - Machinery \& Equipment |  |  |  |


|  |  | Department: | County Jail Ops |
| :---: | :---: | :---: | :---: |
|  |  | Fund: | 3498-0418 |
| BUDGET LINE ITEM | Current Year Appropriation 2019 | Actual/Projected Expenditures 2020 | Amount Approved 2020 |
| Miscellaneous: |  |  |  |
| 3090 Dues \& Memberships | \$600.00 |  |  |
| 3091 Court Appointed Attorneys |  |  |  |
| 3092 Jurors \& Witness |  |  |  |
| 3093 Miscellaneous Law Enforcement |  |  |  |
| 3094 Meals \& Lodging | \$1,500.00 |  |  |
| 3095 Paupers \& Welfare |  |  |  |
| 3096 County Matching Funds |  |  |  |
| 3097 Tax Refunds |  |  |  |
| 3098 Judgments \& Damages |  |  |  |
| 3099 Vending Machines - Food/Drinks |  |  |  |
| 3100 Other Miscellaneous |  |  |  |
| 3101 Training \& Education |  |  |  |
| 3102 Computer Software, Support \& |  |  |  |
| Maintenance Agreement |  |  |  |
| TOTAL OTHER SERVICES \& CHARGES | \$194,249.00 | \$0.00 | \$0.00 |

## CAPITAL OUTLAYS:

| 4001 Land |  |  |  |
| :---: | :---: | :---: | :---: |
| 4002 Buildings |  |  |  |
| 4003 Improvements Other Than Buildings |  |  |  |
| 4004 Machinery \& Equipment (other than vehicles) | \$5,000.00 |  |  |
| 4005 Vehicles |  |  |  |
| 4006 Construction in Progress |  |  |  |
| 4007 County Matching Advance - Road Construction |  |  |  |
| and Maintenance |  |  |  |
| 4008 Arkansas Highway Department and Other |  |  |  |
| Construction Projects |  |  |  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAYS | \$5,000.00 | \$0.00 | \$0.00 |
|  |  |  |  |
| TOTAL BUDGET | \$1,210,526.78 | \$0.00 | \$0.00 |


| Classification/Job Title | Number | Department: <br> Fund: $2019$ | $\begin{array}{r} \text { County Jail Ops } \\ \hline 3498-0418 \end{array}$ |
| :---: | :---: | :---: | :---: |
|  |  |  | 2020 Approved Salary |
| Jail Administrator | 1 | \$42,565.88 |  |
| Administrative Assistant | 1 | \$31,860.15 |  |
| Sergeant | 4 | \$116,915.44 |  |
| Corporal | 4 | \$113,159.08 |  |
| Jailer 1st Class | 6 | \$164,104.14 |  |
| Jailer Entry Level | 4 | \$105,646.44 |  |
| Maintenance/Transport Officer | 1 | \$30,637.42 |  |
| Jailer Part Time |  | \$30,000.00 |  |
| Overtime |  | \$5,600.00 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL | 21 | \$640,488.55 | \$0.00 |

DEBT SERVICE

| 5001 Bond Principal |  |  |  |
| :--- | :--- | :--- | :--- |
| 5002 Bond Interest |  |  |  |
| 5003 Note Principal |  |  |  |
| 5004 Note Interest |  |  |  |
| 5005 Lease Purchase Principal |  |  |  |
| 5006 Lease Purchase Interest |  |  |  |

TRANSFERS OUT
9999 Transfers Out

## TOTAL

Total Anticipated Revenue
Variance (Total Anticipated Revenue Less
Total Amount Requested Next Year)


[^0]:    COUNTY JUDGE

[^1]:    Page | 4

